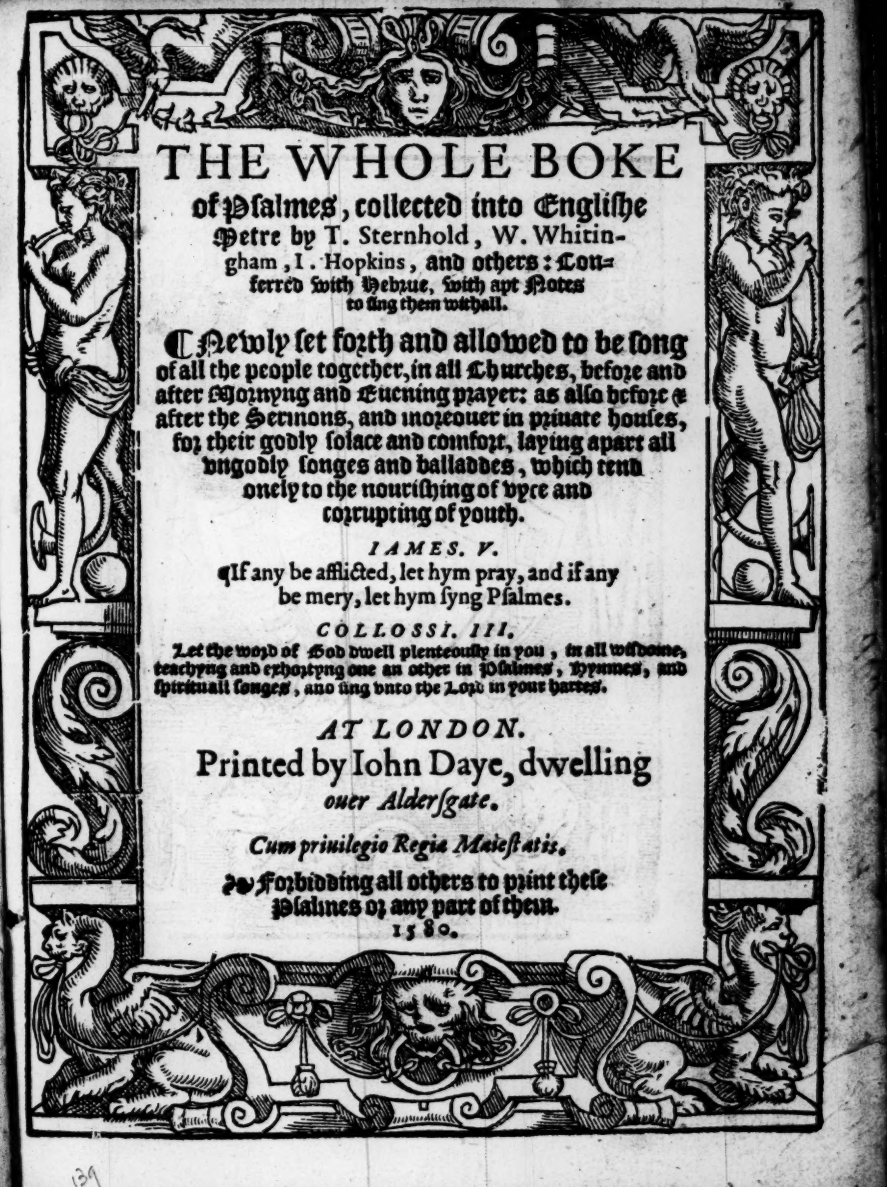




THE WHOLE BOKE

of Psalmes, collected into Englishe
Metre by T. Sternhold, W. Whitin-
gham, I. Hopkins, and others: Con-
ferred with Hebrew, with apt Notes
to sing them withall.

The Newly set forth and allowed to be song
of all the people together, in all Churches, before and
after Morning and Evening prayer: as also before &
after the Sermons, and moreover in private houses,
for their godly solace and comfort, laying apart all
ungodly songes and balladdes, which tend
onely to the nourishing of vice and
corrupting of youth.

IAMES. V.

If any be afflicted, let hym pray, and if any
be mery, let hym syng Psalmes.

COLLOSSI. III.

Let the word of God dwell plentifully in you, in all wisdom,
teaching and exhorting one another in Psalmes, hymnes, and
spirituall songes, and sing vnto the Lord in your hartes.

AT LONDON.

Printed by Iohn Daye, dwelling
ouer Aldersgate.

Cum privilegio Regia Maiestatis.

Forbidding all others to print these
psalmes or any part of them.

1580.

Samuel, eldest son of Auguste Katharine Hilbert was born
the 5. of November 1708. Died the 19. of
Margaret Hilbert, daughter of Auguste and Katharine, was born
January 19. 1711.



A TREATISE MADE

by Athanasius the great, concerning the
vse and vertue of the Psalmes.



He holy Scripture is certainly the teacher of all vertue and of the true sayth: but the booke of y^e Psalmes doth expresse after a certayne manner the very state and condition of the soule. For as he which entendeth to present himselfe to a king, first will compound with himselfe to set in good order both his gesture and speech, least els hee might be reputed rude and ignorant: Euen so doth this godly booke informe all such as be desirous to lead their life in vertue, and to know the life of our Sauio^r, which he lead in his conu^{er}sation, putting them in minde in the reading thereof, of all their affecti^ons and passions, whereto their soule is enclined.

Moreouer the Psalmes forme and teach every man with diuers instructions, whereby he may not onely espy the affecti^ons and state of his soule, and to win a good paterne and discipline, how he may please God, but also with what forme of wordes he may amend himselfe, and how to geue God due thanks least if he should speake otherwise then were conuenient, he should fall into impiety by his vnreuerent estimation of God, for we must all make account to the iudge, as well of our euill deeds, as our ill wordes.

If therefore thou wouldest at any time describe a blessed man, who he is, and what thing maketh him to be so: thou hast the
132. 41. 112. 128. Psalmes.

2 If thou wouldest rebuke the Iewes for their spite they haue to Christ, thou hast the 2. Psalm.

3 If thine owne familiars pursue thee: and if many rise agaynst thee, say the 3. 143. Psalmes.

4 If thus in trouble thou hast called on god, and hast taried by-
on his help, and wouldest geue him thanks for that he hath heard thee with his helpe, sing the 4. 116. 40. Psalmes.

5 If that thou seeest that euill men lay snares for thee, and there-
fore desirest Gods eares to heare thy prayer, sing the 5. Psalm.

6 If thou seelest Gods dreadfull threats, and seeest thy selfe a-
fraid of them: thou mayest say the 6. 38. 88. Psalmes.

7 If any take counsaile agaynst thee, as Achitophell did agaynst
Dauid, if thou be admonished thereof, sing the 7. Psalm.

A Treatise for the vse of the Psalmes.

8 If thou in vpholding the grace of our Sauour to spread on euery side, specially for the restoring of mankind to saluation, and wouldest speake thereof in meditation to God, sing the 8. psalme.

9 If so agayne thou wilt syng in geuyng thanks to God for the prosperous gathering of thy frutes, vse the 8. psalme.

10 If thou wouldest haue thyne aduersary kept backe, and thy soule saued, trust not in thy selfe but in the sonne of God sing-
ing the 9. psalme.

11 If thou perceiuest God to be wroth wth his people, as though he regarded the nothing thou hast to pacify him to complayne thereof, the 10. 60. 74. psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psalme.

13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godlines among men, repayre then to God and sing the 12. psalme.

14 If thine aduersary lye long in wayte agaynst thee, despayre not as though God had forgotten thee, but call vpon the Lord, and sing the 13. 61. 22. psalmes.

15 If thou hearest any to blaspheme God in his prouidence, be not partaker with them in wickednes, but make hast to God, and say the 14. 53. psalmes.

16 If thou desirest to know who is a Citizen of heauen: sing the 15. psalme.

17 If thou hast need of prayer for such as be agaynst thee, and haue closed thy soule on euery side, sing 16. 17. 86. 141. psalmes.

18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18. 89. psalmes.

19 If thou doost wonder at the order of things created by God, considering the grace of the diuine prouidence sing the 19. 24. psalmes.

20 If thou seest any man in aduersity, comfort him and pray for him with the 20. psalme.

21 If thou perceiuest thy selfe to bee defended and fed by God, and to line prosperously reioyce therein, and sing the 23. psalme.

22 If thine enemies conspire agaynst thee, lift vp thy soule to God and say the 23. psalme, and thou shalt espy them to labour but in vayne agaynst thee.

23 If thine enemies cluster agaynst thee, and goe about with their bloody handes to destroy thee, goe not thou about by mans helpe to reuenge it, for all mens iudgements are not trusty but require God to be iudge, for he alone is iudge, and say the 26. 33. 43. psalmes.

A Treatise for the vse of the Psalmes.

24 If they presse more fiercely on thee, though they be in numbers like an armed host, feare them not, which thus reiect thee: as though thou were not annointed and elect by God, but sing the 27. Psalm.

25 If they be yet so impudent that lay waite agaynst thee so that it is not lawfull for thee to haue any vocation by them, regarde them not, but to sing to God the 28. Psalm.

26 If thou wilt exhort and prouoke kinges and Princes to submit their powers to God, and to regard his honor sing the 29. 82. Psalmes.

27 If thou renue and build thine house, both of thy soule whereto thou receiuest God to host, and of thy temporall habitation, sing the 30. 48. 127. Psalmes.

28 If thou seeest thy selfe had in hate for the truthe sake of thy frendes and himselfe, leaue not of thy purpose, nor feare them whiche bee agaynst thee, but thinke on them which follow, and sing the 31. Psalm.

29 If thou beholdest such as bee Baptised and so deliuered from the corruption of their birth, praye thou the bountifull grace of God, and sing the 32. psalm.

30 If thou delightest to sing among manye, call together righteous men of Godly life, and sing the 33. Psalm.

31 If by chaunce thou fallest among thine enemies, and yet hast fortunately escaped them, if therefore thou wilt geue thanks call together meeke men, and sing the 34. Psalm.

32 If thou seeest wicked men contend among themselves to doe mischief, thinke not that their nature doth impell them by necessity to worke sinne agaynst their will, as certayne hereticks suppose, but consider the 36. Psalm and thou shalt perceiue that they be to themselves their owne occasion of sinning.

33 If thou seeest how wicked men do much wickednes, and that yet simple folke praye such, when thou wilt admonish any man not to follow them, to bee like vnto them, because they shall bee shortly rooted out and destroyed: speake to thy selfe, and to other the 37. Psalm.

34 If thou hast decreed to take heede of thy selfe, and seeest thyne enemies to approach nye thee, as to suche the aduersarye is more prouoked to come with assaile, and therefore wilt prepare thy selfe, sing the 39. Psalm.

35 If thou seeest any poore men to begge, and wilt shew pitye to them, thou mayst both thy selfe receiue them to mercye, and also exhort other to do the same, saying the 41. Psalm.

36 If thou hast a desire to Godwarde, and hearest thine enemies to vphayd thee, bee not troubled, but consider what scripture

A Treatise for the vse of the Psalmes.

of immortallitie riseth to thee for this desire : comfort thy soule with hope to God, and so therein relieving and alluaging the heauinesse of thy life, say the 41. psalme.

37 If thou wilt remember of Gods benefites which he did to their fathers, both in their outgoing from Egypt, as in the desert, and how good God was to them, but they vnrthankfull to him, thou hast the 44. 78. 89. 102. 106. 107. 114. psalmes.

38 If thou hast made thy refuge to God and hast escaped such trouble as was prepared agaynst thee, if thou wilt geue thanks and shew out his kindnes to thee, sing the 46. psalme.

39 If thou wilt know how to geue thanks to God, when thou doost resort to him with vnderstanding sound, sing the 47. 48. psalmes.

40 If thou wilt exhort men to put their trust in the liuing God who ministrerh all things aboundantly to good mens vie: and blameth the madnesse of the worlde : which serueth their God by ammon so inordinately, sing the 49. psalme.

41 If thou wouldest call vpon the blind world for their wrong confidence of their vniue sacrifices, and shew them what sacrifice God most hath required of them, sing the 50. psalme.

42 If thou hast sinned and art conuerred and moued to do penance, desirous to haue mercy, thou hast wordes of confession in the 51. psalme.

43 If thou hast suffered false accusation before the king, and seest the deuill to triumph thereof, goe aside and say the 52. psalme.

44 If they which persecute thee with accusations would betray thee, as the pharisees did Iesus, and as the aliantes did Dauid discomfirt not thy selfe therewith, but sing in good hope to god the 54. 69. 57. psalmes.

45 If thine aduersaries which trouble thee doe vpbrayde thee, and that they which seeme to be thy friends, speake most agaynst thee: whereupon if in thy meditation thou art somewhat grieved thereat, thou mayst call on God, saying the 55. psalme.

46 If persecution come fierce on thee, and vnderwares chaunce to enter into the caue where thou hidest thy selfe, feare not for in this straye thou shalt haue expedient wordes both to comfort thee & put thee in old remembrance with the 57. 142. psalmes.

47 If thou wilt confounde Hypocrites which make glorious shewes outwardly, speake their conuersion, with the 58. psalme.

48 If thy pursuers commaund thy house to be watched, when thou art escaped, geue thanks to God, and graue it in the Tables of thy hart for perpetuall remembrance and say, the 59. psalme.

49 If thine enemies cruelly assault thee, and woulde catch thy life

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life, offer the subiection to God agaynst them, and be of good comfort: for the more they rage, the more shal God subdue them and say the 62. psalme.

50 If thou speest persecution, and gettest thee into wyldernes, feare thou not, as though thou were there alone, but haueing God nye vnto thee, cyle to hym early in the mornynge, syngyng the 63. psalme.

51 If thyne enemyes would put thee in feare, and neuer cease to lay traynes for thee, and pyck all maner quarrels agaynst thee, though they be very many, geue no place to them, for the darters of babes shal be their destruction, if thou sayest the 61, 68, 70, 71. psalmes.

52 If thou wilt laud God wyth a psalme or Hymne, syng the 65. 66. psalmes.

53 If thou askest mercy of God sing the 67. psalme.

54 If thou wouldest syng to the Lord thou hast what to say, in the 95. 98. psalmes.

55 If thou hast need to confes God wyth thanks, syng the 71. 75. 92. 95. 118. 136. 108. 111. 138. psalmes.

56 If thou seest wycked men p^rayse in peace, be not offended thereat, but say the 73. psalme.

57 If thyne enemyes haue beset thy wayes whether thou fleest, and art thereby in great anguyshe, yet in thys trouble dyspayre not but pray, and if thy prayer be heard, geue God thanks and say the 77. psalme.

58 If they perseuere styl, and desyle the house of God, kil & elect, and cast theyr bodyes to the soules of the ayre, feare not theyr crueltye, but shew pitye to them whych bee in such agony, and say the 79. psalme.

59 If thou wilt informe any man wyth the mystery, of the resurrection, syng the 81. psalme.

60 If thou wilt syng to the Lord call together Gods seruantes on the feastfull day, and syng the 81. 95. 134. psalmes.

61 If the aduersaryes flocke together on euery syde, and threate to destroy the house of God, and make their conspiracyes against the Religion, let not their number and power trouble thee, for thou hast an anker of the wordes of the 83. psalme.

62 If thou callest an eye to Gods house and to his eternall Tabernacles, and hast a desire thereto as the Apostle had: say thou also the 84. psalme.

63 If Gods wrath be ceased, and the captiuiety ended, thou hast cause how to geue thanks to God with Dauid, recounting his goodnes to thee and others with the 85. 116. and 76. psalmes.

64 If thou wilt rebuke waynimes and Hereticks, for that they haue

A Treatise for the vse of the Psalmes,

haueing the knowledge of God in them, thou mayest haue an vnderstanding to sing to God the 86. 115. Psalmes.

65 If thou wilt see and knowe the dissent that the Catholicke Church hath from schisme: and wouldest conuert them, or to discern the church concerning the outward appearance, & formes thereof: thou mayst say the 87. Psalmc.

66 If thou wouldest knowe how Moyses prayed God, and in his meditation, recounting the brittle state of mans life, that hee might follow wisdom, read the 90. Psalmc.

67 If thou wouldest comfort thy selfe and others in the true Religion, and teach them, that hope in God wil neuer suffer a soule to be confounded, but make it bolde and without feare for Gods protection, sing the 91. Psalmc.

68 If thou wilt sing on the Sabbaoth day, thou hast the 92. Psalme.

69 If thou wilt sing on the sonday in meditation of gods word, desiring to bee instructed therein, whereby thou mayest rest in Gods holy will, and cease from all the workes and doctrines of wayne men: reuolue that notable Psalmc 119.

70 If thou wilt sing on the second day of the Sabbaoth, thou hast the 95. Psalmc.

71 If thou wouldest sing to the Lord, thou hast what to say, in the 96. 28. Psalmes.

72 If thou wilt sing the 4. day of the Sabbaoth, sing the Psalmc 94. for then when the Lord was betrayd, he began to take vengeance on death, and to triumph of it: therefore when thou readst the Gospell, wherein thou hearest the Jewes to take counsell agaynst the Lord and that he standeth boldly agaynst the Deuil, then sing the foresayd Psalmc.

73 If thou wilt sing on good Friday, thou hast a comunendation of the 93. Psalmc, for then was the house of Gods Church builded and groundly founded though the enemies went about to hinder it: for which cause sing to God the songes of triumphant victory, with the sayd Psalmc, and with 129. & 98. psalmes.

74 If there be any in captiuitie wherein thy house is layd waste and yet builded agayne, sing the 96. Psalmc.

75 If the land bee vext with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. Psalmc.

76 If thou considrest the providence of God in his gouernance so ouer all, and wilt instruct any with true sayth and obedience, when thou hast first perswaded them to confesse themselves sing the 100. 147. Psalmes.

77 If thou doost acknowledge in God his iudiciall power and that in iudgement hee miseth mercy, if thou wilt draw nye vn-

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to him, thou hast the wordes of the psalme 101, to this end.

78 If for the imbecility of thy nature thou art wery with the continuall miseries and grieues of this life, and wouldest comfort thy selfe, sing the 102. psalme.

79 If thou wilt geue thanks to God as it is most conuenient and due for all his giftes; when thou wilt so doe: thou hast howe to reioyce thy soule thereunto, with the 103. and 104. psalmes.

80 If thou wilt praye God, and also know how, and for what cause, and with what wordes thou mayst best doe it, consider the 113. 117. 146. 133. 147. 148. 149. 150. psalmes.

81 If thou hast sayd to such thinges as God speaketh, and beleeuest that which in prayer thou viterest: say the 116. psalmes in the end.

82 If thou seelest thy selfe to rise vptwarde in degrees of w^{or}l^d working: as though thou saydest with S. Paule, I forget those thinges which be behinde me, and set mine eyes on thinges which be before me, thou hast the 120. psalme.

83 If thou beest holden in thraldome vnder straying and wandring thoughtes: and seelest thy selfe drawen by them, whereof thou art sorry, then stay thy selfe from thenceforth, and tary where thou hast founde thy selfe in faulte, set thee downe and mourne thou also as the Hebrew people did, and say with them; the 137. psalme.

84 If thou perceiuest that temptation be sent to proue thee, thou oughtest after suche temptations to geue God the thanks and say the 139. psalme.

85 If yet thou be in bondage by thine enemies, and wouldest sayne be deliuered, say the 140. psalme.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. psalmes.

87 If any tyrannous enemy rise vp agaynst the people, feare thou not, no more then Dauid did Goliath, but beleeue like Dauid, and sing the 144. psalme.

88 If thou art elect out of lowe degree, specially before other to some vocation to serue thy hert, aduance not thy selfe to hye agaynst them in thine owne power, but geue God his glory who did chose thee, and sing thou the 145. psalme.

89 If thou wilt sing of obedience prayling God with Alleluya, thou hast the 105. 106. 107. 111. 112. 113. 114. 117. 135. 136. 146. 147. 148. 149. 150. psalmes.

90 If thou wilt sing specially of our Saviour Christ, thou hast of him in every psal. but most chiefly in the 15. 45. 110. psalmes.

91 Such psalmes as shew his lawfull generation of his father, and hys corporall presence be these 11. 69. psalmes.

92 Such

A Treatise for the vse of the Psalmes.

92 Such as doe prophesy before of his most holy crosse and passion, telling how many deceitfull assaults he sustayned for vs, and how much he suffered. be the 2. 119. psalmes.

93 Such as expresse the malicious enmities of the Jewes, and the betraying of Judas, are the 55. 109. 11. 50. 72. 69. psalmes.

94 Such as describe his glory in his passion, death, and sepulture, be the 22. 88. psalmes.

95 For his dominion and presence in the flesh read the 116. psal.

96 Such as shew his glorious resurrectiō of body, be the 14. 47. psalmes.

97 Such as set out his Ascension into heauen, are the 93. 96. 98. 99 psalmes.

98 And that he sitteth at the right hand of his father, the 110 psalme maketh manifest.

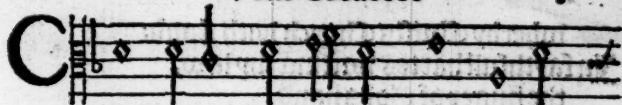
99 Such as shew that he hath authoritie of his father to iudge, expelling his iudiciall power, both in condemning the deuil, and all wicked nations, are the 72. 50. 82. psalmes.

FINIS.

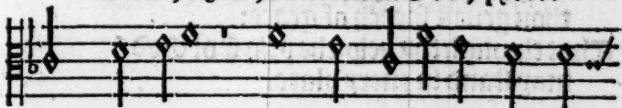


Veni Creator.

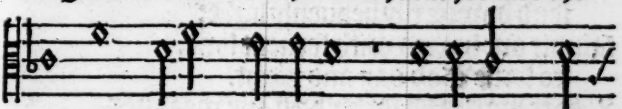
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One holy Ghost eternall God, proceede



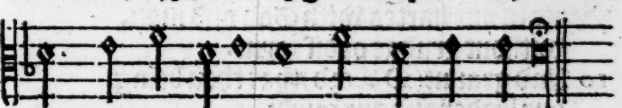
Ding from above: Both from the father and the



sonne, the God of peace & love. 2. Visite our mindes



and into vs thy heauenly grace inspire: That in all



truth and Godlines, we may haue true desire.

3 Thou art the very comforter,

in all woe and distress:

The heauenly gift of God most hye,

which no tongue can expresse.

4 The fountayne and the lively spring,

of ioy celestiall:

The fire so bright the loue so cleare,

and unction spirituall.

5 Thou in thy giftes art manifold,

B.i.

wherby

wherby Christs Church doth stand:
In faythfull hartes writing thy law,
the finger of Gods hand.

6 According to thy promise made,
thou geuest speech of grace:
That through thy help, the prayle of God
may stand in euery place.

7 O holy Ghost into our wits,
send downe thy heavenly light:
Kindle our hartes with feruent loue,
to serue God day and night.

8 Strength and stablish all our weaknes,
so feeble and so frayle:
That neither flesh, the world nor deuill,
agaynst vs do preuaile.

9 Put back our enemies far from vs,
and graunt vs to obtayne:
Peace in our hartes with God and man,
without grudge or disdayne.

10 And graunt (O Lord) that thou being
our leader and our guyd:
We may eschewe the snares of sinne,
and from thee neuer slide.

11 To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou mayst be our comforter,
at the last dreadfull day.

12 Of all strife and dissention,
O Lord dissolue the bandes:
And make the knots of peace and loue,
throughtout all Christen landes.

Venite exultemus.

3

13 Graunt vs (O Lord) through thee to know,
the father most of might;

That of his deare beloued sonne,
we may attayne the sight.

14 And that with perfect fayth also,
we may acknowledge thee:

The spirite of them both alway,
one God in persons three.

15 Laud and prayse be to the father,
and to the sonne equall:

And to the holy spirite also,
one God coeternall.

16 And pray we that the onely sonne,
boughte his spirite to send:

To all that do professe his name,
vnto the woordes end. Amen.

Venite exultemus. Psal. XCV.

O Come and let vs now reioyce,
and sing vnto the Lord:

And to our onely Saviour,
also with one accord.

2 O let vs come before his face,
with inward reuerence:

Confessing all our former sinnes,
and that with diligence.

3 To thanke him for his benefites,
alway distributing:

Wherefore to him right ioyfully,
in psalmes now let vs sing.

4 And that because that God alone,
is Lord magnificent:

B. ii.

And

4 Venite exultemus.

And eke aboue all other Gods,
a king omnipotent.

5 His people doth not he forsake,
at any time or tide:

And in his hand are all the coastes,
of all the world so wide.

6 And with his louing countenance,
he looketh euery where:

And doth behold the tops of all
the mountaynes far and neare.

7 The sea and all that is therein,
are his, for he them made:

And eke his hand hath fashioned,
the earth which doth not fade.

8 O come therefore and worship him,
and do wone before him fall:

And let vs weep before the Lord,
the which hath made vs all.

9 He is our God, our Lord and king,
and we his people are:

His flocke and sheep of his pasture,
on whom he taketh care.

10 This day if ye do heare his voyce,
yet harden not your hart:

As in the bitter murmuring,
when ye were in desert.

11 Which thing was of their negligence
committed in the time

Of trouble, in the wildernesse,
a great and greuous crime:

where

12 Whereas your fathers tempted me,
and tried me every way:
They proued me and saw my workes,
what I could do or say.

13 These forty yeares I haue bene greued,
with this generation:
And euermore I sayd they erred,
in their imagination.

14 Where with their hartes were sore combyed
long time, and many dayes:
Wherefore I know assuredly,
they haue not knowne my wayes.

15 To whom I in mine anger swore,
that they should not be blest:
Nor see my ioy celestiall,
nor enter in my rest.

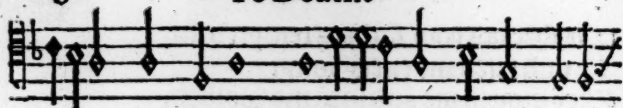
Gloria patri.

All Laud and prayse be to thee Lord,
oh that of might art most;
To God the Father and the Sonne,
and to the holy Ghost:
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shalbe euermore.

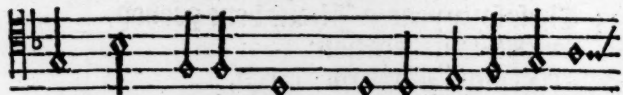
*The song of S. Ambros, called
Te Deum.*



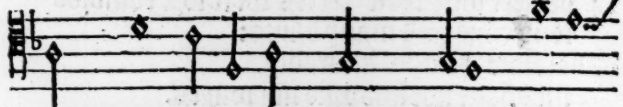
E prayse thee God, we knowledg thee,
B.iii. the



the onely Lord to be: And as eternall father, all the



earth doth worſhip thee. 2. To thee all angels cry



the heauens and all the powers therein: To thee



Cherub and Seraphin, to cry they do not lin.

3 O Holy, Holy, Holy, Lord,
of Sabaoth Lord the God:

Through heauen and earth thy prayſe iſſpread,
and glory all abroad.

4 Chaſtiſtes glorious company,
yeald prayſes vnto thee:

The Prophets goodly felowſhip,
prayſe thee continually.

5 The noble and victorious hoſt
of Martirs ſound thy prayſe:

The holy Church throughout the world,
doth knowledge thee alwayes.

6 Father of endles maiesty,

they

they do acknowledge thee:
Thy Christ, thine honorable, true,
and onely sonne to be.

7 The holy Ghost the comforter
of glory thou art king:

¶ Christ and of the Father art
the sonne everlasting.

8 When sinfull mans decay in hand
thou tookest to restore:

To be inclosed in virgins wombe,
thou diddest not abhorre.

9 When thou hadst overcome of death,
the sharpe and cruell might:

Thou heauens kingdome didst set ope,
to ech beleuing wight.

10 In glory of the father thou
doost sit on Gods right hand:

We trust that thou shalt come our iudge
our cause to vnderstand.

11 Lord helpe thy seruauntes whom thou hast,
bought with thy precious blood:

And in eternall glory set
them with thy saintes so good.

12 ¶ Lord do thou thy people saue,
blesstine inheritance:

Lord gouerne them, and Lord do thou
for ever them aduance.

13 We magnify thee day by day,
and world withouten end:

Adore thy holy name, ¶ Lord,
vouchsafe vs to defend

B. iiii.

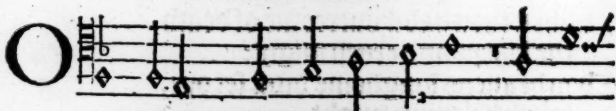
From

8 The song of the three Children.

14 From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs (as we trust in thee,)
Lord let thy mercy fall.

15 O Lord I haue reposed all,
my confidence in thee:
But to confounding shame therefore,
Lord let me neuer be.

*The song of the three Children,
*praying God, promoking all creatures
to do the same.*



All ye workes of God the Lord, bles ye



the Lord: Praise him & magnify him for ever.

2 O ye the Angels of the Lord,
blesse ye the Lord:
praise him and magnify him for ever.

3 O ye the starry heauens hye,
blesse ye the Lord:
praise him and magnify him for ever.

4 O ye the waters aboue the skye,
blesse ye the Lord:
praise him and magnify him for ever.

5 O all ye powers of the Lord,
blesse ye the Lord:

praise

The song of the three Children. 9

prayse him and magnify him for ever.

6 O ye the shining Sunne and Moone,
blesse ye the Lord:

prayse him and magnify him for ever.

7 O ye the glistering starres of heauen,
blesse ye the Lord:

prayse him and magnify him for ever.

8 O ye the showers and dropping dew,
blesse ye the Lord. &c.

9 O ye the blowing windes of God,
blesse ye the Lord. &c.

10 O ye the fire and warming heat,
blesse ye the Lord. &c.

11 O ye winter and the Summer tide,
blesse ye the Lord. &c.

12 O ye the dewes and binding frosts,
blesse ye the Lord. &c.

13 O ye the frost and chilling cold,
blesse ye the Lord. &c.

14 O ye congeled Ice and snow,
blesse ye the Lord. &c.

15 O ye the nightes and lightsome dayes,
blesse ye the Lord. &c.

16 O ye the darknes and the light,
blesse ye the Lord. &c.

17 O ye the lightnings and the cloudes,
blesse ye the Lord. &c.

18 O let the earth also blesse the Lord,
yea blesse the Lord. &c.

19 O ye the mountaynes and the hils,
blesse ye the Lord. &c.

20 O all ye greene thinges on the earth,

blesse

10 The song of the three Children.

bles ye the Lord. &c.

21 O ye the euer springing naelles,
bles ye the Lord. &c.

22 O ye the seas and ye the flouds,
bles ye the Lord. &c.

23 Whales and all that in waters moue,
bles ye the Lord. &c.

24 O all ye flying foules of the ayre,
bles ye the Lord. &c.

25 O all ye beastes and cattell eke,
bles ye the Lord. &c.

26 O ye the children of mankinde,
bles ye the Lord. &c.

27 Let Israell eke bles the Lord,
yea bles the Lord. &c.

28 O ye the Priestes of God the Lord,
bles ye the Lord. &c.

29 O ye the seruantes of the Lord,
bles ye the Lord. &c.

30 Ye spirits and soules of righteous men
bles ye the Lord. &c.

31 Be holy and ye meek of hart,
bles ye the Lord. &c.

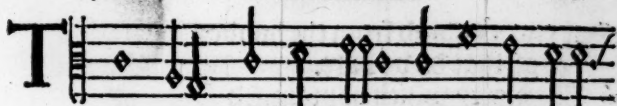
32 O Ananias bles the Lord,
bles thou the Lord. &c.

O Azarias bles the Lord,
bles thou the Lord. &c.

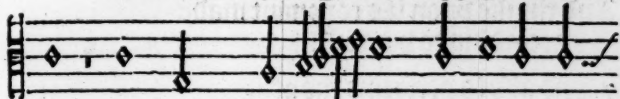
And Misael bles thou the Lord,
bles thou the Lord. &c.

The song of Zacharias, called
Benedictus.

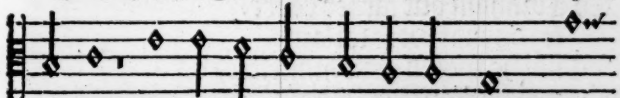
The



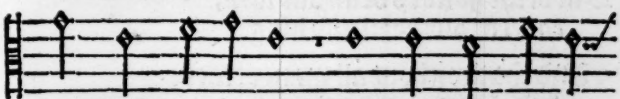
He onely Lord of Israell be prayled euer



more: For through his visitation, and mercy kept



in store. His people now hee hath redeemed, that



long hath bene in thral: And spread abroad his



sauing health, vpon his seruauntes all.

3 In Dauids house his seruaunt true,
according to his mind:

And also his annoynted king,
as we in scripture finde.

4 As by his holy Prophets all,
oft times he did declare:

The which were since the world began,
his waies for to prepare.

5 That we might be deliuered,
from those that make debate:

Our

Our enemies, and from the handes
of all that do vs hate.

6 The mercy which he promised
our fathers to fulfill:

And thinke vpon his couenant made
according to his will.

7 And also to performe the oth,
which he befoze had swozne:

To Abraham our father deare,
foz vs that were forlozne.

8 That he would geue himself foz vs
and vs from bondage bzing:

Out of the handes of all our foes,
to serue our heavenly king.

9 And that without all maner feare,
and eke in righteousnes:

And also foz to lead our life,
in stedfast holynes.

10 And thou O Childe) which now art bozne,
and of the Lord elect:

Shalt be the prophet of the hyghest,
his wayes foz to direct.

11 For thou shalt goe befoze his face,
foz to prepare his wayes:

And also foz to teach his will,
and pleasure all the dayes.

12 To geue them knowledge how that their
saluation is neare:

And that remission of their sinnes,
is through his mercy mere.

13 Wherby the Day spring fro on hie,

Magnificat.

13

is come vs for to visite:
 And those for to illuminate,
 which do in darcknes sit.
 14 To lighten those that shadowed be,
 with death, and eke opprest:
 And also for to guyd their feet,
 the way to peace and rest.

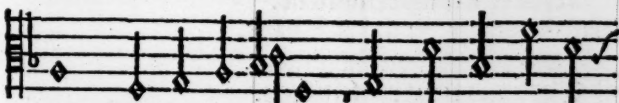
C The song of blessed Mary called
Magnificat.



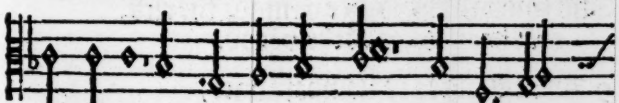
My soule doth magnify the Lord, my



Spirite eke euermore, reioyrceth in the Lord my



God, which is my sauioꝝ. And why? because he



did regard & gaue respect vnto So base estate



of his handmayd, and let the mighty goe.

For

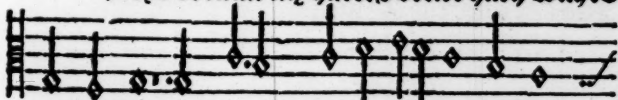
- 3 For now behold all nations,
and generations all:
From this time forth for evermore,
shall me right blessed call.
- 4 Because he hath me magnified,
which is the Lord of might:
whose name be ever sanctified,
and prayesd day and night.
- 5 For with his mercy and his grace,
all men he doth enflame:
Throughout all generations,
to such as feare his name.
- 6 He shewed strength with his great arme
and made the proud to start:
With all imaginations,
that they bare in their hart.
- 7 He hath put downe the mighty ones,
from their supernall seat:
And did exalt the meek in hart,
as he hath thought it meet.
- 8 The hungry he replenished,
with all thinges that were good:
And through his power he made the rich,
oft times to want their food.
- 9 And calling to remembraunce,
his mercy every deale:
Hath holpen by assistauntly,
his seruaunt Israell.
- 10 According to his promise made,
to Abraham before:
And to his seed successuely,

to stand for evermore.

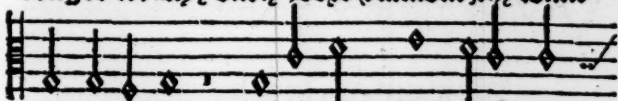
The song of Simeon, called *Nunc dimittis*.



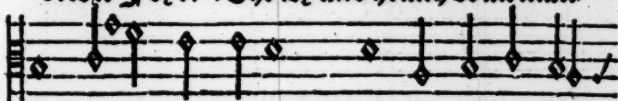
Lord because my hartes desire hath wished



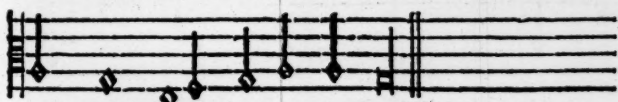
long to see: My onely Lord & sauour, thy sonne



before I dye. 2. The ioy and health of all man-



kind, desired long before: which now is come into



the world, of mercy bringing store.

3 Thou sufferest thy seruauant now,
in peace for to depart:

According to thy holy word,
which lighteneth my hart.

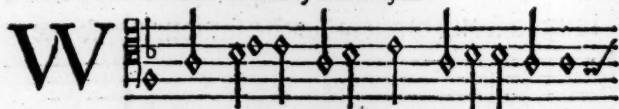
4 Because mine eyes which thou hast made,
to geue my body light:

Haue now beheld thy sauing health,
which is the Lord of might.

5 whom

5 Whom thou mercifully hast set,
 of thine abundant grace:
 In open sight and visible,
 before all peoples face:
 6 The Gentiles to illuminate,
 and Sathan ouerquell:
 And eke to be the glory of
 thy people Israell.

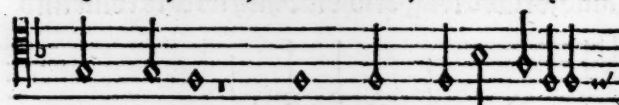
The Creede of Athanasius.



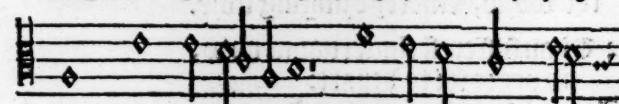
That man soeuer he be that saluation will



attayne: The Catholick beliefe he must before all



thinges retayne. 2. which sayth vnlesse he holy



keepe, and vndefiledly: without all doubt eter-



nally, he shall be sure to dye.

The

3 The Catholique beliefe is this,
that God we worship one:
In Trinity, and Trinity,
in Unity alone.
4 So as we neither do confound,
the persons of the the three:
Nor yet the substance whole of one
in sunder parted be.

5 One person of the father is,
an other of the sonne:
An other person proper of
the holy ghost alone.
6 Of father sonne and holy ghost,
but one the Godhead is:
Like glory coeternall eke
the maiesty likewise.

7 Such as the father is, such is
the sonne in ech degree:
And such also we do beleue,
the holy Ghost to be.
8 Uncreate is the father, and
vncreate is the sonne:
The holy Ghost vncreate, so
vncreate is ech one.

9 Incomprehensible father is,
incomprehensible sonne:
And comprehensible also is,
the holy Ghost of none.
The father is eternall, and
the sonne eternall so:
And in like sort eternall is,

C. i.

the

the holy Ghost also.

11 And yet though we beleue that ech,
of these eternalg be:

Pet there but one eternall is,
and not eternalg thre.

12 As ne incomprehensible we,
ne pet vncreate thre:

But one incomprehensible, one
vncreate hold to be.

13 Almighty so the father is,
the sonne almighty so:

And in like sort almighty is,
the holy Ghost also.

14 And albeit that euery one,
of these almighty be:

Pet there but one almighty is,
and not almighty es thre.

15 The father God is, God the sonne,
God holy Ghost also:

Pet are there not thre Gods in all,
but one God and no mo.

16 So likewise Lord the father is,
and Lord also the sonne:

And Lord the holy Ghost: pet are
there not thre Lordes but one.

17 For as we are compeld to graunt,
by Christian verity:

Ech of the persons by himsele,
both God and Lord to be.

18 So Catholique religion,
forbiddeh vs alway:

That

That either Godd be thre or that
there Lordes be thre to say.

19 Of none the father is, ne made
ne create nor begot:

The sonne is of the father, not
create, ne made, but got.

20 The holy Ghost is of them both,
the father and the sonne:

He made, ne create, nor begot,
but doth proceed alone.

21 So we one father hold, not thre
one Sonne also not thre:

One holy ghost alone and not
thre holy Ghostes to be.

22 None in this trinity before,
nor after other is:

Nor greater any then the rest,
ne lesser be likewise.

23 But euery one amōg themselves
of all the persons thre

Together coeternall all,
and all coequall be.

24 So vnity in Trinity,
as sayd it is before:

And Trinity in vnity,
in all thinges we adore.

25 Therfore what man soeuer that
saluation will attayne:

This sayth touching the Trinity,
of force he must retayne.

26 And needfull to eternall life,

C.ii.

it

- it is that euery wight:
Of the incarnating of **Christ**,
 our **Lord** beleue aright.
- 27 **For** this the right sayth is that we
 beleue and eke do know:
That **Christ** our **Lord** the sonne of **God**
 is **God** and man also.
- 28 **God** of his fathers substaunce got,
 before the world began:
And of his mothers substaunce borne,
 in world a very man.
- 29 **Both** perfect **God** and perfect man,
 in one, one **Iesus Christ**:
That doth of reasonable soule,
 and humaine flesh subsist.
- 30 **Touching** his **Godhead**, equall with
 his father **God** is he:
Touching his manhood lower then
 his father in degree.
- 31 **Who** though he be both very **God**
 and very man also:
Yet is he but one **Christ** alone,
 and is not persons two.
- 32 **One** not by turning of **Godhead**,
 into the flesh of man:
But by taking manhood to **God**,
 this being one began.
- 33 **All** one not by confounding of,
 the substaunce into one:
But onely by the vnity,
 that is of one person.

34 For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

35 Who suffered for to saue vs all,
to hell he did descend:
The third day rose agayne from death,
to heauen he did ascend.

36 He sits at the right hand of God
the almighty father there:
From thence to iudge the quick and dead,
agayne he shall retire.

38 At whose returne all men shall rise,
with bodie new restord:
And of their owne workes they shall geue
account vnto the Lord.

38 And they into eternall life
shall go that haue done well:
Who hath done ill, shall go into
eternall fire to dwell.

39 This is the Catholick belife,
who doth not faythfully
Beleue the same, without all doubt,
he saued cannot be.

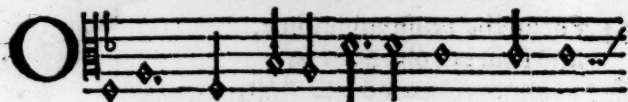
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

The Lamentation of a sinner. M

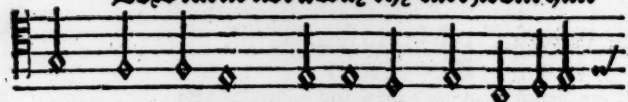
C.iii.

Q

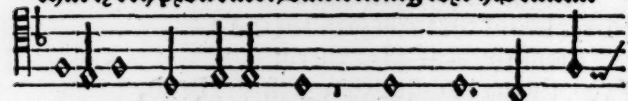
22 The Lamentation of a sinner.



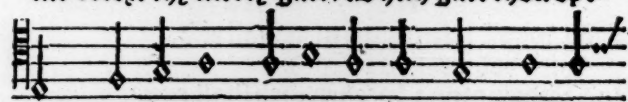
Lord turne not away thy face, from him



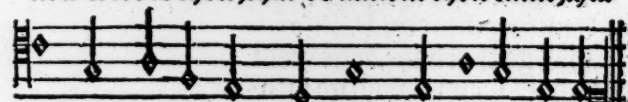
that lyeth prostrate: Lamenting sore his sinfull



life before thy mercy gate. which gate thou ope-



nest wide to those, that do lament their sinne, shut



not that gate agaynst me Lord, but let me enter in.

3 And call me not to mine accountes,
how I haue liued here:

For then I know right well O Lord
how vile I shall appeare.

4 I need not to confes my life,
I am sure thou canst tell:

what I haue bene and what I am,
I know thou knowest it well.

5 O Lord thou knowest what thinges be past,
and eke the thinges that be:

Thou

The humble sute of a Sinner.

Thou knowest also what is to come,
nothing is hid from thee.

6 Before the heauens & earth were made,
thou knewest what things were then:
As all thinges els that haue bene since,
among the sonnes of men.

7 And can the thinges that I haue done,
be hidden from thee then?

Nay, nay, thou knowest them all (O Lord)
where they were done and when.

8 Wherefore with teares I come to thee,
to beg and to entreat:

Euen as the child that hath done euill,
and feareth to be beat.

9 So come I to thy mercy gate,
where mercy doth abound:

Requiring mercy for my sinne,
to heale my deadly wound.

10 O Lord I need not to repeat,
what I do beg or craue:

Thou knowest O Lord before I aske,
the thing that I would haue.

11 Mercy good Lord mercy I aske,
this is the totall summe:

For mercy Lord is all my suite,
Lord let thy mercy come,

The humble sute of a sinner.



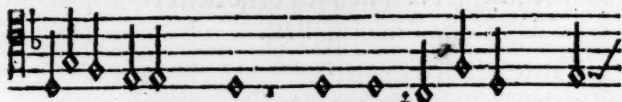
Lord of whom I do depend, behold

C.iiii,

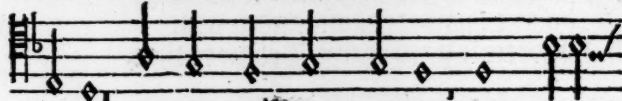
my



my carefull hart: and when thy wil and pleasure is,



relese me of my smart. Thou seest my sorowes what



they are, my grieve is known to thee: And there is



none that can remoue, or take the same from me.

3 But onely thou whose ayd I craue,
whose mercy still is prest
To ease all those that come to thee,
for succour and for rest.

4 And sith thou seest my restless eyes,
my teares and greivous grone:
Attend vnto my sute (O Lord)
marke well my playnt and mone.

5 For sinne hath so enclosed me,
and compass me about:
That I am now remediles,
if mercy helpe not out.

6 For mortall man can not release,

or mittigate this payne:

But euen thy Christ, my Lord, and God
which for my sinnes was slayne.

Whose bloudy woundes are yet to see,
though not with mortall eye:

Yet do thy sayntes behold them all,
and so I trust shall I.

8 Though sinne doth hinder me a while
when thou shalt see it good:

I shall enioy the sight of him,
and see his woundes and blood.

9 And as thine Angels and thy saints,
do now behold the same:

So trust I to posses that place,
with them to prayse thy name.

10 But whiles I liue here in this vale,
where sinners do frequent:

Assist me euer with thy grace,
my sinnes still to lament.

11 Least that I treade in sinners trace,
and geue them my consent:

To dwell with them in wickednes,
wherto nature is bent.

12 Onely thy grace must be my stay,
least that I fall downe flat:

And being downe, then of my selfe,
cannot recouer that.

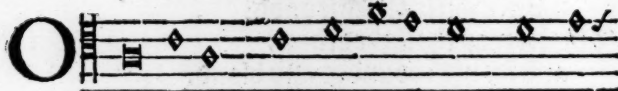
13 Wherefore this is yet once agayne
my sute, and my request:

To graunt me pardon for my sinne,
that

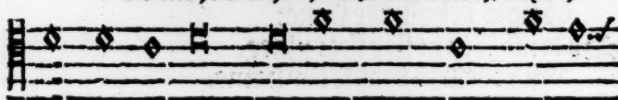
26 The Paternoster.

that I in thee may rest.
 14 Then shall my hart my tongue, & voyce,
 be instrumentes of prayse.
 And in thy Church and house of Sayntes,
 sing Psalmes to thee alwayes.

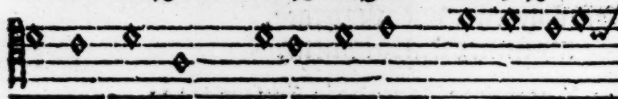
¶ The Lordes prayer, or
 Pater Noster.



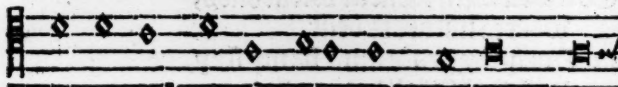
Ur father which in heauen art, Lord ha-



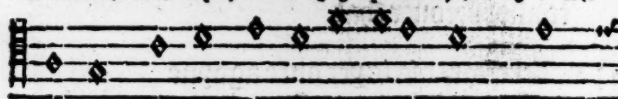
lowed be thy name: Thy kingdom come, thy will



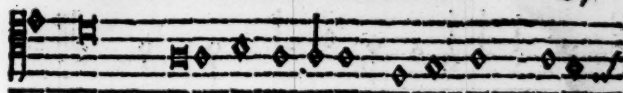
be done in earth, euen as the same. 2. In heauen is,



Geue vs O Lord, our dayly bread this day: As



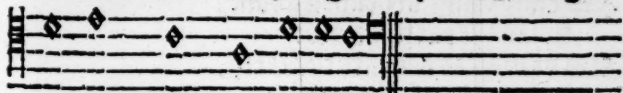
we forgeue our debtors, so, forgeue our dettes
 we



we pray. 3. Into temptation leade vs not: from e-



uill make vs free: for kingdome power, and glo-



ry thyne, both now and euer be.

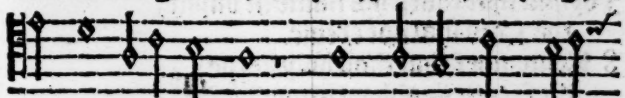
The x. Commaundementes. Audi Israel, Exod. xx. N.



Heare Israell, and what I say, geue heede to



vnderstand: I am the Lord thy God that brought



thee out of Egypt and. 2. Cūe fro the house wherin



thou didst in thraldome liue a slaue: None other
Gods



Gods at all before my presence shalt thou haue.

- 3 No maner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfayted be
- 4 Of any thing, in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.
- 5 Nor shalt them serue. The Lord thy God
a ielous God am I:
That punish parents faultes vnto
the third and fourth degree.
- 6 Upon their children that me hate:
and mercy do display,
To thousands of such as me loue,
and my preceptes obey.
- 7 The name thou of the Lord thy God,
in bayne shalt neuer ble:
For him that takes his name in bayne,
the Lord shal not excuse.
- 8 Remember that thou holy keepe,
the sacred Sabbaoth day: **F**
Sixe dayes thou labour shalt, and do
thy needfull workes alway.
- 9 The seventh day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,

ne thou nor yet thy sonne.

10 Thy daughter, seruant, nor handmayd,
thine Ore nor yet thine Ass:

Nor straunger that within thy gates,
hath his abiding place.

11 For in sixe dayes God heauen and earth,
and all therein did make:

And after those his rest he did,
vpon the seuenth day take.

12 Wherefore he blest the day that he,
for resting did ordayne:

And sacred to himseife alone,
appoynted to remayne.

13 Beld honor to thy parents, that
prolongd thy dayes may be:

Vpon the land the which the Lord,
thy God hath geuen thee.

14 Thou shalt not murder. Thou shalt not
commit adultery:

Thou shalt not steale nor witnes false
agaynst thy neighbor be.

15 Thou shalt not couet house that to
thy neighbor doth belong:

Ne couet shalt in hauing of,
his wife to do him wrong.

16 Nor his manseruaunt, nor his mayd,
nor Ore, nor Ass of his:

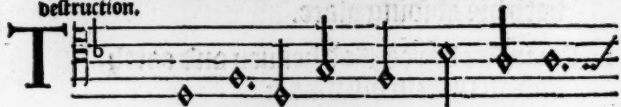
Nor any other thing that to,
thy neighbor proper is.

The Psalmes of Dauid in Meeter.

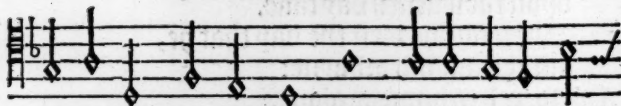
Beatus vir. Psalmc. i. Thomas Sternehold.

whether

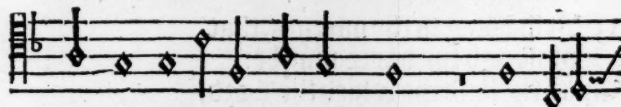
Whether it was Elias, or any other that gathered the Psalmes into a booke: It seemeth he did set this Psalm first, in manner of a ppeface, to exhort al godly men to study & meditate the heavenly wisdom. For the effect herof is that they be blessed, that geue themselves wholy all their life to Gods law: and that the wicked contemners of god though they seeme for a while fortunatt, yet at length shall come to miserable destruction.



He man is blest that hath not bent,



to wicked rede his eare: Nor led his life as sin-



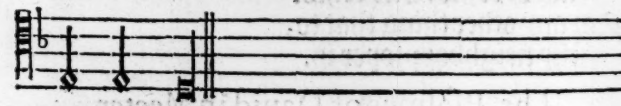
ners do, nor sat in scozners chaire. 2. But in the



law of God the Lord, doth set his whole delight:



And in that law doth exercise, himselfe both



day and night.

He

- 3 He shall be like the tree that groweth,
fast by the riuers side:
which bringeth forth most pleasaunt fruit,
in her due time and tide.
- 4 whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all thinges shall prosper well.
that this man takes in hand.
- 5 So shall not the vngodly men,
they shalbe nothing so:
But as the dust which from the earth,
the windes drue to and fro.
- 6 Therefore shall not the wicked men,
in iudgement stand byright:
Nor yet the sinners with the iust,
shall come in place of sight.
- 7 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt gentes. Psal. ii. T.S.

Dauid reioyeth that notwithstanding his enemies rage and worldly power: yet God will continue his kingdome for ever, and aduance it euen to the furthest end of the world. And therefore he exhorteth kings and rulers that setting bayne glory apart, they should humbly submit themselves vnder Gods yoke. Herin is signified Christ and his kingdome.

Why did the Gentiles tumultes rayse,
what rage was in their bayne:
why did the Jewish people muse,
seeing all is but bayne?

- 2 The kinges and rulers of the earth,
conspire and are all bent:

Sing this as the
first psalme.

Agaynst

Agaynst the Lord and Christ his sonne,
which he among vs sent.

3 Shall we be bound to them, say they
let all their bandes be broke:

And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelleth,
their doinges will deride:

And make them all as mocking stockes,
thoroughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:

And in his fury trouble them,
and then the Lord will say.

6 I haue annoynted him my king,
vpon my holy hill:

I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselte
did say to me I wot:

Thou art my deare and onely sonne,
to day I thee begot.

8 All people I will geue to thee,
as heyres at thy request:

The endes and coastes of all the earth,
by thee shalbe possesst.

9 Thou shalt them bruse euen with a mace,
as men vnder foot trod:

And as the potters sheardes shall breake,
them with an iron rod.

10 Now ye O kings and rulers all,

be

be wise therefore and learnd:
By whom the matters of the world,
be iudged and discerned.

11 See that ye serue the Lord aboue,
in trembling and in feare:

See that with reuerence ye reioyce,
to him in like maner.

12 Se that ye kis and eke embrace,
his blessed some I say:

Least in his wrath ye suddenly
perish in the mid way.

13 If once his wrath neuer so smale,
shall kinde in his brest:

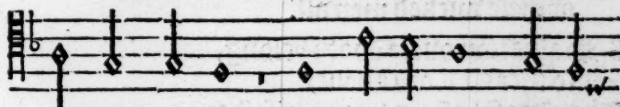
Oh then all they that trust in Christ
shall happy be and blest.

Domine quid multiplicati. Psal.iii.T.S.

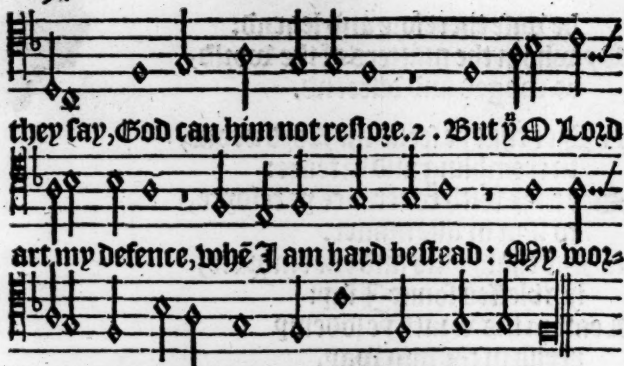
David being persecuted, and driven out of his kingdome by his owne
sonne Absolon, was greatly tormentted in minde for his sinne agaynst
God. And therefore calleth vpon God, and waereth both through his
promises, agaynst the great errors of his enemies: yea and agaynst
death it selfe, which he saw present before his eyes. Finally he reioyceth
for the good successe and victorie that God gaue him and all the church
ouer his enemies.



Lord how are my foes increast, which bere



me more and more: They kill my hart when as
D.i. they



they say, God can him not restore. 2. But y^e O Lord

art my defence, whē I am hard bestead: My wor-

ship & mine honoz both, & thou holdst vp my head.

4 Then with my voyce vpon the Lord,

I did both call and cry:

And he out of his holy hill;
did heare me by and by.

5 I layd me downe and quietly,

I slept and rose agayne:

For why? I know assuredly,
the Lord will me sustayne.

6 If ten thousand had hemd me in,

I could not be afrayd:

For thou art still my Lord my God
my Sauioz and mine ayd.

7 Rise vp therefore, saue me my God,

for now to thee I call:

For thou hast broke the cheeks and teeth
of these wicked men all.

8 Saluation onely dooth belong,

to thee O Lord aboue:

Thou doost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem exaudiuit. Psal. iiii. T.S.

When Saul persecuted David, he called vpon God, trusting most assuredly in his promise, and therefore boldly reppoueth his enemies, who by wilfull malice resisted his dominion. And finally preferreth the fauour of God before all worldly treasures. Let vs likewise learne to trust in Gods promises, when wee are afflicted with any kinde of crosse, and so wee shall neither feare our enemies, nor yet be overcome with temptations.

O God that art my righteousness,
Lord heare me when I call:

Sing this as the
first psalme.

Thou hast set me at liberty,
when I was bound and thrall.

2 Haue mercy Lord therefore on me,
and graunt me this request:

For vnto thee vncessauntly,
to cry I will not rest.

3 O mortall men how long will ye,
my glozy thus despise?

Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and chuse:

And when to him I make my playnt,
he doth me not refuse.

5 Sinne not but stand in a'we therefore,
examine well your hart:

And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousness I say:

And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods
and riches do embrace:

D.ii.

But

But Lord graunt vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my hart,
more ioyfull and more glad:

Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore I ye downe will I,
taking my rest and sleep:

For thou onely wilt me (O Lord)
alone in safety keep.

Verba mea auribus percipe, Psal. v. T.S.

David hauing suffered great calamitie, as well by Doeg and Achitophell
haules flatterers, as by other infinite enemies, calleth to God for suc-
cour, shewing how requisite it is, that God should punish the malici-
ous enuy of his aduersaries. After being assured of prosperous suc-
cesse, he conceiveth comfort: concluding, that when God shall deliuer
him, others also shall be partakers of the same mercies.

Sing this as the
third psalme.

I **I**ncline thine eares vnto my wordes,
O Lord my playnt consider:

2 And heare my voyce my king, my God,
to thee I make my prayer.

3 Heare me betime Lord tary not,
for I will haue respect:

My prayer earely in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

That art not pleased with wickednes,
and ill with thee dwels none.

5 And in thy sight shall neuer stand,
these furious fooles O Lord:

Wayne workers of iniquity,
thou hast alwayes abhord.

The

6 The liers and the flatterers,
thou shalt destroy them than;
And God will hate the bloudthirsty,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their hart is foule and bayne:

10 Their throat an open sepulchre,
their tongues doe glose and fayne.

11 Destroy their false conspiracies,
that they may come to nought:

12 Subuert them in their heapes of sinne,
which haue rebellion wrought.

13 But those that put their trust in thee,
let them be glad alwayes:

And render thanks for thy defence,
and geue thy name the prayse.

14 For thou with fauor wilt encrease
the iust and righteous still:

And with thy grace as with a shield,
Defend him from all ill.

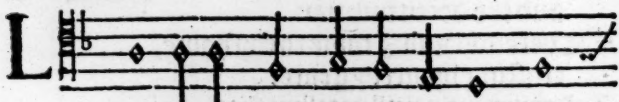
1. Domine ne in furore. Psalm. vi. T.S.

¶ When David by his sinnes had prouoked Gods wrath, and now felt
not onely his hand against him, but also conceived the horrors of death
euerlasting, he desireth forgiveness, bewailing that if God tooke him
away

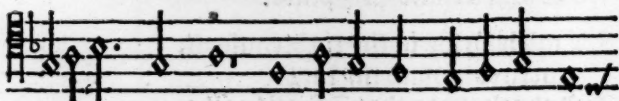
D.iii.

away

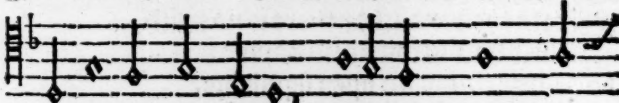
away his indignation, hee shall lacke occasion to praise him as hee was wont to doo, whilst he was amongst men. Then suddenly feeling Gods mercy, he sharply rebuketh his enemies, which reioyce at his afflictions.



Did in thy wrath reprove me not, though



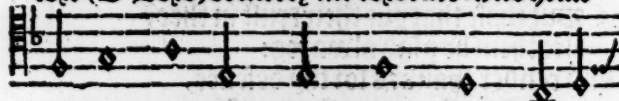
I deserue thine ire: He yet correct me in thy rage,



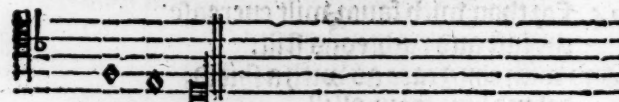
O Lord I thee desire. 2. for I am weake, there-



fore (O Lord) of mercy me forbear: And heale



me Lord, for why? thou knowest, my bones do



quake for feare.

3 My soule is troubled very sore,
and bered vehemently:

But

But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wonted grace,
my seely soule by take:

Oh saue me, not for my desertes,
but for thy mercies sake.

5 For why? no man among the dead
remembreth thee one whit:

O who shall worship thee O Lord,
in the infernall pit?

6 So greuous is my playnt and mone
that I ware wondrous saynt:

All the night long I wash my bed,
with teares of my complaynt.

7 My sight is dim and wareth old,
with anguish of myne hart:

For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye
that worke iniquity:

For why? the Lord hath heard the voyce,
of my complaynt and cry.

9 He heard not onely the request,
and prayer of my hart:

But it receiued at my hand,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:

And sodenly confound them all,
to their rebuke and shame.

Domine Deus meus in te spes, Psalme.vii. T.S.

D.iii.

D.iii.

David being falsely accused by Chan one of Hailies blisfmen, collecth to God to be his defender, to whom he commedeth his innocency: First shewing that his conscience did not accuse him of any euill towards Haile. Next that it touched Gods glory to award sentence agaynst the wicked: And so entering into the consideration of Gods mercies and promises, he sweareth holde, and detideth the dayne enterprises of his enemies: threatening that it shall fall on their owne necks, & which they haue purposed for others.

Sing this as the
third psalme.

- O** Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
- 2 Least like a Lion he me teare,
and rent in peeces smale:
Whilest there is none to succor me,
and rid me out of thral.
- 3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guilty in thy sight.
- 4 Or to my frend rewarded euill,
or left him in distress:
Which me pursued most cruelly,
and hated me causeles.
- 5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth, and also lay
mine honor in the dust.
- 6 Start vp O Lord now in thy wrath,
and put my foes to payne:
Performe thy kingdome promised,
to me which wrong sustayne.
- 7 Then shall great nations come to thee,

and

and know thee by this thing:
If thou declare for loue of them,
 thy selfe as Lord and king.
 8 And thou that art of all men iudge,
 O Lord now iudge thou me:
 According to my righteousness,
 and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
 and be the iust mans guid:
 10 By whom the secrets of all hartes,
 are searched and discride.
 11 I take my helpe to come of God,
 in all my grieve and smart:
 That doth p̄serue all those that be
 of pure and perfect hart.
 12 The iust man and the wicked both,
 God iudgeth by his power:
 So that he feeleth his mighty hand,
 even euery day and houre.
 13 Except he chaunge his mind I dye,
 for euen as he should smite:
 He whets his sword his bow he bends,
 ayming where he may hit.
 14 And doth prepare his mortall darts,
 his arrowes keene and sharpe:
 For them that do me persecute,
 whilst he doth mischief warpe.
 15 But loe though he in travell be,
 of his diuelish forecast:
 And of his mischief once conceiued,
 yet brings forth nought at last.

15 He

- 16 He digs a ditch and delues it deep,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
- 17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.
- 18 I will geue thanks to God therfore,
that iudgeth righteously:
And with my song will prayse the name
of him that is most hie.

Domine Deus noster. Psalme. viif. T.S.

C The prophet considering the excellent liberality, and fatherly providence of God towards man, whome hee made as it were a God ouer all his workes: doth not onely geue great thanks, but is astonished with the admiration of the same as one nothing able to compasse such great mercies, and to emeth.

Sing this as the
third Psalme.

- O** God our Lord how wonderfull,
are thy workes euery where:
whose same surmountes in dignity,
about the heauens cleare.
- 2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
for in these babes thy might is scene,
thy graces they disclose.
- 3 And when I see the heauens hye,
the workes of thine owne hand:
The Sun, the Moone and all the stars,
in order as they stand.
- 4 What thing is man (Lord) think I then,
that thou doost him remember?

Q: what is mans posterity,
that thou doost it consider?

5 For thou hast made him little les,
then Angels in degree:

And thou hast crowned him also,
with glory and dignity.

6 Thou hast preferred him to be Lord,
of all thy workes of wonder:

And at his feet hast set all things,
that he should keep them vnder.

7 As sheep, and neat, and all beastes els,
that in the fieldes do feede:

8 Foules of the ayre, fish in the sea,
and all that therein breed.

9 Therefore must I say once agayn,
O God that art our Lord:

How famous and how wonderfull,
are thy workes through the world?

Confitebortibi Domine. Psalme.ix. T.S.

After he had geuen thanks to God for the sundry victories that hee
had sent him agaynst his enemies, & also proued by manifold expery-
ence, how ready God was at hand in all his troubles: hee being now
likewise in daunger of newe enemies, desireth God to helpe him ac-
cording to his wont, and destroy the malicious arrogancie of aduer-
saries.

With hart and mouth vnto the Lord,
will I sing laud and prayse:
And speak of all thy wondrous workes,
and them declare alwayes.

2 I will be glad and much reioyce,
in thee O God most hie:
And make my songs extoll thy name,
about the starry skie.

Sing this as the
third psalme.

For

- 3 For that my foes are diuē back,
and turned vnto flight:
They fall downe flat, and are destroyed,
by thy great force and might.
- 4 Thou hast reuenged all my wrong,
my grieve and all my grudge:
Thou doost with iustice heare my cause,
most like a righteous iudge.
- 5 Thou doost rebuke the heathen folke,
and wicked so confound:
That after ward the memory
of them cannot be found.
- 6 My foes thou hast made good dispatch,
and all their towne destroyed:
Thou hast their fame with them defaste,
through all the world so wide.
- 7 Know thou that he which is aboue,
for euer more shall raggne:
And in the seat of equity,
true iudgement will mayntayne.
- 8 With iustice he will keep and gurd,
the world and euery wight:
And so will yeld with equity,
to euery man his right.
- 9 He is protector of the poore,
what time they be opprest:
He is in all aduersity,
their refuge and their rest.
- 10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their sute,

in their necessity.

11 Sing psalmes therefore vnto the Lord,
that dwelleth in Sion hill:

12 Publish among all nations,
his noble actes and will.

12 For he is mindfull of the bloud,
of those that be opprest:

Forgetting not the afflicted hart,
that seekes to him for rest.

The second part.

13 Haue mercy Lord on me poore wretch,
whose enemies still remayne:

Which from the gates of death art wont,
to rayse me vp agayne.

14 In Syon that I might set forth,
thy prayse with hart and voyce:

And that in thy saluation (Lord)
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepared:

And in the net that they did set,
their owne feet fast are snarde.

16 God shewes his iudgements which were good,
for euery man to marke:

When as ye see the wicked man,
lie trapt in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for euer:

And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the poore mans grief and paine:

The

The patient people neuer look,
for helpe of God in bayne.

19 O Lord arise, least men preuayle,
that be of worldly might:

And let the heathen folke receiue,
their iudgement in thy sight.

20 Lord strike such terror, feare, and dread
into the hartes of them:

That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal.X. T.S.

The complaineth of the fraude, rapine, tyranny, and of all kindes of wrong which worldly men vse, assigning the cause thereof, which was, that wicked men being as it were drunke with worldly prosperite, and therefore setting apart all feare and reuerence towards God, thinke they may doe all thinges without controlling. Therefore hee calleth vpon God to send some remedye agaynst those desperate euilles. And at length comforteth himselfe with hope of deliuerance.

Sing this as the
third psalme.

What is the cause that thou O Lord
art now so far from thine:
And keepest close thy countenance,
from vs this troublous time?

2 The poore doth perishe by the proud,
and wicked mens desire:

Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne hart,
the vngodly doth deliight:

So dooth the wicked prayse himselfe,
and dooth the Lord deliight.

4 He is so proud that right and wrong,
he setteth all apart:

Ray

say, nay, there is no God sayth he
for thus he thinkes in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:

And with a blast doth pufte agaynst,
such as would him correct.

6 Tush, tush (sayth he) I haue no dread,
least mine estate should chaunge:

And why? for all aduersity,
to him is very straunge.

7 His mouth is full of cursednes,
of fraud, deceit, and guile:

Under his tongue doth mischiefe sit,
and trauell all the while.

8 He lieth hid in wayes and holes,
to slay the innocent:

Agaynst the poore that pas him by,
his cruell eies are bent.

The second part.

9 And like a Lyon priuily,
lieth lurking in his den:

If he may snare them in his net,
to spoyle poore simple men.

10 And for the nonce full craftely,
he croucheth downe I say:

11 So are great heapes of poore men made,
by his strong power his pray.

12 Tush God forgetteth this (sayth he)
therefore may I be bold:

His countenaunce is cast aside,
he doth it not behold.

13 Arise (O Lord) O God in whom,

the

the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be opprest.

14 What blasphemy is this to thee,
Lord doost thou not abhorre it?

To heare the wicked in their hartes,
say tush thou carest not for it.

15 But thou seest all this wickednes,
and well doost vnderstand:

16 That frendles and poore fatherles,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:

That they with their iniquity,
may perish altogether.

18 The Lord shall raygne for euermore,
as king and God alone:

And he will chase the heathen folke,
out of his land echone.

19 Thou hearest (O Lord) the poore mans plaint,
their prayers and request:

Their hartes thou wilt confirme, buttill
thine eares to heare be prest.

20 To iudge the poore and fatherles,
and helpe them to their right:

That they may be no more opprest,
with men of worldly might.

In Domino confido. Psal. xi. T.S.

¶ This Psalme containeth two partes. In the first, Dauid sheweth how hard assaultes of temptations he sustayned, and in how great anguish of minde hee was, when Saule did persecute him: Then next he reioyceth, that God sent him succour in his necessitie, declaring his

his iustice, as well in governing the good and iust men, as the
wicked world.

Sing this as the
third psalme.

- I** Trust in God how dare ye then,
say thus my soule vntill?
Flye hence as fast as any foule,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes yess:
To shoote in secret and to hurt,
the sound and harmeles brest.
3 Of worldly hope all stayes were shronk,
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in the temple is,
most holy and most hye:
And in the heauens hath his seat,
of royall maiesty.
5 The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the maners of mankind.
6 And with a cheerefull countenaunce,
the righteous man will vse:
But in his hart he doth abhorre,
all such as mischief muse.
7 And on the sinners casteth snares,
as thicke as any rayne:
fire and bymistone, & whirle windes thich
appoynted for their payne.
8 We see then how a righteous God,
doth righteousnes embrace:

C.i.

And

And to the iust and righteous men,
 shewes forth his pleasaunt face.

Saluum me fac Deus. Psal. xii. T.S.

The Prophet learning the miserable estate of the people, and the decay of all good order, desireth God speedily to send succor to his Children: then comforteth himselfe and others with the assurance of Gods help, he commendeth the constant verities that God obserueth in keeping of his promises, concluding that when all good orders are most corrupted, then will God deliuer his.

Sing this as the
 third Psalme.

Help Lord for good and Godly men,
 do perish and decay:

And sayth and truth from worldly men,
 is parted cleane away.

2 Who so doth with his neighbor talke,
 his talke is all but bayne:

For euery man bethinketh how
 to flatter, lye, and sayne.

3 But flattering and deceitfull lips,
 and tongues that be so stout:

To speak proud words and make great brags,
 the Lord soone cut them out.

4 For they say still we will preuaile,
 our tongues shall vs extoll:

Our tongues be ours we ought to speake,
 what Lord shall vs controll?

5 But for the great complaynt and cry,
 of poore and men opprest:

Arise will I now sayth the Lord
 and them restore to rest.

6 Gods word is like to siluer pure,
 that from the earth is tryde:

And hath no lesse then seuen times,
 in fire bene purifide.

7 Now since thy promise is to helpe,

Lord keep thy promise then:

And saue vs now and euermore,
from this ill kind of men.

8 For now the wicked world is full
of mischiefes manifold:

When vanity with worldly men
so highly is extold.

Vsquequo Domine? Psal.xiii. T.S.

David as it were overcome with sundrye and newe afflictions, fliech to God as his onely refuge: and so at length being encouraged through Gods promises, he conceiuech most sure confidence against the extreme horrors of death.

Sing this as the
third psalme.

How long wilt thou forget me Lord,
shall I neuer be remembred?

How long wilt thou thy visage hide,
as though thou were offended?

2 In hart and mind how long shall I,
with care tormented be?

How long eke shall my deadly foe,
thus triumph ouer me.

3 Behold me now my Lord my God,
and heare me sore oppressed:

Lighten mine eyes least that I sleep,
as one by death posselt.

4 Least thus mine enemy say to me,
behold I do preuaile:

Least they also that hate my soule,
reioyce to see me quayle.

5 But for thy mercies and goodnes,
my hope shall neuer start:

In thy reliefe and sauing health,

C.ii.

right

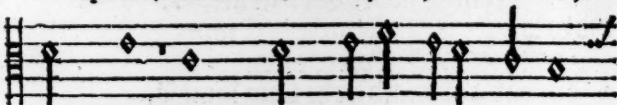
right glad shalbe my hart.
 6 I will geue thankes vnto the Lord,
 and prayes to him sing:
 Because he hath heard my request,
 and graunted my wishing.

Dixit insipiens. Psal. xiiii. T.S.

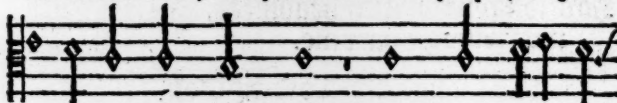
¶ He describeth the puerse nature of men, which were growne to licentiousnesse, that God was brought to utter contempt: for the which thing although hee was greatly grieved, yet being perswaded that God would send some present remedy, he comforteth himself and others.



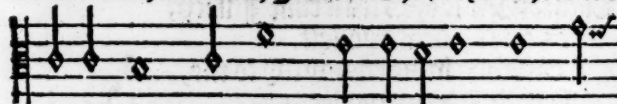
Here is no God as foolish me, affirme in their



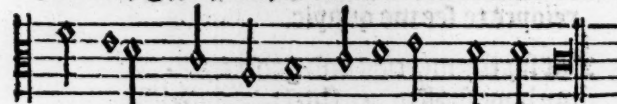
mad mood: Their distres are all corrupt & bayne



not one of them dooth good. 2. The Lord beheld fro



heauen high, the whole race of mankind: and saw



not one & sought indeed, the liuing God to finde.

3 They

3 They went all wide and were corrupt,
and truly there was none:

That in the world did any good,
I say there was not one.

4 Is all their iudgementes so far lost,
that all worke mischief still:

Eating my people even as bread,
not one to seeke Gods will:

5 When they thus rage then suddenly,
great feare on them shall fall:

For God doth loue the righteous men,
and will maintayne them all.

6 He mocke the doinges of the poore,
to their reproch and shame:

Because they put their trust in God,
and call vpon his name.

7 But who shall geue the people health,
and when wilt thou fulfill

The promise made to Israell,
from out of Sion hill?

8 Euen when thou shalt restore agayne,
such as were captiues lad:

Then Iacob shall therein reioyce,
and Israell shall be glad.

Domine quis habitabit? Psal.xv. T.S.

¶ This Psalme teacheth on what condition God did chuse the Jewes
for his peculiar people, and wherefore hee placed his temple among
them, which was to the intent that they by living uprightly and godly
might witness that they were his special and holy people.

O Lord within thy tabernacle,
who shall inhabite still?

O whom wilt thou receiue to dwell,

E.iii.

Sing this as the
third psalme.

iii

in thy most holy hill:

2 The man whose life is vncorrupt,
whose workes are iust and straight:
whose hart doth thinke the very truth,
whose tongue speakth no deceit.

3 Nor to their neighbor doth none ill,
in body, goods, or name

Nor willingly doth moue false tales,
which might empayre the same.

4 That in his hart regardeth not,
malicious wicked men:

But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth saythfully:

Although he make his couenaunt so,
that he dooth lose thereby.

6 That putteth not to vsury
his mony and his coyne:

Ne for to hurt the innocent,
doth byrbe or els purloyne.

7 Who so doth all thinges as you see,
that here is to be done:

Shall neuer perish in this world,
nor in the world to come.

Conserua me Domine. Psal. xvi. T.S.

D David prayeth to God for succor, not for his works but for his faithes
sake: protesting that hee hateth all Idolatry, taking God onely for his
comfort and felicity: who suffereth his to lack nothing.

Sing this as the
14. psalme.

LORD keepe me for I trust in thee.
and do confesse indeed:

Thou art my God, and of my good,

O Lord

O Lord thou hast no need.

2 I geue my goodnes to the sayntes,
that in the world do dwel:
And namely to the saythfull flocke,
in vertue that excell.

3 They shall heap sorowes on their heades,
which runne as they were mad:
To offer to the Idol Gods,
alas it is too bad.

4 As for their bloudy sacrifice,
and offrings of that sort:
I will not touch nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doost maintayne
my rent, my lot, my chaunce.

6 The place wherem my lot did fall,
in beuty did excell:
Mine heritage assigned to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughtes,
do teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my hart and tongue also,
doth both reioyce together:

My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leane my soule in graue,
for Lord thou louest me:

For yet wilt geue thine holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasure and store

Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine iusticiam meam. Psal. xvii. T.S.

¶ There he complayneth to God of the crueltye and arrogancy of Sathan and the rest of his enemies, who thus rageth without any cause gotten on his part: Therefore he beseecheth God to reuenge his innocency, and deliuer him. This psalme ought diligently to be noted of such as receive euill for well doing.

Sing this as the
24. psalme.

O Lord geue eare to my iust cause,
attend when I complayne:
And heare the prayer that I put forth,
with lips that do not fayne.

2 And let the iudgement of my cause,
proceed alwayes from thee:
And let thine eyes behold, and cleare
this my simplicity.

3 Thou hast well tryde me in the night,
and yet couldst nothing finde:

That I haue spoken with my tongue,
that was not in my mind.

4 As from the woorkes of wicked men,
and pathes peruerse and ill:

For loue of thy most holy word,
I haue refrayned still.

5 Then

5 Then in thy pathes that be most pure,
stay me Lord and preserue:

That from the way wherein I walke,
my steps may neuer swerue.

6 For I do call to thee O Lord,
surely thou wilt me ayd:

Then heare my prayer, and way right well
the wordes that I haue sayd.

7 O thou the Saviour of all them,
that put their trust in thee:

Declare thy strength on them that spurne,
agaynst thy maiesty.

8 O keep me Lord, as thou wouldest keep,
the apple of thine eye:

And vnder couert of thy winges.
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:

And from my foes that go about,
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full and eke so fat:

That in their pride they do not spare,
to speake they care not what.

11 They lie in wayt where I should pas,
with craft me to confound:

And musing mischief in their mindes,
to cast me to the ground.

12 Much like a Lyon greedely,
that would his pray embrace:

O lurking like a Lyons whelpes,

within

within some secret place.

13 Up Lord with hast prevent my foe,
and cast him at my feet:

Save thou my soule from the ill man,
and with the sword him smite.

14 Deliver me Lord by thy power,
out of these tyrantes hands:

Which now so long time raigned haue,
and kept vs in their bandes.

15 I meane from worldly men, to whom
all worldly goods are rife:

That haue no hope or part of them,
but in this present life.

16 Thou of thy store their bellies fillst,
with pleasures to their mind:

Their Children haue enough and leaue
to theirs the rest behinde.

17 But I shall with pure conscience,
behold thy gracious face:

So when I wake I shalbe full
with thine image and grace.

Diligam te Domine. Psal. xviii. T.S.

This Psalm is the first beginning of Davids salutation and thanksgiving in the entering into his kingdome wherein he extolleth and prayseth most highly the marvellous mercy & grace of God, who hath both preferred and defended him. He setteth forth the Image of Christs kingdome, paynted in his kingdome, that the faythfull may be assured, that Christ shall alwayes conquer and overcome by the unspeakable power of his Father, though all the whole world should say there against.



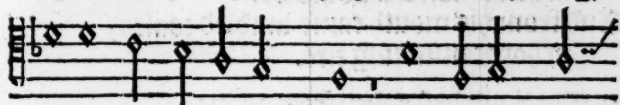
God my strength and fortitude, of force I
must



must loue thee: Thou art my castle & defence in



my necessity. 2. My God, my rocke, in whome I



trust, the worker of my wealth: My refuge, buck-



ler, and my shield, the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:

Then from my foes I am right sure,
that I shalbe preserved.

4 The pangues of death did compas me,
and bound me euery where:

The flowing waues of wickednes,
did put me in great feare.

5 The slye and suttile snares of hell,
were round about me set:

And for my death there was prepar'd,
a deadly trapping net.

6 I thus beset with payne and grieve,

did

did pray to God for grace:
And he forthwith did heare my playnt,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Hea the foundation of the mount,
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hore consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hye:
And vnderneath his feet he cast
the darcknes of the skye.

10 On Cherubes and on Cherybing,
full royally he rode:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And like a den most darcke he made
his hid and secret place:

With waters black and aby cloudes,
inuiroed he was.

12 But when the presence of his face,
in brightnes shall appeare:

Then cloudes consume and in their steed,
come hayle and coales of fire.

13 These fiery dartes and thunderboltes,
disperse them here and there:
And with his often lighteninges,

he

he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheare:

The springes and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below:

And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:

Yea from such foes as were to strong,
for me to deale withall.

17 They did preuent me to oppres,
in time of my great grieve:

But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:

And kept me safe because he had
a fauour vnto me.

19 And as I was an Innocent,
so did he me regard:

And to the cleanes of my handes,
he gaue me my rewarde.

20 For that I walked in his wayes,
and in his pathes haue trod:

And haue not wauered wickedly,
agaynst my Lord and God.

The third part.

21 But euermore I haue respect,

to

- to his law and decree:
His statutes and commaundementes,
I cast not of from me.
- 22 But pure and cleane and vncorrupt,
appeard before his face:
And did refrayne from wickednes,
and sinne in any case.
- 23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanes of my handes,
appearing in his sight.
- 24 For Lord with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt do.
- 25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt ble the wicked men,
as wicked men deserue.
- 26 For thou doost saue the simple folke,
in trouble when they lye:
And doost bring downe the countenaunce,
of them that looke full hye.
- 27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darcknes to be light.
- 28 For by thy help an host of men,
discomfit Lord I shall:
By thee I scale and ouerleap,
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely true:

He is a sure defence to such,
as in his fayth abide.

30 For who is God, except the Lord?
for other there is none:

O: els who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:

That all the wayes wherin I walke,
did euermore keep cleane.

32 That made my feet like to the Harts,
in swiftnes of my pace:

And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battayle and to fight:

To break in sunder bars of bras,
he gaue my armes the might.

34 Thou teachest me thy sauing health,
thy right hand is my tower:

Thy loue and familiarity,
doth still encrease my power.

35 And vnder me thou makest playne,
the way where I should walke:

So that my feet shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoyd:

And from the field do not returne,

till

till they be all destroyd.

- 37 So I suppressle and wound my foes,
that they can rise no more:
For at my feet, they fall downe flat,
I strike them all so sore.
38 For thou doost gird me with thy strength
to war in such a wise:
That they be all scattered abroad,
that by agaynst me rise.
39 Lord thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou doost deuide,
in sunder with thy stroke.
40 They cald for help, but none gaue care,
nor holpe them with reliefe:
Plea to the Lord they cald for helpe,
yet heard he not their grieve.

The fifth part.

- 41 And still like dust before the winde,
I drive them vnder feet:
And sweepe them out like filthy clay,
that sticketh in the street.
42 Thou keepest me from seditious folk,
that still in strife be led:
And thou doost of the heathen folk,
appoynt me to be head.
43 A people straunge, to me unknowne,
and yet they will me serue:
And at the first obey my word,
whereas mine owne will sweue.
44 I shal be irkesome to mine owne,

they

they will not see my light:
But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all prayse:

That is my rocke and sauing health,
prayed be he alwayes.

46 For it is God that gaue me power,
reuenged for to be:

And with his holy word subdude,
the people vnto me.

47 And from my foe me deliuered,
and set me hyer then those:

That cruell and vngodly were,
and by agaynst me rose.

48 And for this cause O Lord my God,
to thee geue thanks I shall:

And sing out prayles to thy name,
among the Gentiles all.

49 That gauest great prosperity,
vnto the king I say:

To Dauid thine annoynted king,
and to his seed for aye.

Cœli enarrant gloriam Dei, Psal. xix. T.S.

To the intent he might moue the faithful to a deeper consideration of Gods glory, he setteth before their eyes the most exquisite brightness of the heauens, with their magnificence and ornament. And afterward calleth them to the law, wherein God hath revealed himselfe more familiarly to his chosen people: The which peculiar grace by commending the law, he setteth forth more at large, and at the end he concludeth with a prayer.

The heauens and the firmament,
do wondrously declare:

Sing this as the
14. psalme.

f.i.

The

The glory of God omnipotent,
his workes and what they are.

2 The wondrous workes of God appeare
by euery dayes successe:

The nightes which likewise their race runne,
the selfe same thinges expresse.

3 There is no language, tongue, or speech
where their sound is not heard:

In all the earth and coastes thereof,
their knowledge is conferrd.

4 In them the Lord made for the Sunne,
a place of great renown:

Who like a bridegrome ready trimd,
doth from his chamber come.

5 And as a valiaunt champion,
who for to get a pryce:

With ioy doth hast to take in hand,
some noble enterpryse.

6 And all the skye from end to end,
he compasseth about:

Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt sure?

Conuerting soules and making wise,
the simple and obscure.

8 Just are the Lordes commaundementes,
and glad both hart and mind:

His precepts pure, and geueth light,
to eyes that be full blind.

9 The feare of God is excellent,

and

- and doth endure for ever:
 The iudgementes of the Lord are true,
 and righteous altogether.
 10 And more to be embraist alwoyes,
 then fined gold I say:
 The hony and the hony combe,
 are not so sweet as they.
 11 By them thy seruauit is forewarnd,
 to haue God in regard:
 And in performance of the same,
 there shalbe great reward.
 12 But Lord what earthly man doth know,
 the errors of his life:
 Then cleanse my soule from secret sinnes,
 which are in me most rife.
 13 And keep me that presumptuous sinnes
 preuaile not ouer me:
 And then shall I be innocent,
 and great offences flee.
 14 Accept my mouth and eke my hart,
 my wordes and thoughtes echone:
 For my redeemer and my strength,
 O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T.S.

A prayer of the people vnto God : that it would please him to heare
 their king and receiue his sacrifices, which he offered befoze he went to
 battayle agaynst the Ammonites : declaring how that the heathen put
 their trust in hoyses and chariots, but they trust onely in the name of
 I and their God. wherfore the other shall fall, but the Lord will saue
 the king and his people.

In trouble and aduersity.
 the Lord God heare thee still:
 The Majesty of Jacobs God,

f.ii.

defend

Sing this as the
 14. psalme.

defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery need:

And so in Sion stablish thee:
and make thee strong indeed.

3 Remembraing well the sacrifice,
that now to him is done:

And so receiue right thankfully,
thy burnt offrings echone.

4 According to thy hartes desire,
the Lord graunt vnto thee:

And all thy counsell and deuise,
full well performe may be.

5 We shall reioyce when thou vs sauest,
and our banners display:

Vnto the Lord which thy requestes,
fulfilled hath alway.

6 The Lord will his annoynted saue,
I know well by his grace:

And send him health by his right hand,
out of his holy place.

7 In Chariotes some put confidence,
and some in horses trust:

But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we do rise,
and stand by steadfastly:

9 Now saue and helpe vs Lord and king,
on thee when we do cry.

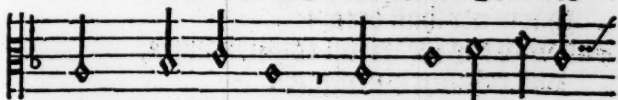
Domine in virtute. Psal. xxi. T.S.

¶ Dauid in the person of the people prayeth God for the victorie whiche
he

he gaue them against the Egyptians & Ammonites. 2. Sam. x. 1. 2. when he had the rich crowne of the king of Ammon set vpon his head. 2. Sam. 12. and was indued with the manifold blessings of God, and contrariwise his enemies destroyed.



Lord how ioyfull is the king, in thy



strength and thy power: How vehemently doth



he reioyce, in thee his sauour. For thou hast ge-



uen vnto him, his godly hartes desire: to him no-



thing hast thou denide, of that he did require.

- 3 Thou didst preuent him with thy giftes,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
- 4 And when he asked life of thee,
thereof thou madst him sure:

f. iii.

To

To haue long life, yea such a life,
as euer should endure.

5 Great is his glory by thy helpe,
thy benefite and ayd:

Great worship and great honoz both,
thou hast vpon him layd.

6 Thou wilt geue him felicity,
that neuer shall decay:

And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuayle:

Therefore his goodnes and his grace,
will not that he shall quayle.

8 But let thine enemies feele thy force,
and those that thee withstand:

Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:

Thine anger shall them all destroy,
and fire shall them consume.

10 And thou wilt root out of the earth,
their fruit that should encrease:

And from the number of thy folke,
their seed shall end and cease.

11 For why? much mischief did they muse,
agaynst thy holy name:

Yet did they sayle and had no power,
for to performe the same.

12 But as a marke thou shalt them set,

in a most open place:
And charge his bowstringes readely,
agaynst thine enemies face.

13 Bethou exalted Lord therefore,
in thy strength enery hower:
So shall we sing right solemnely,
prayling thy might and power.

Deus Deus meus respice. Psal.xxii. T.S.

Dauid complaineth himselfe to be brought into such extremities, that hee
is like a man desperate & past all hope, after declareth wherof he reco-
uereth himselfe from the bottomlesse pit of temptatio. And vnder his
owne person he setteth forth the figure of Christ, whom he did foresee
in the spirit of prophesye. So this Psalme after two sortes doth de-
clare the prophesye of Esay: he was taken forth of prison & iudgement.

O God my God wherfore doost thou,
forsake me vtterly:

Sing this as the
21. psalme.

And helpest not when I doe make,
my great complaynt and cry?

2 To thee my God euen all day long,
I doe both cry and call:

I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doost dwell:

Thou art the comfort and the ioy,
and glory of Israell.

4 And he in whom our fathers old,
had all their hope for euer:

And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered for euer when,
they called on thy name:

And for the sayth they had in thee,

f.iiii.

they

- they were not put to shame.
 6 But I am now become a woorme,
 moze like then any man:
 And outcast to whom the people scozne,
 with all the spite they can.
 7 And me despise as they behold,
 me walking on the way:
 They grin, they mooue, they nod their heads
 and in this wise they say.
 8 This man did glory in the Lord,
 his fauour and his loue:
 Let him redeeme and helpe him now,
 his power if he will proue.
 9 But Lord out of my mothers wombe,
 I came by thy request:
 Thou didst preferue me still in hope,
 while I did suck her brest.
 10 I was committed from my birth,
 with thee to haue abode:
 Since I was in my mothers wombe,
 thou hast bene euer my God.

The second part.

- 11 Then Lord depart not now from me,
 in this my present grieve:
 Since I haue none to be my helpe,
 my succour and reliefe.
 12 So many bulles do compas me,
 that be full strong of head:
 Be a bulles so fat as though they had,
 in Basan field bene fed.
 13 They gape vpon me greedely,

as

as though they would me slay:
Much like a Lion roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioyntes in sunder break:

My hart doth in my body melt,
like ware agaynst the heat.

15 And like a potshard dryeth my strength
my tongue it cleaueth fast:

Unto my iawes and I am brought,
to dust of death at last.

16 And many dogs do compas me,
and wicked counsell eke:

Conspire agaynst me cursedly,
they pearce my handes and feet.

17 I was tormented so, that I
might all my bones haue told:

Yet still vpon me they do looke,
and still they me behold.

18 My garmentes they deuided eke,
in partes among them all:

And for my coat the did cast Lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:

But rather sith thou art my strength,
to helpe me Lord make speed.

20 And fro the sword Lord saue my soule,
by thy might and thy power:

And keep my soule thy darest deare,
from dogs that would deuour.

And

21 And from the Lions mouth that would
me all in sunder shiuer:

And from the hoynes of Unicornes,
Lord safely me deliuer.

22 And I shall to my brethren all,
thy maiesty record:

And in thy Church shall prayse the name,
of thee the liuing Lord.

The third part,

23 All ye that feare him prayse the Lord,
thou Iacob honour him:

And all ye seed of Israell,
with reuerence worship him.

24 For he despiseth not the pooze,
he turneth not away

His countenance, when they do call,
but graunteth to their cry.

25 Among the flock that feare the Lord,
I will therefore proclayme

Thy prayse, and keep thy promise made,
for setting forth thy name.

26 The pooze shall eat and be suffised,
and those that do their deuer

To know the Lord, shall prayse his name
their hartes shall liue for euer.

27 All coasts of earth shall prayse the Lord
and turne to him for grace:

The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lord shall haue therefore:

And

And he shall be our gouernour,
and king for euermore.

29 The rich man of his godly giftes,
shall feed and tast also:

And in his presence worship him,
and bow their knees full low.

30 And all that shall go downe to dust,
of life by him must tast:

My seed shall serue and praise his name,
while any world shall last.

31 My seed shall plainly shew to them,
that shalbe borne hereafter:

His iustice and his righteousness,
and all his workes of wonder.

Dominus regit me. Psal. xxiii. W.W.

Because the Prophet had proued the great mercies of God at diuers times and in sundry matters: he gathereth a certayne assurance, fully perswading himself that God will continue the very same goodnes towards him for ever.

The Lord is onely my support,
and he that doth me feed:

Sing this as the
21. Psalme.

How can I then lacke any thing,
whereof I stand in need.

2 He doth me fold in coates most safe,
the tender gras fast by:

And after driues me to the streames,
which run most pleasauntly.

3 And when I feele my selfe neare lost,
then doth he me home take:

Conducting me in his right pathes,
euen for his owne names sake.

4 And though I were euen at deathes doore,

yet

yet would I feare none ill:
 For with thy rod and shepheardes crooke,
 I am comforted still.

5 Thou hast my table richly deckt,
 in Despight of my foe:
 Thou hast my head with balme refresh't,
 my cup doth ouerslow.

6 And finally while breath doth last,
 thy grace shall me defend:
 And in the house of God will I,
 my life for euer spend.

An other of the same by T. Sternehold.

Sing this as the
 third psalme.

My shepheard is the living Lord,
 nothing therefore I need:
 In pastures sayre with waters calme,
 he set me for to feed.

2 He did conuert and glad my soule,
 and brought my mind in frame:
 To walke in pathes of righteousness,
 for his most holy name.

3 Yea though I walke in vale of death,
 yet will I feare none ill:
 Thy rod thy staffe doth comfort me,
 and thou art with me still.

4 And in the presence of my foes,
 my table thou shalt spread:
 Thou shalt O Lord fill full my cup,
 and eke annoynt my head.

5 Through all my life thy fauor is,
 so franckly shew'd to me:

That

That in thy house for evermore,
my dwelling place shalbe.

Domini est terra. Psal. xxiiii. I.H.

¶ Because the gract of God was then to be bittered in the Temple, more glorious then befoze it had bene in the Tabernacle, Dauid getueth it a more glorious title, and with exclamation setteth forth the bones thereof, stirring vs to the consideration of the eternal mansions prepared for vs in the heauens, wherof this was a shadow and figure.

Sing this as the
21. Psalme,

The earth is all the Lordes, withall
her store and furniture:

Yea his is all the world and all
that therein do endure.

2 For he hath fastly founded it,
aboue the sea to stand:

And layd alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill?

O: passe into thy holy place,
there to continue still?

4 whose handes are harmeles, and whose hart,
no spot there doth defile:

His soule not set on vanity,
who hath not swore to guile.

5 Him that is such a one the Lord.
shall place in blisfull plight:

And God his God and Sautour,
shall yeld to him his right.

6 This is the brood of travelers,
in seeking of his grace:

As Iacob did the Israelite,
in that time of his race.

Be

7 Be princes open your gates, stand open,
the everlasting gate:

For there shall enter in therby,
the king of glorious state.

8 What is the king of glorious state?
the strong and mighty Lord:

The mighty Lord in battels stout,
and triall of the sword.

9 Be princes open your gates stand open,
the everlasting gate:

For there shall enter in thereby,
the king of glorious state.

10 What is the king of glorious state?
the Lord of hostes it is,

The kingdome and the royalty,
of glorious state is his.

Ad te Domine leuauit. Psal. xxv. T.S.

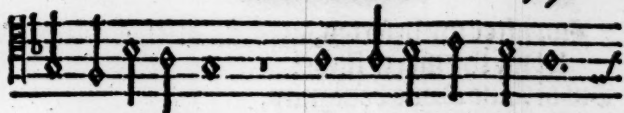
The Prophet touched with the consideration of his finnes, and also grieved with the cruel malice of his enemies prayeth to God most feruently to haue his finnes forgiven, especially such as he had committed in his youth. He beginneth every verse according to the Chape letters two or three excepted.



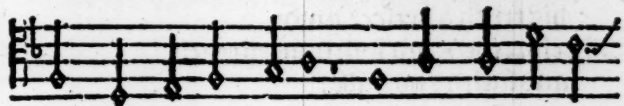
Lift mine hart to thee, my God and guide



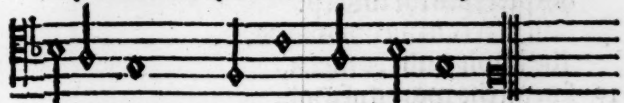
most iust, Now suffer me to take no shame, for
in



in thee do I trust. 2. Let not my foes reioyce,



nor make a scoone of me : And let them not be



ouerthrowne, that put their trust in thee.

3 But shame shall them befall,
which harne them wrongfully:
Therefore thy pathes and thy right wayes
vnto me Lord descry.

4 Direct me in thy truth,
and teach me I thee pray.
Thou art my God and Saviour,
on thee I wayt alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pity plentifull,
for thy haue bene for ever.

6 Remember not the faultes,
and frailty of my youth:
Remember not how ignorant,
I haue bene of thy truth.

For

- 7 For after my desertes,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy mind.
- 8 His mercy is full sweet,
his truth a perfect guid:
Therfore the Lord will sinners teach,
and such as go aside.
- 9 The humble he will teach,
his precepts for to keep:
He will direct in all his wayes,
the lowly and the meek.
- 10 for all the wayes of God,
are truth and mercy both:
To them that keep his testament,
the witnes of his troth.

The second part.

- 11 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my sin,
for it is wondrous great.
- 12 who so doth feare the Lord,
the Lord doth him direct:
To lead his his life in such a way,
as he doth best accept.
- 13 His soule shall euermore,
in goodnes dwell and stand:
His seed and his posterity,
inherit shall the land.
- 14 All those that feare the Lord,
know his secret intent:

And

And vnto them he doth declare,
his will and testament.

25 Mine eies and eke my hart,
to him I will aduance:

That pluckt my feet out of the snare,
of sinne and ignorance.

16 With mercy me behold,
to thee I make my mouer:

For I am poore and desolate,
and comfortles alone.

17 The troubles of mine hart,
are multiplied indeed:

Bring me out of this misery,
necessity and need.

18 Behold my pouerty,
mine anguish and my payne:

Remit my sinne and mine offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they do still encrease:

Pursuing me with deadly hate,
that sayne would liue in peace.

20 Preserve and keep my soule,
and eke deliuer me:

And let me not be overthrowne,
because I trust in thee.

22 Let my simple purenes,
me from mine enemies shend:

Because I looke as one of thine,
that thou shouldst me defend.

22 Deliuer Lord thy folke,
and

and sent them some reliefe:
I meane thy chosen Iſrael,
 from all their paine and grieve.

Iudica me Domine. Pfal.xxvi. I.H.

David oppressed with many injuries, finding no helpe in the people, called for ayd fro God, and assured of his integrity toward him, desired God to be his iudge and to defend his innocency, causeless afflicted. Finally he maketh mention of his sacrifice which he will offer for his deliverance, and desireth to bee in the company of the faithful in the congregation of God, whence he was banished by Haman: promising integrity of life, and open prayers and thanksgiving.

Sing this as the
 14. psalme.

Lord be my iudge and thou shalt see,
 my pathes be right and playne:

I trust in God and hope that he,
 will strenth me to remayne.

2 Proue me O God **I** thee desire,
 my wayes to search and try:

As men do proue their gold with fire,
 my raiues and haire espy.

3 Thy goodnes I aid before my face,
I durst behold alwaies:

For of thy truth **I** tread the trace,
 and will do all my daies.

4 **I** do not lust to haunt or vse,
 with men whose deedes are vaine:

To come in house **I** do refuse,
 with the deceitfull traine.

5 **I** much abhorre the wicked sort,
 their deedes **I** do despise:

I do not once to them resort,
 that hurtfull thinges deuise.

6 **M**y hands **I** wash and do proceed,
 in woorkes that walke vpriht:

Then

Then to thy altar I make speed,
to offer there in sight.

7 That I may speake and preach thy prayse,
that doth belong to thee:

And so declare how wondrous wayes,
thou hast bene good to me.

8 O Lord thy house I loue most deare,
to me it doth excell:

I haue delight and would be neare,
wheras thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:

For yet my life among those men,
that seek much blond to spill.

10 Whose handes are heapt to craft and guile,
their life thereof is full:

And their right hand with wench and wile,
for bribes doth plucke and pull.

11 But I in righteousness intend,
my time and dayes to serue:

Haue mercy Lord and me defend,
so that I do not swerne.

12 My foot is stayd for all assaies,
it standeth well and right:

Wherfore to God will I geue prayse,
in all the peoples sight.

Dominus illuminatio. Psal. xxvii. I.H.

¶ Dauid maketh this Psalmie being deliuered from great perilles as
appeareth by the prayles and thankesgiving annexed: In which wee
may see the constant faith of Dauid agaynst the assaults of all ene-
mies, and also the end, whereto he belongeth to liue, and to be deliue-
red, namely to worshippe God in his congregation. Wherby he promi-
seth

¶ ii.

seth

seek himselfe assurance, though father and mother forsake him, he trusteth this to be the only way, to see the good thinges in the land of liuing: and after his example he exhorteth to say, and to attend vpon the Lord.

Sing this as the
18. psalme.

The Lord is both my health and light,
shall man make me dismayd?

Sith God doth geue me strength & might,
why shall I be affrayd:

2 While that my foes with all their strength,
beginne with me to braule?

And thinke to eat me by at length,
themselves haue caught the fall.

3 Though they in campe agaynst me lye,
my hart is not affrayd.

In battayle pight if they will try,
I trust in God for ayd.

4 One thing of God I do require,
that he will not deny:

For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To see the beauty of his face,
and be to his temple well.

6 In time of dread he shall me hide,
within his place most pure:

And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout:

My foes to foyle and cleane deface,
that compass me about.

There

8 Therefore within his house will I,
geue sacrifice of prayse:
with psalmes and songes I will apply,
to laud the Lord alwayes.

The second part,

9 Lord heare the voyce of my request,
for which to thee I call:

Haue mercy Lord on me opprest,
and send me helpe withall.

10 My hart doth knowledge vnto thee,
I sue to haue thy grace:

Then seek my face sayst thou to me,
Lord I will seek thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:

Thou art my helpe still to this day,
be still my God and guid.

12 My parentes both their soules forsooke,
and cast me of at large:

And then the Lord himselfe it tooke,
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forthright:

For feare of such as watch for me,
to trap me if they might.

14 Do not betake me to the will,
of them that be my foes:

For they surmise agaynst me still,
falle witnes to depose.

15 My hart would faint, but that in me,
this hope is fixed fast:

The Lord Gods good grace shall it see,
in life that aye shall last.

16 Trust stil in God whose whole thou art
his will abide thou must:

And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine clamabo. Psal.xxviii. T.S.

Being in great feare and pensinenes to see God dishonoured by the wicked men, he desireth to be rid of them, and crieth for vengeance against them: and at length assurcth himselfe that God hath heard his prayer, vnto whose tuition he commendeth all the saythfull.

Sing this as the
21. psalme.

Thou art O Lord my strength and stay
the succour which I craue:

Neglect me not least I be like,
to them that go to graue.

2 The voyce of thy suppliant heare,
that vnto thee doth cry:

When I lift vp my handes vnto
thy holy arke most hye.

3 Repute me not among the sort,
of wicked and peruert:

That speak right fayre vnto their frendes,
and thinke full ill in hart.

4 According to their handy worke,
as they deserue indeed:

And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his lawe ne yet his loze:

Therefore will he them and their seed,
destroy for euermore.

6 To render thanks vnto the Lord,

how

how great a cause haue I:
My voyce, my prayer, and my complaynt,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distress:

My hope, my helpe, my hartes reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:

The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord bles guide and preserve:

Encrease them Lord and rule their hartes,
that they may neuer sweue.

Afferte Domino. Psal.xxix. T.S.

☞ An excellent Psalme, wherein the Prophet exhorteth the very princes & rulers of the world, which otherwise for the most part thinke there is no God, at the least to feare him for the thunders and tempestes, for feare wherof all creatures tremble. And though thereby God threat-
neth sinners, yet is he alwaies mercifull to his, and moueth them ther-
by to prayse his name.

Gue to the Lord ye potentates,
ye rulers of the world:

Geue ye all prayse honor and strength,
vnto the liuing Lord.

2 Geue glory to his holy name,
and honor him alone:

worship him in his maiesty,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunderclaps,

G.iiii.

Sing this as the
21. psalme.

and

and gouernes all the seas.

4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and much magnificent.

5 The voyce of God both rent and brake,
the Cedar trees so long:

The Cedar trees of Libanus,
which are most hye and strong.

6 And makes them leape like as a Calfe,
or els the Unicorne:

Not onely trees but mountaynes great,
whereon the trees are boye.

7 His voyce beareth flames of fire,
and shakes the wilderness:

It makes the desert quake for feare,
that called is Cades.

8 It makes the Hindes for feare to calue,
and makes the Couert playne:

Then in his Temple every man,
his glory doth proclaime.

9 The Lord was set aboue the flouds,
ruling the raging sea:

So shall he raygne as Lord and king,
for euer and for aye.

10 The Lord will geue his people power,
in vertue to encrease:

The Lord will blesse his chosen folke,
with euerlasting peace.

Exultabo te Domine. Psal. xxx. L.H.

¶ When Dauid should haue dedicated his house to the Lord, he fell so
extreme

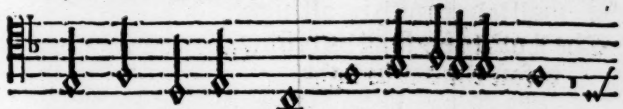
extreame sicke, that he was without all hope of life: and therefore after his recovery, he rendereth thanks to God, exhorting others to the like and to learne by his example, that God is rather mercifull then severe, and rigorous towards his children, and also that the fall from prosperitie to adversity is todayne. This done he returneth to prayer promising to praye God for ever.



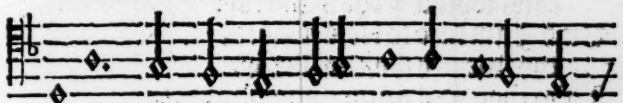
I laud and praye with hart and voice



(O Lord) I came to thee: which didst not



make my foes reioyce, but hast exalted me. 2.



O Lord my God to thee I cryde, in all my payne



and griefe: Thou gavest an care and didst pro-



vide to ease me with reliefe.

- 3 Of thy good will thou hast cald back,
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and keptst me from the graue.
- 4 Sing prayse ye sayntes that proue and see,
the goodnes of the Lord:
In memory of his Maiesty,
reioyce with one accord.
- 5 For why? his anger but a space,
doth last and flake agayne:
But in his fauour and his grace,
alwayes doth life remayne.
- 6 Though gripes of grieve and panges full sore,
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.
- 7 When I enioyed the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.
- 8 For thou O Lord of thy good grace,
hadst sent me strength and ayd:
But when thou turnidst away thy face,
my mind was sore dismayd.
- 9 Wherefore agayne yet did I cry,
to thee O Lord of might:
My God with playntes I did apply,
and prayed both day and night.
- 10 What gayne is in my bloud sayd I,
if death destroy my dayes?
Shall dust declare thy Maiesty?

or yet thy truth shall prayse.

11 Wherefore my God some pity take,
O Lord I thee desire:

Doe not this simple soule forsake,
of helpe I thee require.

12 Then didst thou turne my grief and wo
vnto a chearefull voyce:

The mourning weed thou tookest me fro,
and madest me to reioyce.

13 Wherefore my soule vncessauntly,
shall sing vnto thy prayse:

My Lord, my God to thee will I,
geue laud and thanks alwayes.

In te Domine speraui. Psal. xxxi. I.H.

David deliuered from some great daunger in the desert of Maon, or
eis where, first he rehearseth what meditation he had by the power of
faith when death was before his eyes, his enemies being ready to take
him: Then he aduoceth the fauour of God alwayes to be ready to
those that feare him. Finally he exhorteth all the faithfull to trust in
God and to loue him, because he preferreth and strengthneth them, as
they may see by his example.

O Lord I put my trust in thee,
let nothing worke me shame:

As thou art iust deliuer me,
and set me quite from blame.

2 Heare me O Lord and that anone,
to helpe me make good speed:

Be thou my rocke and house of stone,
my fence in time of need.

3 For why: as stones thy strength is tryde,
thou art my fort and to wer:

For thy names sake be thou my guide,
and lead me in thy power.

Sing this as the
18. psalme.

Black

4 Plucke forth my feet out of the snare,
which they for me haue layd:
Thou art my strength, and all my care
is for thy might and ayd.

5 Into thy handes Lord I commit,
my spirite which is thy due:
For why? thou hast redeemed it,
O God my God most true.

6 I hate such folke as will not part
from thinges that be abhord:
When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great grieve O Lord both me assaile,
some pity on me take:
Mine eies ware dim, my sight doth faile
my wombe for woe doth ake.
10 My life is worne for grieve and paine,
my yeares in woe are past:
My strength is gone & through disdayne,
my bones corrupt and wast.
11 Among my foes I am a scoone,
my frendes are all dismayd:

My

My neighbors and my kinsmen boorne,
to see me are assayd.

12 As men once dead are out of mind,
so am I now forgot:

As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my minde did fray:
How they conspired and went about,
to take my life away.

14 But Lord I trust in thee for ayd,
not to be ouertrod:

For I confesse and still haue sayd,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:

Defend me from the wrathes and rage,
of them that me withstand.

16 To me thy seruauant Lord expres,
and shew thy ioyfull face:

And saue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 And let me not be put to blame,
for that on thee I call:

But let the wicked beare their shame,
and in the graue to fall.

18 Oh how great good hast thou in store,
layd by full safe for them:

That feare and trust in thee therefore,
before the sonnes of men.

The

19 Thy presence shal them fence and guide,
from all proud brags and wronges:
within thy place thou shalt them hide,
from all the strife of tongues.

20 Thanks to the Lord that hath declared,
on me his grace so farre:
He to defend with watch and ward,
as in a towne of war.

21 This did I say both day and night,
when I was sore opprest:
Loe I was cleane cast out of sight,
yet heardst thou my request.

22 He Sayntes loue ye the Lord I say,
the faythfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shal stay your hart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum remissa sunt. Psal. xxxii. T.S.

David punished with greivous sickness for his sinnes cometh them
happy to whome God both now impute their transgressions. And after
that he had confessed his sinnes and obtained pardon, he exhorteth the
wicked men to live godly, and the good to reioyce.

Sing this as the
30. psalme.

The man is blest whose wickednes,
the Lord hath cleane remitted:

And he whose sinne and wretchednes,
is hid and also covered.

2 And blest is he to whom the Lord,
imputeth not his sinne:

which in his hart hath hid no guile,

nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:

My bones did weare and wast away,
with dayly mone and playnt.

4 For night and day thy hand on me,
so greuous was and smart:

That all my bloud and humors moyst,
to drynes did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover:

Then thou O Lord didst me forgene,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:

So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersity,
doe compasse me about:

Thou art my refuge and my ioy,
and thou doost rid me out.

8 Come hether and I shall thee teach,
how thou shalt walke aright:

And will thee guide as I my selfe,
haue learn'd by prooffe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:

Whose mouth without a rayne or bit,
from harme thou canst not rule.

10 The wicked man shall manifold,
sorrowes and griefe sustayne:

But

But vnto him that trustes in God,
his goodnes shall remayne.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:

And ye of pure and perfect hart,
be glad and eke reioyce.

Exultat iusti in Domino. Psal. xxxiii. T.S.

¶ The prophete good man to praise God, for that he hath not onely created all thinges and by his prouidence gouerneth the same: but also is saythfull in his promises. He vnderstandeth mans hart and scattereth the counsell of the wicked. So that no man can be preferred by any creature or mans strength: but they that put their confidence in his mercy shalbe preferred from all aduersity.

Sing this as the
18. psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:

That byrigh men with thankfull voyce,
should prayse the God of might.

2 Prayse ye the Lord with harpe & song,
in psalmes and pleasant thinges:
with lute and instrument among,
that soundeth with ten stringes.

2 Sing to the Lord a song most new,
with courage geue him prayse:

4 For why his word is true true,
his workes and all his wayes.

5 To iudgement, equity, and right,
he hath a great good will:

And with his giftes he doth delight,
the earth throughtout to fill.

6 For by the word of God alone,
the heauens all were brought:

Their hostes and powres euery one,
his breath to pass hath brought.

The

7 The waters great gathered both he,
on heapes within the flood:
And hid them in the depth to he,
as in a house of store.

8 All men on earth both least and most,
feare God and keep his lawe:

He that inhabite in ech coast,
dread him and stand in awe.

9 What he commaunded wrought it was
at once with present speed:

What he doth will is brought to pass,
with full effect in deed.

10 The counsels of the nations rude,
the Lord doth drive to nought:

He doth defeat the multitude,
of their devise and thought.

11 But his decrees continue still,
they neuer slake or change:

The motions of his minde and will,
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and giv' is knowne:

Whom he doth chuse of merre accord,
to take them as his owne.

13 The Lord from heauen cast his sight
on men mortall by birth:

14 Considering from his seat of might,
the dwellers on the earth.

15 The Lord I say whose hand hath wrought,
mans hart and doth it frame:

For he alone doth know the thought,
and working of the same.

16 A king that trusteth in his host,
shall nought preuaile at length:

The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall faile,
their sturpy steeds shall sterue:

The strength of horse shall not preuaile.
the rider to preferue.

18 But loe the eyes of God intend,
and watch to ayd the iust:

With such as feare him to offend,
and on his goodnes trust.

19 That he of death and all distress,
may set their soules from dread:

And if that dearth the land oppres,
in hunger them to feed.

20 Wherefore our soule doth still depend,
on God our strength and stay:

He is our shield vs to defend,
and dyne all darteres a way.

21 Our soule in God hath ioy and game,
reioysing in his might:

For why? in his most holy name,
we hope and haue delight.

22 Therefore let thy goodnes O Lord
still present with vs be.

As we alwayes with one accord,
do onely trust in thee.

C After David had escaped Achis as it is written in the 1. of Samuell.
21. whome in this title he calleth Dimas: which was a generall
name to all the huijers of the Philistines: He prayeth God for his de-
liverance, and prouoking all others by his example to trust in God, to
feare and serue him, who defendeth the goodly with his Angells, and
bitterly doeth open the wicked in their sinnes.

Sing this as the
30. Psalme.

I will geue laud and honor both,
vnto the Lord alwayes:

And eke my mouth for euermore,
shall speake vnto his prayse.

2 **I** do delight to laud the Lord,
in soule and eke in voyce:

That humble men and mortified,
may heare and so reioyce.

3 **T**herefore see that ye magnify,
with me the living Lord:

And let vs now exalt his name,
together with one accord.

4 **F**or I my selfe besought the Lord,
he aunswered me agayne:

And me deliuered incontinent,
from all my feare and payne.

5 **W**ho so they be that him behold,
shall see his light most cleare:

Their countenance shall not be dashed,
they need it not to feare.

6 **T**his seely wretch for some reliefe,
vnto Lord did call:

Who did him heare without delay,
and rid him out of thall.

7 **T**he Angell of the Lord both pitch,
his tentes in euery place:

To saue all such as feare the Lord.

that nothing them deface:

8 Cast and consider well therefore,
that God is good and iust:

O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:

For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lyons shalbe hungerbit,
and pinde with famin much:

But as for them that feare the Lord,
no lacke shalbe to such.

The second part.

11 Come neare therfore my children deare,
and to my wordes geue eare:

I shall you teach the perfect way,
how you the Lord should feare.

12 Who is that man that would liue long,
and lead a blessed life?

13 See thou refrayne thy tongue and lips,
from all deceit and strife.

14 Turne bace thy face from doing ill,
and do the Godly deed:

Inquire for peace and quietnes,
and follow it with speed.

15 For why? the eyes of God aboue,
vpon the iust are bent:

His eares like toile to heare the playnt,
of the poore innocent.

16 But he doth frovne and bend his browes,

vpon

Upon the wicked trapne:
And cut away the memory
that should of them remaine.

17 But when the iust doth call and cry,
the Lord doth heare them so:
That out of payne and misery,
forthwith he lets them go.

18 The Lord is kinde and straight at hand
to such as be contrite:

He saues also the sorrowfull,
the meek and poore in spirite.

19 full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord dooth so preserue and keep,
his very bones alway:
That not so much as one of them,
doth perish or decay.

21 The sinne shall flea the wicked man,
that he himselte hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I.H.

As long as Senle was enemy to Daud, all that had any enmity
vnder him to flatter their king, did also most cruelly persecute Da-
uid: agaynst whome hee prayeth God to please and avenge his cause
that they may be taken in their nets and snarcs, which they layde for
him

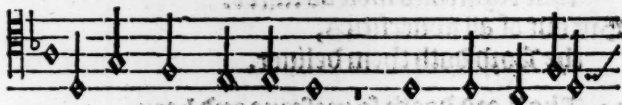
him and his innocency may be declared: and that the innocent which
 taketh part with him, may reioyce and praise the name of the Lord
 that thus deliuereth his seruants. And so be promoued to speake
 forth the iustice of the Lord, and so magnify his name all the dayes of
 his life.



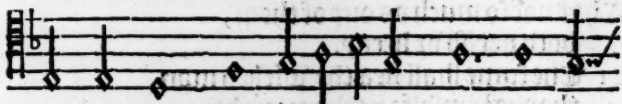
Lord plead my cause agaynst my foes, confound



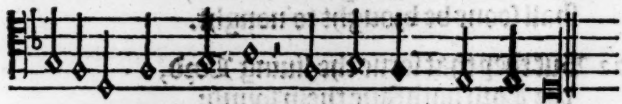
their force and might: fight on my part against all



those, & seek with me to fight. 2. Lay hand vpon thy



speare and shield, thy selfe in armor: dres: stand by



for me & fight the field, to helpe me from distress.

3 Bird on thy sword and stop the way,
 my enemies to withstand:

That thou vnto my soule maist say,
 loe I thy helpe at hand:

4 Cor.

4 Confound them with rebuke and blame,
that seeke my soule to kill:
Let them turne back and sic with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as winde doth drine the dust:
And that the Angell of our God,
their might away may thrust:

6 Let all their wayes be boord of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secret set their grime:
And for no cause haue digd a caue,
to take my soule therein.

8 When they think least I haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my hart and boyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing healt.

10 And then my bones shall speak and say,
my partes shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou doost defend the weak from them that
D.iiii.

that are both stout and strong:
 And rid the poore from wicked men,
 that spoyle and vs them wrong.
 12 My cruell foes against me rise,
 to witnes thinges vntrue:
 And to accuse me they deuise,
 of that I neuer knew.
 13 Where I to them did owe good will,
 they quite me with disdain:
 That they should pay my good with ill,
 my soule with sore complainie.
 14 When they were sick I mournd therfore,
 and clad my selfe in sacke:
 With fasting I did faint full sore,
 to pray I was not slack.
 15 As they had bene my brethren deare,
 I did my selfe behaue:
 As one that maketh woollfull cheare,
 about his mothers graue.
 16 But they at my dislike did toy,
 and gather on a rout:
 Yea abiect slaues at me did toy,
 with mockes and checkes full stout.
 17 The belly Gods and flattering trappes,
 that all good thinges deride:
 At me do grin with great disdain,
 and pluck their mouth aside.
 18 Lord when wilt thou ended this geare,
 why doost thou stay and pause?
 Oh rid my soule mine onely deare,
 out of their hands and power.

- 19 And then will I geue thanks to thee,
 before the Church alwaies:
 And whereas most of people be,
 there will I shew thy prayse.
 20 Let not my foes preuaile on me,
 which hate me for no fault:
 Nor yet to winke or turne their eye,
 that causeles me assault.

The third part.

- 21 Of peace no word they thinke or say,
 their talke is all vntrue:
 They still consult and would betray,
 all those that peace ensue.
 22 With open mouth they runne at me,
 they gape, they laugh, they siere:
 Well, well, say they our eye doth see,
 the thing that we desire.
 23 But Lord thou seest what wayes they take,
 cease not this geare to mend:
 Be not farre of nor me forsake,
 as men that fayle their frend.
 24 Awake, arise, and stirre abroad,
 defend me in my right:
 Reuenge my cause my Lord my God,
 and ayd me with thy might.
 25 According to thy righteousnes,
 my Lord God let me free:
 And let not them their pside expresse,
 nor triumph ouer me.
 26 Let not their hartes reioyce and cry,
 there, there, this geare goeth trim:

¶ No

For geue them cause to say on hye,
we haue our willes of him.

27 Confound them with rebuke & shame,
that ioy when I do mourne:

And pay the home with spite and blame,
that brag at me with scoorne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:

And they all times with hart and voyce,
shall prayse the Lord and say.

29 Great is the Lord and doth excell,
for why he doth delight:

To see his seruantes prosper well,
that is his pleasaunt sight.

30 Wherefore my tongue I will apply,
thy righteousnes to prayse:

Unto the Lord my God will I,
sing laudes with thanks alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

David greivously vexed by the wicked: doth complaine of their malice and weaknes. Then he turneth to consider the vnspokeable goodness of God toward all creatures. But specially towards his children that by faith thereof he may be comforted and assured of his deliuerance by this ordinary course of Gods worke: who in the end destroyeth the wicked, and saueeth the iust.

Sing this as the
30. psalme.

The wicked with his workes vnjust,
doth thus perswade his hart:

That of the Lord he hath no trust,
his feare is let apart.

2 Yet doth he ioy in his estate,
to walke as he began:

So long till he deserue the hate,
of God and eke of man.

3 His wordes are wicked, vile and nought,
his tongue no truth doth tell:

Yet at no hand will he be taught,
which way he may do well.

4 Whē he should sleepe then doth he muse,
his mischief to fulfill:

No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnes doth ascend,
aboue the heauens hye:

So doth thy truth it selfe extend,
vnto the cloudy skie.

6 Much more then hils so hie and steep,
thy iustice is exprest:

Thy iudgementes like to seas most deep,
thou sauest both man and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:

In trust whereof as in thy winges,
the sonnes of men shall dwell.

8 Within thy house they shalbe fed,
with plenty at their will:

Of all delight they shalbe sped,
and take thereof their fill.

9 For why: the well of life so pure,
doth ouerslow from thee:

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteoulines declare and shew,

to men of byright hart.

- 11 Let not the proud on me preuaile,
 O Lord of thy good grace:
 Nor let the wicked me assayle,
 to throw me out of place.
 12 But they in their deuise shall fall,
 that wicked workes maintaine.
 They shall be ouerthrowen withall,
 and neuer rise agayne.

Nolizmulari. Psal. xxxvii. W.W.

¶ Because the Godlye should not wonder to see wicked men prosper in this world: the Prophet sheweth that all thinges shall bee graunted according to their hartes desire, to them that loue and feare God, and they that doe the contrary, although they seeme to flourish for a time, shall at length perishe.

Sing this as the
 30. psalme.

- G**Rudge not to see the wicked men,
 in wealth to flourish still:
 Nor yet enuy such as to ill,
 haue bent and set their will.
 2 For as green gras & flourishing herbes,
 are cut and wither away:
 So shall their great prosperity,
 soone passe, fade, and decay.
 3 Trust thou therefore in God alone,
 to doe well geue thy mind:
 So shalt thou haue the land as thine,
 and there sure food shalt finde.
 4 In God set all thy hartes delight,
 and looke what thou wouldest haue:
 Or els canst wish in all the world,
 thou needst it not to craue.
 5 Cast both thy selfe and thine assayes,

on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and Goly name,
he will cleare as the light:
So that the Sun even at noone daies,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou waite then:
Not shrinking for the prosperous state,
of leud and wicked men.

8 Shake of despight enuy and hate,
at least in any wise:
Their wicked steps anoyd and syle,
and follow not their guile.

9 For every wicked man will God,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.

10 Watch but a while and thou shalt see
no more the wicked trayne:
No not so much as house or place,
where once he did remaine,

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The leud men and malitious,
agaynst the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But

- 13 But while that leud men thus do thinke,
the Lord laughes them to scorne:
For why he seeth their terme approach,
when they shall sigh and mourne.
- 14 The wicked haue their sword out drawne,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.
- 15 But the same sword shall pearce their hartes,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
- 16 Doubtles the iust mans poore estate,
is better a great deale more:
Then all these leud and worldly mens;
rich pompe and heaped store.
- 17 For be their power nener so strong,
God will it ouerthrow:
Where contrary he doth preferue
the humble men and low.
- 18 He seeth by his great prouidence,
the good mens trade and way:
And will geue them inheritance,
whiche neuer shall decay.
- 19 They shall not be discouraged,
when some are hard bestead:
When other shalbe hungerbit,
they shalbe clad and fed.
- 20 For whosoener wicked is,
and enemy to the Lord:
Shall quasse, yea melt euen as lambes grease,

of smoke that flieth abroad.

The third part.

- 21 Behold the wicked boroweth much,
and neuer payeth agayne:
whereas the iust by liberall giftes,
makes many glad and fayne:
- 12 For they whom God doth blesse shall haue
the land for heritage:
And they whom he doth curse like wise,
shall perish in his rage.
- 23 The Lord the iust mans wayes doth guid,
and geues him good successe:
To euery thing he takes in hand,
he sendeth good aduise.
- 24 Though that he fall yet is he sure,
not vtterly to quaille:
Because the Lord stretches out his hand,
at need and doth not faile.
- 25 I haue bene young and now am old,
yet did I neuer see:
The iust man left of els his seed,
to beg for misery.
- 26 But geues alway most liberally,
and lendes whereas is need:
His children and posterity,
receiue of God their meed.
- 27 Hee vice therfore and wickednes,
and vertue doe embrace:
So God shall graunt thee long to haue,
on earth a dwelling place.
- 28 For God so loneth equity,
and

and shewes to his rich grace:
That he preserues them evermore,
but stroyes the wicked race.

29 whereas the good and godly men,
inherit shal the land:
Hauing as Lordes all thinges therein,
in their owne power and hand.

30 The iust mans mouth doth neuer speake,
of matters wilde and heere:
His tongue doth talke to edify,
with truth and equity.

31 For in his hart the lawe of God,
his Lord doth still abide:
So that where euer he go or walke,
his foot can neuer slide.

32 The wicked like a rauening worke,
the iust man doth beate:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send:
Though men against him sentence geue,
God would him yet defend.

34 No apt thou on God and keep his way
he shal preserue thee then:
The earth to rule and thou shalt see,
destroyed these wicked men.

35 The wicked haue taken most strong,
and placed in high degree:
flourishing in all wealth and store,

- as doth the Laurell tree.
 36 But sodenly he passed away
 and loe he was quite gone:
 Then I him sought but could scarce finde,
 the place where dwelt such one.
 37 Marke and behold the perfect man,
 how God doth him encrease:
 For the iust man shall haue at length,
 great ioy with rest and peace.
 38 As for transgressors woe to them,
 destroyed they shall all be:
 God will cut of their budding race,
 and rich posterity.
 39 But the saluation of the iust,
 doth come from God aboue:
 Who in their trouble sendes them ayd,
 of his meere grace and loue.
 40 God doth them helpe, saue and deliuer,
 from lewd men and vniust:
 And stil wil saue them whilst that they,
 in him do put their trust.

Domine ne in furore. Psal. xxxviii. I.H.

Dauid lying sick of some greivous disease, acknowledged himself to be chastised of the Lord for his finnes, and therefore prayeth to God to turne away his wrath: He betwixt the greatness of his griefe by many wordes and circumstances, as wounded with the arrows of affliction, forsaken of his frendes, evill intreated of his enemies, but in the end, with firme confidence he commendeth his cause to God and prayeth for speedy help at his hand.

Put me not to rebuke O Lord
 in thy prouoked ire:
 Be in thy heauy wrath O Lord
 correct me I desire.

Sing this as the
 30. Psalme.

- Thine arrowes do stick fast in me,
thy hand doth presse me sore:
3 And in my flesh no health at all,
appeareth any more.
- 4 And all this is by reason of,
thy wrath that I am in:
For any rest is in my bones,
by reason of my sinne.
- 5 For loe, my wicked doings Lord,
aboue my head are gone:
As greater lode then I can beare,
they lie me sore vpon.
- 6 My woundes stinck and are festered so,
as lothsome are to see:
Which all through mine owne foolishnes,
betideth vnto me.
- 7 And I in carefull tosse am brought,
in trouble and distress:
That I go wayling all the day,
my dolefull heaviness.
- 8 My loynes are filld with sore disease,
my flesh hath no whole part:
- 9 I feeble am and broken sore,
I roare for griefe of hart.
- 10 Thou knowest (Lord) my desire, my groanes
are open in thy sight:
My hart doth pant, my strength hath faild,
mine eies haue lost their light.
- 11 My louers and my wanted frendes,
stand looking on my woe:
And eke my kinsmen farre away,

are me departed fro.
 12 They that did seek my life destroyed
 and they that sought the way
 To do me hurt, speak lies and thought
 on treason all the day.

The second part.

13 But as a deafe man I became,
 that cannot heare at all:
 14 And as one dumbe that opens not
 his mouth to speake withall.

15 For all my confidence (O Lord)
 is wholly set on thee:
 O Lord, thou Lord that art my God,
 thou shalt geue eare to me.

16 This did I craue that they my foes,
 triumph not ouer me:
 For when my foot did slip then they
 did ioy my fall to see.

17 And truely I poyze wretched am set,
 in plague a wofull wight:
 And eke my griefull heauines,
 is euer in my sight.

18 For while that I my wickednes,
 in humble wise confes:
 And while I for my sinnefull deedes,
 my sorowes do expres.

19 My foes do still remayne aliué,
 and mighty are also:
 And they that hate me wrongfully,
 in number hugely grow.

20 They stand against me that my good
 I. ii. with

with euill do repay:

Because that good and honest thinges,

I do ensue alway.

21 Forsake me not (O Lord my God)

be thou not farre away:

22 Hast me to helpe (my Lord my God)

my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David uttereth with what great griefe and bitterness of minde he was diuened to these outrageous complaints of his infirmities: for he confessed that when he had determined silence, that he brast forth yet into wordes that he should not, through the greatnes of his grief. Then he rehearseth certaine requestes, which talke of the infirmity of man & mixeth with them many prayers, but all to shew a minde wonderfully troubled, that it may playnly appere: how he desired mightie ayde agaynst death and desperation.

Sing this as the
Lamentation of
a sinner.

I Sayd I will looke to my wayes,
for feare I should go wrong:

I will take heed all times that I,
offend not in my tongue.

2 As with a bit I will keep fast,
my mouth with force and might:

Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue, and spake no word,
but kept me close and still:

As from good talke I did refrayne,
but sore agaynst my will.

4 My hart wart hot within my brest,
with musing thought and doubt:

which did increase and stirre the fire,
at last these wordes brake out.

5 Lord number out my life and daies,

which

which yet I haue not past:
 So that I may be certified,
 how long my life shall last.
 6 Lord thou hast poynted out my life,
 in length much like a span:
 Mine age is nothing vnto thee,
 so bayne is euery man.

7 Man walketh like a shade and doth
 in bayne him selfe annoy:
 In getting goods and cannot tell,
 who shall the same enioy.
 8 Now Lord sith things this wise do frame:
 what help do I desire?
 Of truth my help doth hang on thee,
 I nothing els require.

The second part.

9 From all the sinnes that I haue done,
 Lord quite me out of hand
 And make me not a scoyne to foolcs,
 that nothing vnderstand.
 I was as dombe, and to complaine,
 no trouble might me moue:
 Because I know it was thy worke,
 my patience for to proue.

11 Lord take from me thy scourge and plague,
 I can them not withstand:
 I faynt and pine a way for feare,
 of thy most heauy hand.
 12 When thou for some doost man rebuke,
 he wareth woe and wan:
 As doth a cloth that mothes haue fret,
 so bayne a thing is man.

I.iii.

Lord

- 13 Lord heare my sūd and geue good heeb,
 regard my teares that fall:
 I soiozne like a straunger here,
 as did my Fathers all.
 14 Oh spare a little, geue me space,
 my strength for to restore:
 Before I go a way from hence,
 and shalbe seene no more.

Expectans expectauit. Psal. xl. L.H.

Dauid deliuered from great dangers, doth magnify and praise the grace of God for his deliuerance, and commendeth his prouidence towards all mankind. Then doth he promise to geue himselfe wholly to Gods seruice, and so declare how God is truly worshipped. Afterward he geueth thanks, and prayeth God, and hauing complained of his enemies, with good courage he calleth for ayd and succour.

Sing this as the
 Lamentation of
 a sinner.

- I Wailed long and sought the Lord,
 and patiently did beare:
 At length he did to me accord,
 my voyce and try to heare.
 2 He pluckt me from the lake to Deep,
 out of the mire and clay:
 And on a rock he set my feet,
 and he did guid my way.
 3 To me he taught a Psalme of praise,
 which I must shew abroad:
 And sing new songes of thanks alwayes,
 vnto the Lord our God.
 4 When all the folke these things shall see,
 as people much afraid:
 Then they vnto the Lord will flee,
 and trust vpon his ayd.
 5 O blest is he whose hope and hart,
 doth in the Lord remaine:

That

That with the proud doth take no part,
nor such as lye and fayne.

6 For Lord my God thy wondrous deeds
in greatnes far do pas:

Thy fauour towarde vs exceeds,
all thinges that euer was:

7 When I entend and do deuise,
thy workes abroad to shew:

To such a reckning they do rise,
thereof no end I know.

8 Burnt offrings thou delightst not in,
I know thy whole desire:

With sacrifice to purge his sinne,
thou doost no man require.

9 Wheat offering and sacrifice,
thou wouldest not haue at all:

But thou O Lord hast open made
mine eares to heare withall.

10 But then sayd I behold and looke,
I come a meane to be:

For in the volume of thy book,
thus it is said of me.

11 That I O God should do thy mind,
which thing doth like me well:

For in my hart thy law I finde,
fast placed there to dwell.

12 Thy iustice and thy righteousnes,
in great resortes I tell:

Behold my tongue no time doth cease,
O Lord thou knowest full well.

13 I haue not hid within my brest,
The second part.

thy goodnes as by death:
 But I declare and haue exprest,
 thy truth and saving health.

14 I keepe not close thy louing mind,
 that no man should it know:

The trust that in thy truth I finde,
 to all the Church I show.

For I with mischiefes many one,
 am sore beset about:

My sinnes encrease and so come on,
 I cannot spy them out.

15 For why? in number they exceed,
 the heares vpon my head:

My hart doth faynt for very dread,
 that I almost am dead.

16 With speed send help and set me free,
 O Lord I thee requite:

Make hast with ayd to succour me,
 O Lord at my desire.

17 Let them sustayn rebuke and shame
 that seek my soule to spill:

Drive backe my foes and them defame,
 that wish and would me ill.

18 For their ill feates do them descry,
 that would deface my name:

Allwayes at me they rayle and cry,
 sie on him, sie for shame.

19 Let them in thee haue ioy and wealch
 that seek to thee alwayes:

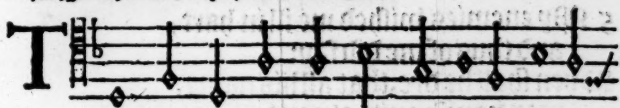
That those that loue the saving health,
 may say to God be prayse.

20 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.

21 For why: thou art my hope and trust,
my refuge, helpe, and stay:
wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.

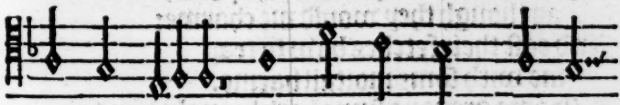
David being grievously afflicted, blest them that pittie his case, and complaineth of the treason of his owne frendes and familiars, as came to passe in Judas. John 13. After he feeling the great mercies of God gently chastising him, and not suffering his enemies to triumph agaynst him, giveth most hartie thanks vnto God.



He man is blest that carefull is, the needy



to consider: for in the season perilous, the Lord



will him deliuer. The Lord will make him safe



and sound, and happy in the land: and he will not
deliuer



Deliver him, into his enemies hand.

3 And in his bed when he lieth sick,
the Lord will him restore:

And thou O Lord wilt turne to health,
his sickness and his sore.

4 Then in my sickness thus say I,
haue mercy Lord on me:

And heale my soule which is full woe,
that I offended thee.

5 My enemies wished me ill in hart,
and thus of me did say:

When shall he dye, that all his name,
may vanishe quite away?

6 And when they come to visite me,
they aske if I do well:

But in their hartes mischiefes they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:

And cast their fetches how to trap
me with some mortall harme.

8 Some greuous sinne hath brought him to
this sickness say they plaine:

He is so low that without doubt,
rise can be not againe.

9 The man also that I did trust,
with me did be deceit:

who

- Who at my table eat my bread,
the same for me layd waite.
10 Haue mercy Lord on me therefore,
and let me be preserved:
That I may render vnto them,
the thinges they haue deserued.
11 By this I knio assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintayned alway:
And in thy presence place assignd,
where I shall dwell for aye.
13 The Lord the God of Israell,
be prayesd euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum desiderat. Psal. xlii. I. H.

The Prophet greenously complaineth, that being letted by his persecutors, hee could not be present in the congregation of Gods people: protesting that although he was separte in body from them, yet his hart was thither affectioned. And last of all he sheweth that he was not so farr euer come with these sorowes and thoughts, but that he continually put his confidence in the Lord.

Like as the hart doth breath and bray,
the wellspringes to obtayne:
So doth my soule desire alway,
with the Lord to remaine.
2 My soule doth thirst, and would drinke neare
the liuing God of might:
Oh when shall I come and appeare,
in presence of his sight?

Sing this as the
Lamentation of
a sinner.

the

- 3 The teares all times are my repast,
 which from mine eyes do slide:
 When wicked men cry out so fast,
 where now is God thy guide?
 4 Alas what griefe is this to thinke,
 what freedome once I had?
 Therefore my soule as at pits brinke,
 is most heauy and sad.

When I did march in good aray,
 furnished with my trayne:
 Unto the temple was our way,
 with songes and hartes most fayne.
 5 Why soule why art thou sad alwayes,
 and fretst thus in my brest:
 Trust still in God for him to prayse,
 I hold it euer best.

By him I haue succour at need,
 agaynst all payne and grief:
 He is my God which with all speed,
 will hast to send reliefe.
 6 And this my soule within me Lord,
 doth faint to thinke vpon
 The land of Iordan, and record
 the little hill Hermon.

The second part.

- 7 One griefe an other in doth call,
 as cloudes burst out their voyce:
 The floudes of euill that do fall,
 runne ouer me with noyce.
 8 Yet I by day felt his goodnes,
 and help at all assayes:
 Likewise by night I did not cease,

the

the liuing God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:

¶ Lord thou art my guide and stay,
my rock and my defence.

10 Why do I then in pensiuenes,
hanging the head thus walke?

While that mine enemies me oppres,
and bere me with their talke.

11 For why? they pearse myne inward partes
with panges to be abhord:

When they cry out with stubborne hartes,
where is thy God thy Lord?

12 So soone why doost thou faynt and quaille,
my soule with payne opprest?

With thoughtes why doost thy selfe assaile,
so sore within my brest?

13 Trust in the Lord thy God alwayes,
and thou the time shalt see:

To geue him thanks with laud and prayse,
for health restord to thee.

Iudica me Deus. Psal. xliii. T.S.

¶ The prayeth to be deliuered from them which conspire with Absolon, to
the end he might ioyfully prayse God in his holy congregation.

Iudge and reuenge my cause (¶ Lord)
from them that euill be:

From wicked and deceitfull men,
¶ Lord deliuer me.

2 For of my strength thou art the God,
why puttst thou me thee fro?

And why walke I so heauily,
oppressed

Sing this as the
Lamentation of
a sinner.

oppressed with my foe:

3 Send out thy light and che thy truth
and lead me with thy grace:
which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar goe,
of God my toy and cheare:
And on my harpe geue thanks to thee,
O God my god most deare.

5 Why art thou then so sad my soule,
and frest thus in my brest?
Still trust in God for him to praise,
I hold it alwayes best.

6 By him I haue deliuerance,
agaynst all payne and grieve:
He is my God which doth alwayes,
at need send me reliefe.

Deus auxilium nostris. Psal. xliiii. T. 3.

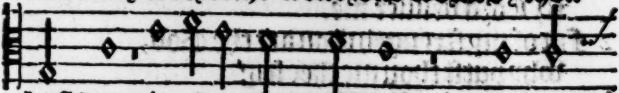
A most earnest prayer made in the name of the faithfull when they are afflicted by their enemies for sustaining the quarrell of Gods word according to the exposition of S. Paule. Rom. viii.



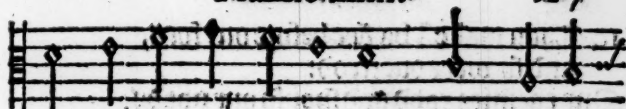
Our eares haue heard our fathers tell, and



reuerently record: the wondrous workes & thou



hast done, in alder time (O Lord). Now thou
dost



didst cast the Gentiles out, and stroydest the with



strong hand: Planting our fathers in their place,



and gauest to them their land.

3 They conquered not by sword nor strength,
the land of thy behest:

But by thy hand, thy arme, and grace,
because thou louedst them best.

4 Thou art my king (O God) that holpe
Jacob in sundry wise:

5 Led with thy power, we threwo downe such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound:

8 And still we boast of thee our God,
and prayse thy holy name:

9 Yet now thou goest not with our host,
but leuest vs to shame.

10 Thou

10 Thou makest vs flee before our foes,
and so were ouertrod:

Our enemies robd and spoyle our goods,
when we were sparst abroad.

11 Thou hast vs geuen to our foes,
as sheepe for to be slayne:

Amongst the heathen euery where,
scattered we do remayne.

12 Thy people thou hast sold like slaues,
and as a thing of nought:

For profite none thou hadst thereby,
no gayne at all was sought.

13 And to our neighbors thou hast made,
of vs a laughing stocke:

And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:

They mock, they scoorne, they nod their heades
where euer they goe or walke.

15 I am ashamd continually,
to heare these wicked men:

Bea so I blush that all my face,
with red is couered then.

16 For why? we heare such slaundrous wordes,
such false reportes and lies:

That death it is to see their wronges,
their threatninges and their cries.

17 For all this we forget not thee,
nor yet thy couenaunt breake:

We turne not back our hartes from thee,

nor yet thy pathes forsake.

19 Bet thou hast trod vs downe to dust,
where dens of dragons be:

And couered vs with shade of death,
and great aduersity.

20 If we had our Gods name forgot,
and helpe of Idols sought:

21 Would not God then haue tride this out
for he doth know our thought?

22 Nay, nay, for thy names sake O Lord
alwayes are we slayne thus:

As sheepe vnto the shambles sent,
right so they deale with vs.

23 Up Lord why sleepest thou? awake
and leaue vs not for all:

24 Why hidest thou thy countenance,
and doost forget our thrall?

25 For downe to dust our soule is brought,
and we now at last cast:

Our belly like as it were glue,
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at need:

We thee beseech for thy goodnes,
to rescue vs with speed.

Ernstauit. Psal. xlv. I.H.

The Metastile of Salomon, his honoꝝ, strength, beauty, riches and power are playd, and also his marriage with the Egyptian being an heathen woman is blessed, if that she can renounce her people and the loue of her countrey, and geue her selfe to her husband, vnder the which figure, the wonderfull metastile, and the increase of the kingdome of Christ, and the Church his spouse, now taken of the gentiles is described.

R. i.

My

Sing this as the
25. psalme.

130

Psalme xlv.

- M**y hart doth take in hand
some Godly song to sing:
The prayse that I shall shew therein,
pertayneth to the king.
- 2 My tongue shalbe as quicke,
his honor to indite:
As is the pen of any scribe,
that bleseth fast to write.
- 3 O fayrest of all men,
thy speech is pleasaunt pure:
For God hath blessed thee with giftes,
for ever to endure.
- 4 About thee gird thy sword,
O prince of might elect:
With honor, glory, and renowne,
thy person pure is deckt.
- 5 Go forth with godly speed,
in meeknes truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
- 6 Thine arrowes sharpe and keen,
their hartes so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O king.
- 7 Thy royall seat (O Lord)
for ever shall remaine;
Because the scepter of thy realme,
doth righteously mayntaine.
- 8 Because thou louest the right:
and doost the ill detest:
God euen thy God hath nointed thee,
with

with ioy aboue the rest.

9 With mitre and saunders sweet,
thy clothes are all bespiced:

When thou doost from thy pallace passe,
therein to make thee glad.

10 Kinges daughters doe attend,
in fine and rich aray:

At thy right hand the Queene doth stand,
in gold and garmentes gay.

The second part.

11 O daughter take good heed,
encline and geue good eare:

Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the king desire,
thy beauty fayre and trim:

For why he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tirc,
with giftes full rich to see:

And all the wealth of the land,
shall make their sute to thee.

14 The daughter of the king,
is glorious to behold:

Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
with many a pleasaunt thing:

With virgins faire on her to wait,
thee commeth to the king.

16 Thus are they brought with ioy,

k.ii.

and

and mirth on every side:
 Into the pallace of the king,
 and there do they abide.

17 In stead of parentes left,
 O Queene thy case so standes:
 Thou shalt haue sonnes whom thou mayst see,
 as princes in all landes.

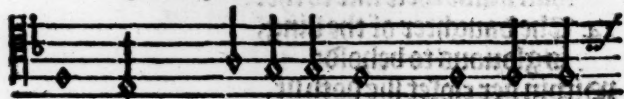
18 wherefore thy holy name,
 all ages shall record:
 Thy people shall geue thanks to thee,
 for evermore O Lord.

Deus noster refugium, Psal. xlii. I.H.

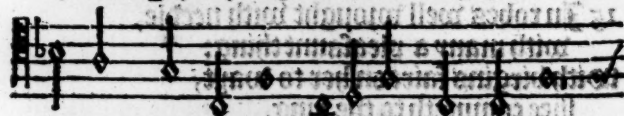
A song of thanksgiving for the deliuerance of Ierusalem, after
 Sennacherib with his army was taken away, at some other like so-
 dayne & maruailous deliuerance by the mighty hand of God, where-
 by the prophet commendand this great benefite, doth exhort the faith-
 ful to geue themselves wholly into the hand of God, doubting nothing
 but that vnder his protection they shall be safe against all the assaults
 of their enemies.



He Loyde is our defence and ayde,

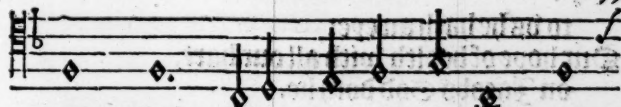


the strength wherby we stand: when we with

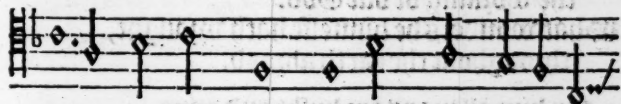


too are much dismayd, he is our helpe at hand. 2.

Though



Though the earth remoue we will not feare, though



hills so high and steepe: Be thrust and hurled here



and there, within the sea so deepe.

3 So though the waues do rage so soze,
that all the banckes it spils:

And though it ouerflo to the shore,
and beat downe mighty hills.

4 For one fayre floud doth send abroad,
his pleasaunt streames apace:

To fresh the citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
he can no whit decay:

All thinges agaynst her that rebell,
the Lord will truely stay.

6 The heathen flock, the kingdomes feare
the people make a noyce:

The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hostes doth take our part,

Ps. iii.

to

to vs he hath an eye:

Our hope of health with all our hart,
on Jacobs God doth lie.

8 Come heare, and see with mind and thought,
the working of our God:

What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all wars are hushd and gone,
which countreys did conspire:

Their bowes he brake and speares echone,
their chariots burnt with fire.

10 Leane off therfore sayth he and know,
I am a God most stout:

Among the heathen high and loe,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:

On Jacobs God, do we depend,
and on his mighty power.

Omnes gentes. Psal. xlvii. I.H.

The prophet exhorteth all people to the worship of the true and ever-
living God, commending the mercies of God toward the posterity of
Jacob: and after prophesieth of the kingdome of Christ in this time
of the Gospel.

Sing this as the
46. psalme.

Ye people all in one accord,
clap handes and eke reioyce:

Be glad and sing vnto the Lord,
with sweet and pleasaunt voyce.

2 For high the Lord and dreadfull is,
with wonders manifold:

A mighty king he is truly,

in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:

And vnderneath our feet shall he,
the nations make to fall.

4 For as the heritage he chose,
which we posses alone:

The flourishing worship of Jacob,
his welbeloued one.

5 Our God ascended vp on hye,
with ioy and pleasaunt noyce:

The Lord goeth vp aboue the skie,
with trumpets royall voyce.

6 Sing praises to our God sing prayse,
sing prayles to our king:

For God is king of all the earth,
all skilfull prayles sing.

7 God on the heathen raignes, and sits
vpon his holy throne:

8 The princes of the people haue,
them ioynd euery one.

To Abrahams people for our God,
which is exalted hie:

As with a buckler doth defend,
the earth continually.

Magnus Dominus: Psal. xlviii. I.H.

¶ A notable deliuerance of Ierusalem from the handes of many kings
is mentioned: for the which, thanks are giuen to God, and the estate
of that Citie is praised, that hath God so presently at all times ready
to defend them. This Psalm seemeth to bee made in the time of A-
haz, Iosaphat, Isa, or Ezekia, for in their times chiefly was the Citie
by forayne princes assaulted.

R. iiii.

Great

Sing this as the
46. psalme.

136

Psalme xlviii.

Great is the Lord, and with great prayse,
to be aduanced still:

Within the City of our Lord,
vpon his holy hill.

2 Mount Sion is a pleasaunt place,
it gladdeth all the land:

The Citie of the mighty king,
on her northside doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:

For loe, the kinges were gathered, and
together eke were gone.

4 But when they did behold it so,
they wondred and they were
Astonied much and suddenly,
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:

As doth a woman when she shall,
go trauaile by and by.

6 As thou with easterne wind, the ships
vpon the seas doost break:

So they were stayd, and euen as
we heard our fathers speak.

7 So in the City of the Lord,
we saw as it was told:

Hea in the City which our Lord,
for euer will behold.

8 O Lord we wait and do attend,
on thy good helpe and grace:

For which we do all times attend,

within

within thy holy place.

9 O Lord according to thy name,
for euer is thy prayse:

And thy right hand O Lord is full
of righteousness alwayes.

10 Let for thy iudgementes Sion mount
fulfilled be with ioyes:

And eke of Iuda graunt O Lord
the daughter to reioyce.

11 Go walke about all Sion hill,
pea round about her goe:

And tell the towers that thereupon,
are builded on a roe.

12 And marke ye well the bulwarkes all,
behold her towers there:

That ye may tell thereof to them,
that after shalbe here.

13 For this God is our God, our God
for euermore is he:

Pea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. T.S.

The holy ghost calleth all men to the consideration of mans life, shewing them not to be most happy that are most wealthy, and therefore not to be feared but contrariwise, he lifteth vp our mindes, to consider how all things are ruled by Gods prouidence, who as he iudgeth these worldly misers to everlasting tormentes, so doth he preserve his, and will reward them in the day of the resurrection. Chell.x.

All people harken and geue eare,
to that that I shall tell:

2 Both high and low, both rich and poore,
that in the world do dwell.

Sing this as the
46. psalme.

3 For

3 For why? my mouth shall make discourse
of many things right wise:

In vnderstanding shall my hart,
his study exercise.

4 I will incline mine eare to know,
the parables so darcke:

And open all my doubtfull speech,
in meeter on my harpe.

5 Why should I feare afflictions,
or any carefull toyle?

Or els my foes which at my heeles,
are prest my life to spoyle?

6 For as for such as riches haue,
wherein their trust is most:

And they which of their treasures great,
themselues do brag and boast.

7 There is not one of them that can
his brothers death redeeme:

Or that can geue a price to God,
sufficient for him.

8 It is to great a price to pay,
none can thereto attayne:

9 Or that he might his life prolong,
or not in graue remayne.

10 They see wise men as well as fooles,
subiect vnto deathes handes:

And being dead straungers possesse,
their goods, their rents, their lands.

11 Their care is to build houses fayne,
and so determine sure:

To make their name right great in earth,

for euer to endure.

- 12 Bet shall no man alwayes enioy
high honoz wealth and rest:
But shall at length tast of deathes cup,
as well as the brute beast.

The second part.

- 13 And though they try their foolish thoughtes,
to be most leud and bayne:

Their children yet aproue their talke,
and in like sinne remayne.

- 14 As sheep into the folde are brought,
so shall they into graue:

Death shall them eat and in that day,
the iust shall Lordship haue.

Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and weale away.

- 15 But God will surely preferue me,
from death and endles payne:
Because he will of his good grace,
my soule receiue agayne.

- 16 If any man ware trondrous rich,
feare not I say therefore:
Although the glory of his house,
encreaseth more and more.

- 17 For when he dieth of all these thinges,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

- 18 Bet in this life he takes himselfe,

the

the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.

19 And presuppose he liue as long,
as did his fathers old:

Yet must he needes at length geue place,
and be brought to deathes folde.

20 Thus man to honour God hath calde,
yet doth he not consider:

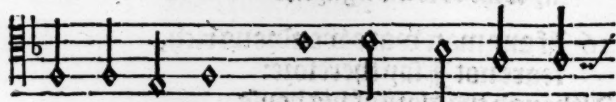
But like brute beastes so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal.L. I.H.

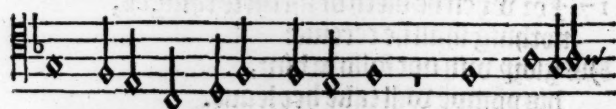
He prophesieth how God will call all nations by the Gospell, and require no other sacrifices of his people, but confession of his benefites and thanksgewing, and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God onely.



He God of Gods the Lord hath cald



the earth by name: from where the sunne doth



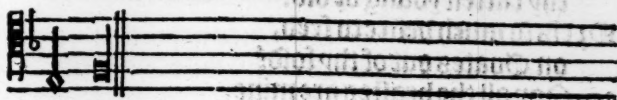
rise vnto the setting of the same. 2. fro Sion his
saye



sayre place, his glory bright and cleare: The



perfect beauty of his grace, from thence it did



appeare.

- 3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.
- 4 The heauens from on hie,
the earth below like wise:
He will call forth to iudge and try,
his folke he doth deuise.
- 5 Bring forth my sayntes sayth he
my saythfull flocke so deare:
which are in band and league with me,
my labo to loue and feare.
- 6 And when these thinges are trowde,
the heauens shall record:
That God is iust and all must bide,
the iudgement of the Lord.
- 7 My people, O geue heed,

and

Israell

Israell to thee I cry:
I am thy God thy helpe at need,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I do lacke.

9 Thinkest thou that I do need,
thy cattell young or old?
Or els so much desire to feed,
on Goates out of thy fold?

10 Nay all the beastes are mine,
in woods that eat their fil:.
And thousands more of neat & kine
that run wild in the hills.

The second part.

11 The birdes that build on hie,
in hills and out of sight:
And beastes that in the field do lie,
are subiect to my might.

12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.

13 To Bullocks flesh haue I such mind,
to eat it doost thou thinke?
Or such a sweetnes do I finde,
the bloud of Goates to drinke?

14 Geue to the Lord his praise,
with thankes do him apply:
And see thou pay thy vowes alwayes,

into

unto the God most hie.

15 Then seeke and call to me,
whē ought woud worke thee blame:

And I will sure deliuer thee,
that thou mayst prayse my name.

16 But to the wicked prayne,
which talke of God ech day:

And yet their workes are foule and bayne,
to them the Lord will say.

17 With what a face darest thou,
my word once speake or name?

Why doth thy talke my law allow,
thy deedes deny the same?

18 Whereas for to amend,
thy life thou art so slack:

My word the which thou doost pretend,
is cast behind thy back.

The second part.

19 When thou a theefe doost see,
by theft to liue in wealth:

With him thou trust and doost agree,
likewise to thine by stealth.

20 When thou doost them behold,
that wines and maydes defile:

Thou likest it well and warest bold,
to vse that life most vile.

21 Thy lips thou doost apply,
to slander and defame:

Thy tongue is taught to craft and lie,
and so doth vse the same.

22 Thou studiest to reuile,
thy

thy frendes to thee so neare:
with slaunder thou wouldest needes defile,
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see:
Thou goest on still, and so dost thinke,
that I am like to thee.

24 But sure I will not let,
to strike when I beginne:
Thy faultes in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your hope be farre to finde.

26 He that both geue to me,
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly wayes.

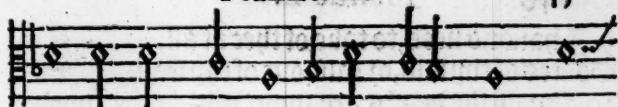
An other of the same by: W.W.



He mighty God, the eternall hath thus



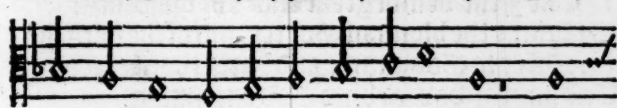
spoke: And all the world he will call and prouoke,
euen



even from the East, and so forth to the west: from



toward Sion which place him liketh best, God



will appeare in beauty most excellent. 3. Our



God will come before that long time be spent.

Deuouring fire, shall go before his face.

A great tempest shall round about him trace.

4 Then shall he call the earth, and heauens bright,

To iudge his folke, with equity and right:

5 Saying go to and now my sayntes assemble.

My peace they keepe, their giftes doe not dissemble.

6 The heauens shall declare his righteousness:

For God is iudge of all thinges more and lesse.

7 Heare my people, for I will now reueale:

Lift Israell I will thee nought conceale.

Thy God, thy God am I, and will not blame thee

8 For geuing not, all maner offerings to me.

L.i.

I haue

9 I haue no need, to take of thee at all,
Goates of thy fold, or calfe out of thy stall.

10 For all the beasts are mine within the woods,
On thousand hils, cattell are mine owne goods.

11 I know for mine, all birds & are on mountaines:
All beasts are mine, which haue & fields & fountaines.

12 Hungry if I were, I would not thee it tell.
For all is mine that in the world doth dwell.

13 Eat I the flesh of great bulles or bullockes?
Or drinke the blood, of Goates and of the flockes?

14 Offer to God, prayse and hartly thankesgeuing:
And pay thy bowes vnto God euerliuing.

15 Call vpon me when troubled thou shalt be,
Then will I helpe, and thou shalt honoz me,

16 To the wicked thus sayth the eternall God:
Why doost thou preach, my lawes & hestes abroad.

Seing thou hast them with thy mouth abused:

17 And hatest to be, by discipline reformed.

18 My wordes I say, thou doost reiect and hate:

If that thou see a theefe as with thy mate:

Thou runst with him, and so your pray do seeke,

Thou art all one, with baudes and ruffians eke:

19 Thou geuest thy selfe, to backbite and to flaunder:

And how thy tongue deceiueth it is a wonder.

20 Thou sittest musing, thy brother how to blame,
And how to put thy mothers sonne to shame:

21 These things & didst, & whilst I held my toung:

Thou didst me iudge, because I stayd so long:

Like to thy selfe: yet though I keep long silence:

Once shalt thou feele, of thy wrongs iust recompence.

Con-

22 Consider this, ye that forget the Lord:

And feare not when

He threatneth with his word,

Least without helpe,

I spoyle you as a pray:

23 But he that thankes offreth,

Prayleth me aye.

Sayth the Lord God,

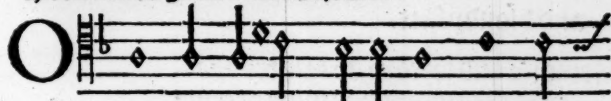
And he that walketh this trace,

I will him teach,

Gods sauing health to embrace

i. Miserere mei Deus. Psal.Li. W.W.

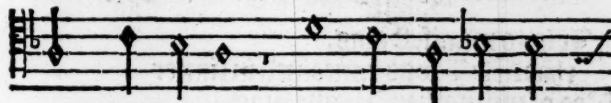
When David was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the same to God, with protestation of his naturall corruption and iniquity: but also left a memoriall thereof to his posterity. Therefore, first he desirith God to forgive his sinnes, and renew in him his holy spirit, with promise that he will not be unmindefull of those great graces. Finally fearing least God would punish the whole Church for his fault: he requirith that hee would rather encrease his graces towards the same.



Lord consider my distresse, and now



with speed some pittie take: My sinnes deface



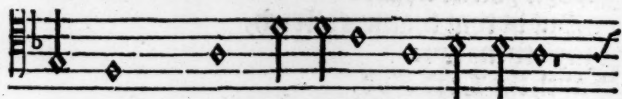
my faulces redresse, good Lord for thy greate

L.ii.

mercies



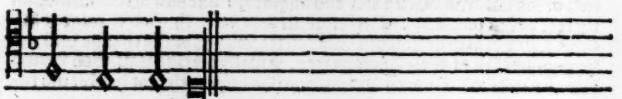
mercies sake. Wash mee (O Lord) and make



me cleane, from this vniust and sinfull acte:



And purify yet once agayne, my haynous crime



and bloudy fact.

Remorse and sorrow do constrain
me to acknowledge mine access:

3 My sinne alas doth still remaine
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight:

And if I were therefore condemned,
yet were thy iudgements iust & right.

5 It is to manifest alas,
that first I was conceiued in sinne:
Woe of my mother so borne was,
and yet vile wretch remaine therein.

- 6 Also behold Lord thou dost know,
the inward truth of a pure hart:
Therefore thy wisdom from aboue,
thou hast reuealed me to conuert.
- 7 If thou with Ioy purge this blot,
I shall be cleaner then the glas:
And if thou wash away my spot,
the snow in whiteness shall I pas.
- 8 Therefore (O Lord) such Ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swaged for my trespass.
- 9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my finnes I thee desire,
which do in number pas the sand.
- 10 Make new my hart within my brest,
and frame it to thy holy will:
Thy constant spirite in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,
but speedely my tormentes end:
Take not from me thy spirite and grace,
which may from daungers me defend.
- 12 Restore me to those Ioyes agayne:
which I was wont in thee to finde:
And let me thy free spirite retayne,
which vnto thee may sicke my mind.
- 13 Thus when I shall thy merries know,

I shall instruct others therein:
And men that are likewise brought low,
by mine ensample shall see sinne.

14 O God that of my health art Lord,
forgue me this my bloudy vice:

My hart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vntie,

O Lord which art the onely key:

And then my mouth shall testifie,
thy wondrous works and prayse alway.

16 And as for outward sacrifice,

I would haue offered many one:

But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heauy hart the mind opprest,

O Lord thou neuer doost reiect:

And to speake truth it is the best,
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,

poure out thy mercies on thy hill:

And on Jerusalem thy grace,

build by the walles and loue it still.

19 Thou shalt accept then our offerings,

of peace and righteousness I say:

Pea calves and many other thinges,

vpon thine altar will we lay.

An other of the same by T.N.

Sing this as the
Lamentation of
a sinner.

HAue mercy on me God after
thy great abounding grace:

After thy mercies multitude:

- Doe thou my finnes deface:
 2 Wet wash me more from mine offence,
 and cleanse me from my sinne:
 For I do know my faultes and still
 my sinne is in mine eyne.
 3 Agaynst thee, thee alone I haue
 offended in this case:
 And euill haue I done before,
 the presence of thy face.
 4 That in the thinges that thou doost say
 byright thou mayst be tride:
 And eke in iudging that the dome,
 may passe vpon thy side.
 5 Behold in wickednes, my kinde
 and shape I did receiue:
 And loe my sinfull mother eke
 in sinne did me conceiue.
 6 But loe the truth in inward partes,
 is pleasaunt vnto thee:
 And secrets of thy wisdom thou
 reuealed hast to me.
 7 With flos Lord besprinkle me
 I shalbe cleansed so:
 Mea wash thou me, and so shall I,
 be whiter then the snow.
 8 Of ioy and gladnes make thou me,
 to heare the pleasing voice:
 That so the brooked bones which thou,
 hast broken may reioyce.
 9 From the beholding of my finnes,
 Lord turue away thy face:

L.iiii.

And

And all my deedes of wickednes,
do vtterly deface.

10 O God create in me a hart,
vnspotted in thy sight:

And eke within my bowels Lord,
renue a stabled spirite.

11 Re cast me from thy sight, nor take
thy holy spirite away:

The comfort of thy sauing health,
geue me agayne I pray.

12 With thy free spirite establish me.
and I will teach therefore:

Sinners thy wayes and wicked shall,
be turnd vnto thy loze.

The second part.

13 O God that art God of my health,
from bloud deliuer me:

That prayles of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord vnlose:

The prayles of thy maiesty,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirite is sacrifice,
delightfull in Gods eyes:

A broken and an humble hart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withhall:

Graunt that of thy Jerusalem,
byheard may be the wall.

18 Burnt offerings, giftes and sacrifice,
of iustice in that day:

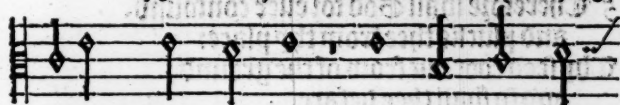
Thou shalt accept, and values they shall,
vpon thyne alter lay.

Quid gloriaris? Psal. Lii. I.H.

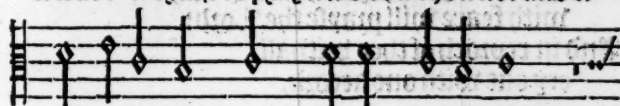
David describeth the arrogant tyranny of his aduersary Doeg, his chiefe shepheard, who by false surmises caused Achimelech with the rest of the priests to be slayn. David prophesieth his destruction, and encourageth the faithfull to put their confidence in God, whose iudgements are most sharpe agaynst his aduersaries. And finally he rendereth thanks to God for his deliuerance. In this psalme is lively set forth the kingdome of Antichrist.



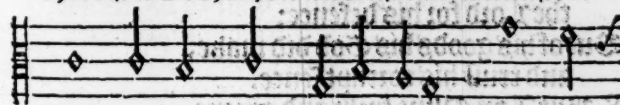
Hy doost thou tiraunt boast abroad, thy



wicked workes to prayse: Doost thou not know



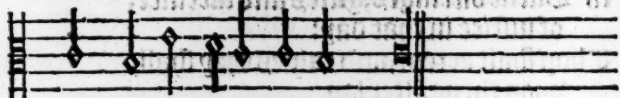
there is a God, whose mercies last alwaies: 2.



why doth thy minde yet still deuise, such wicked



ked wiles to warpe: Thy tongue but true in for-



ging lies, is like a rayfoure sharpe.

3 On mischiefc why settst thou thy minde,
and wilt not walke vp right?

Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou doost delight in fraud and guile,
in mischiefc, bloud, and wrong:

Thy lips haue learnd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for euer confound,
and plucke thee from thy place:

Thy seed root out from of the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will prayse the Lord:

And in reproch of thee withall,
cry out with one accord.

7 Behold the man which would not take,
the Lord for his defence:

But of his goods his God did make,
and trust his corrupt sence.

8 But I an Olive fresh and greene,
shall spring and spread abroad:

For why? my trust all times hath bene
vpon the liuing God.

9 For this therefore will I geue prayse,
to thee with hart and voyce:

I will set forth thy name alwayes,
wherein thy sayntes reioyce.

Dixit insipiens. Plal. Liii. T.N.

The Prophet describeth the crooked nature, the crueltie and punishment
of the wicked when they look not for it, and desireth the deliuerance
of the godly, that they may reioyce together.

The foolish man in that which he,
within his hart hath sayd:

That there is any God at all,
hath vtterly denyed.

2 They are corrupt and they also
a haynous worke haue wrought:

Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sons of men
from heauen all abroad:

To see if any were that would
be wise and seek for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon bread?

My people as they feed on bread,
the Lord they call not on:

Euen there they were assayed and found
with

Sing this as the
4. 6. psalme.

with trembling and trembling
whereas there was no cause at all,
why they should be affrayd.

7 For God his bones that thee besiege,
hath scattered all abroad:
Thou hast confounded them for they
reiected are of God.

8 O Lord geue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earst was captiue lab:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. Liii. I.H.

David brought into great danger by reason of Hittites, and upon
the name of God to destroy his enemies, promising sacrifice and free
offerings for their deliverance.

Sing this as the
46. psalme.

GOD saue me for thy holy name,
and for thy goodnes sake:

Unto the strength Lord of the Iamit,
I do my cause beseech.

2 Regard (O Lord) and geue an eare,
to me when I do pray:
Bow downe thy selfe to me and heare,
the wordes that I do say.

3 For straungers by agaynst me rise,
and tyrantes beate me still:
which haue not God before their eyes,
they seek and couet to kill.

But

4 But loe my God doth geue me ayd,
the Lord is straight at hand:
with them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay agayne all those,
for me that lye in wayt:
And with thy truth destroy my foes,
with their owne share and bayt.

6 An offering of free hart and will,
then I to thee shall make:
And prayse thy name for therein still
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eie with ioy doth see,
on them my hartes desire.

Exaudi Deus. Psal. Lv. I.H.

David being in great heavines and distress, complayneth of the cruelty of Saule, and the faithhood of his familiar acquaintance, uttering most ardent affections to moue the Lord to pittie him. After being assured of deliuerance, he setteth forth the grace of God, as though he had already obtayned his request.

O God geue care and do apply
to heare me when I pray:

And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me graunt my request,
and aunswere me agayne:

with playntes I may full sore oppress;
great griefe doth me constrainne.

3 Because my foes with threats and cries,
oppresse me through despight:

Sing this as the
46. psalme.

And

And so the wicked sort likewise,
to bere me haue Delight.

4 For they in counsell doe conspire,
to charge me with some ill:

So in their hasty wrath and ire,
they do pursue me still.

5 My hart doth faint for want of breath,
it panteth in my brest:

The terrors and the dread of death,
doth worke me much vnrrest.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:

Such horror overwhelmeth me withall,
that I no shift can make.

7 But I do say who will geue me,
the swift and pleasaunt winges
Of some fayre doue that I may flee,
and rest me from these thinges?

8 Loe then I would go farre away,
to flye I would not cease:

And I would hide my selfe and stay,
in some great wildernes.

9 I would be gone in all the hast,
and not abide behinde:

That I were quite and ouerpast,
the blastes of boystrous winde.

10 Deuide them Lord and from them pull
their diuelish double tongue:

For I haue spied their Citie full,
of rapine, strife and wrong.

which

11 which thinges both night and day throughout,
do close her as a wall:

In midst of her is mischief stout,
and sorrow eke withall.

12 Her priuy partes are wicked playne,
her deedes are much to bile:

And in their streetes there doth remayne,
all crafty fraud, and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:

From open enemies check and blame,
some where I could me hide.

14 But thou it was my fellow deare,
which frendship didst pretend:

And didst my secret counsell heare,
as my familiar frend.

15 With whom I had delight to talke
in secret and abroad:

And we together oft did walke,
within the house of God.

16 Let death in hast vpon them fall,
and send them quick to hell:

For mischief raygneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for help I flee:

The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone and euening tide,
vnto the Lord I pray:

When I so instantly haue cride,

he

he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would agaynst me stand.

20 The Lord that first and last doth raigñ
both now and euermore:
Will heare, when I to him complayne,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.

22 Upon their friends they laid their hands
which were in couenaunt knit:
Of frendship to neglect the bandes,
they passe or care no whit.

23 While they haue war within their hart,
as butter are their wordes:
Although their wordes were smooth as oile
they cut as sharpe as swordes.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thral to see.

25 But God shall cast them deep in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.

26 Though such be quite destroyed and gone

in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. Psal. Lvi. I.H.

Dauid being brought to this the king of Bash. 1. Sam. 21. 12. complaineth of his enemies, demandeth succour. 3. Butteth his trust in god and in his promises. 12. And promisseth to performe his vowes which he had taken vpon him, wherof this was the effect to prayse God in his Church.

Sing this as the
Lamentation

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me ech houre.
2 Mine enemies dayly enterprise,
to swallow me outright:
To fight agaynst me many rise,
O thou most high of might.
3 when they would make me most afrayd,
with boasts and brags of pride:
I trust in thee alone for ayd,
by thee will I abide.
4 Gods promise I do mind and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.
5 what thinges I either did or spake,
the wast them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spie my pathes, and snares haue tide,

to take my life away.

7 Shall they thus scape on mischief let?
thou God on them wilt frowne:

For in his wrath he doth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they make me see,
and on my teares doost looke:

Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe start:

I well perceiue it by that same,
that God doth take my part.

10 I glory in the word of God,
to prayse it I accord:

With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say
as I before began:

The Lord he is my helpe and stay,
I do not care for man.

12 I will performe with hart so free,
to God my bowes alwayes:

And I O Lord all times to thee,
will offer thankses and prayse.

13 My soule from death thou doost defend,
and keepe my feet vpight:

That I before thee may ascend,
with such as liue in light.

Miserere. Psal. Lvii. I. H.

David being in the desert of Ziph, where the inhabitants did be-
tray

tray him, at length in the same cause both stande, and yett most earnestlye vnto God, with full confidence that he will performe his promise and take his cause in hand. Also that hee will shewe his glorie in the heauens and the earth against his cruell enemies: Therefore both hee render laud and prayse.

Sing this as the
44. psalme.

Take pittie for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake.
vnto the helpe of thee.

2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischiefe, malice, and like thinges,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I stick and stand:
I meane the God that will stand by,
the cause I haue in hand.

4 From heauen he hath sent his ayd,
to saue me from their spight:
That to deuour me haue assayd,
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tongue,
like swordes and weapons keene.

7 Set vp and shew thy selfe O God,
about the heauens bright:
Exalt thy prayse on earth abroad,

¶ ii.

thy

thy maiesty and might.

8 They lay their net and do prepare,
a praye caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My hart is set to laud the Lord,
in him to ioy alwayes.

My hart I say doth well accord,
to sing his laud and prayse.

10 I wake my ioy, awake I say
my lute, my harpe, and string:
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew his prayse that doth excell,
in heathen landes abroad.

12 His mercy doth extend as farre,
as heauens all are hie:
His truth as hie as any starre,
that standeth in the skie.

13 Set forth and shew thy selfe O God
aboue the heauens bright,
Extoll thy prayse on earth abroad,
thy maiesty and might.

Si verè vtique. Psal. Lviii. I.H.

¶ He describeth the malice of his enemies the flatterers of Saule, who both secretly and openly sought his destruction, from whom he appeareth to Gods iudgement, shewing that the iust shall reioyce when they see the punishment of the wicked to the glory of God.

Sing this as the
44. psalme.

Y E rulers that are put in trust,
to iudge of wrong and right:

Be

Be all your iudgements true and iust,
not knowing need or might?

2 Nay, in your hartes ye mark and muse,
in mischief to consent:

And where ye should true iustice vse,
your handes to bribes are bent.

3 This wicked sort from their birth day,
haue erred on this wise:

And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poyson and the breath,
of serpent's do appeare:

Bea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voyce,
of one that charmeth well:

No though he were the chiefe of choise,
and did therein excell.

6 O God breake thou their teeth at once,
within their mouth throughout:

The tuskes that in their great chaw bones
like Lions whelpes hang out.

7 Let them consume away and wast,
as water runth forthright:

The shaftes that they do shoot in hast,
let them be broke in flight.

8 As snail's do wast within the shel,
and vnto slime do runne:

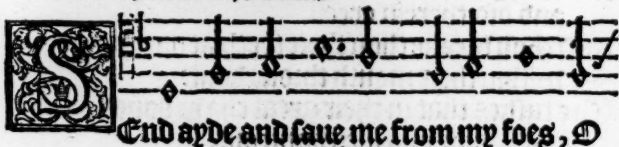
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are young,

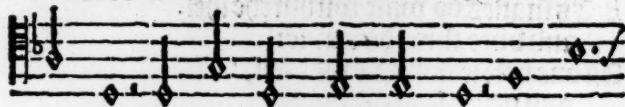
to bushes big shall grow:
 The stormes of anger waring strong,
 shall take them ere they know.
 10 The iust shall ioy it doth them good,
 that God doth vengeance take:
 And they shall wash their feet in bloud,
 of them that him forsake.
 11 Then shall the world be to forth and tel-
 that good men haue rewarde:
 And that a God in earth doth dwell,
 that iustice doth regard.

Eripe me. Psalme. lix. I.H.

David being in great danger of Saule, who sent to slay him in his bed, prayeth vnto God, declareth his innocency, and their fury, desiring God to destroy all those that sinned of malicious wickedness, whome though he keepe alive for a tyme to exercise his people, yet in the ende he will consume them in his wrath, that he may be knowen to be the God of Jacob to the worlds ende, for this he singeth praises to God, assured of his mercies.

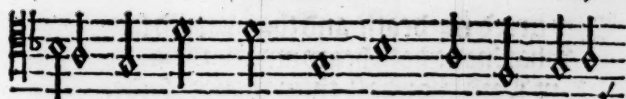


Lord I pray to thee: Defend and keepe me from

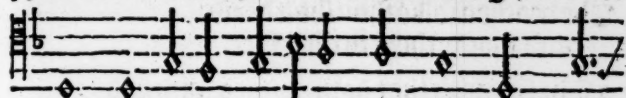


all those that rise and strue with me. 2. O Lord,

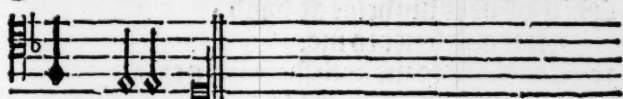
pre



preserue me from those men, whose doinges are not



good: And set me sure & safe from them, that thir-



steth after bloud.

3 For loe they wayt my soule to take,
they rage agaynst me still:

Bea for no fault that I did make,
I neuer did them ill.

4 They run and do themselves prepare,
when I no whit offend:

Arise and saue me from their snare,
and see what they entend.

5 O Lord of hostes of Israell,
arise and strike all landes:
And pittie none that doth rebell,
and in their mischiefes standes.

6 At night they stirre and seeke about,
as houndes they houle and gren:
And all the City cleane throughout,
from place to place they ren.

7 They speake of me with mouth alway,
but in theyr lips were swordes:

¶.iiii.

They

They greed my death and then would say,
what none doth heare our wordes.

8 But Lord thou hast their wayes espide,
and laught therat apace:

The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstād
O Lord doth come of thee:

My God he is my helpe at hand,
a fort and fence to me.

10 The Lord to me doth shew his grace,
in great aboundance still:

That I may see my foes in case,
such as my hart doth will.

The second part,

11 Destroy them not at once O God
least it from mind do fall:

But with thy strength drine them abroad,
and so consume them all.

12 For their ill words and truthles tounge,
confound them in their pride:

Their wicked othes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath O Lord
that nought of them remayne:

That men may know throughout y world,
that Jacobs God doth raygne.

14 At euening they retorne apace,
as dogs they gryn and cry:

Throughout the streetes in euery place,
they run about and spy.

15 They seek about for meat I say,

but

but let them not be fed:

For finde an house wherin they may,
be bold to put their head.

16 But I will shew thy strength abroad,
the goodnes I will prayse:

For thou art my defence and God,
at need in all assayes.

17 Thou art my strength thou hast me stayd,

O Lord I sing to thee:

Thou art my fort, my fence, and ayd,
a louing God to me.

Deus repulisti. Psal.Lx. I.H.

David being king ouer Iuda and hauing had many victories, sheweth
by euident signes, that God elected him king: assuring the people that
God will prosper them if they approue the same. After he prayeth vn-
to God to finish that that he hath begunne.

Sing this as the
77-psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:

Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake:

The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chaunce thou plaguest thus
the people that are thine:

And thou hast geuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall ensue:

That they may triumph in the same,
because thy word is true.

So

- 5 So that thy might may keep and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
- 6 The Lord did speak from his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and meet out Succoths bale.
- 7 Giliad is geuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feet,
ouer Edome throw my shoo:
And thou Palestine oughtst to seeke,
for fauour me vnto.
- 9 But who will bring me at this tide,
vnto the City strong?
O who to Edome will me guide,
so that I go not wrong?
- 10 Wilt thou my God which didst forsake,
thy folke their land and coastes?
Our wars in hand thou wouldst not take,
nor walke among our hostes.
- 11 Geue ayd O Lord and vs relieue,
from them that vs disdayne:
The helpe that hostes of men can geue,
it is but all in bayne.
- 12 But through our God we shall haue might,
to take great thinges in hand:
He will tread downe and put to flight,

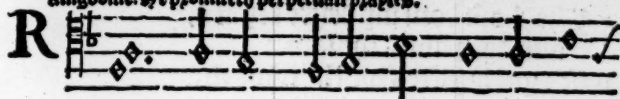
all those that vs withstand.

Exaudi Deus.

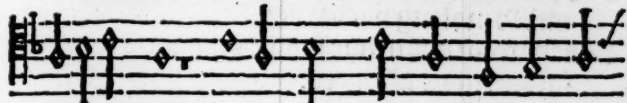
Psalme. lxi.

I.H.

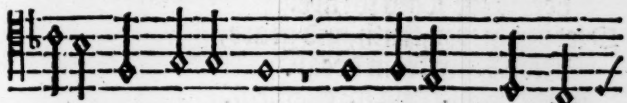
whether he were in danger of the Ammonites, or being pursued of Absalon. Where he cryeth to be heard and deliuered, and confirmed in his kingdom. He promiseth perpetuall payles.



Egard (O Lord) for I complayne, & make



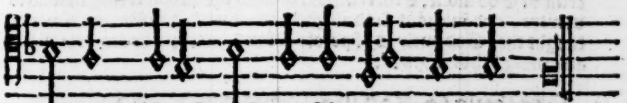
my sute to thee: Let not my words retorne in vaine



but geue an eare to me. 2. From of the coastes and



vtmost partes, of all the earth abroad: In grieffe



and anguish of my hart, I cry to thee (O God.)

- 3 Upon the rock of thy great power,
my wofull minde repose:
Thou art my hope, my fort and tower,
my fence agaynst my foes.
- 4 Within thy tent I lust to dwell,

for

for euer to endure:

Under thy winges I know right well,
I shalbe safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:

With godly giftes will he reward,
all them that feare his name.

6 The king shall he in health maintayne,
and so prolong his dayes:

That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:

Let thy mercy, truth, and grace,
defend him from decay.

8 Then shall I sing for euer still,
with prayse vnto thy name:

That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo subiecta, Psal. Lxii. I.H.

C Dauid declareth by his example and by the nature of God that he must trust in God alone, & therunto exhorteth the people seeing that all is vanitie, and without God all goeth to nought, and mee are alwayes taught that God onely is of power to saue, and that he rewardeth man according to his workes.

Sing this as the
61. psalme.

My soule to God shall geue good heed,
and him alone intend:

For why? my health and hope to speed,
doth whole on him depend.

2 For he alone is my defence,
my rock, my health, my ayd:

He is my stay that no pretence,

shall

shall make me much dismayd.

3 O wicked folke how long will ye,
vse craftes, sure ye must fall:

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue ye seek alwayes,
to put him to the worse:

Ye loue to lie, with mouth ye prayse,
and yet your hart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:

From all false feates me to defend,
none but him I require.

6 He is my rocke, my strength, my tower,
my health is of his grace:

He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:

My fort, my strength, my stay, my wealch,
God is mine onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord:

Poure out your hartes to him, and say
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:

Which things most vain to them compare,
for they can keep no weight.

10 Trust not in wrong, robbery or stealth,
let vayne delightes be gone:

Though

Though goods well got flow in with wealth,
set not your hartes thereon.

11 The Lord long sith one thing did tell,
which here to mind I call:
He spake it oft I heard it well,
that God alone doth all.

12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all sortes with thee shall find,
according to their deed.

Deus Deus meus. Psal. Lxiii. T.S.

David after he had bene in great daunger by Saule, in the desert of Syph, made this psalme: wherein he geue thanks to God for his wonderfull deliuerance in whose mercies he trusted, turn in the midst of his anseries, prophesying the destruction of Goddes enemies, and contrariwise happines to all them that trust in the Lord, 1. Sam. 3.

Sing this as the
44. psalme.

O God my God I watch betime,
to come to thee in hast:

For why my soule and body both,
doth thirst of thee to tast.

And in this barren wilderness,
where waters there are none:

My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once agayne,
thy glory, strength, and might:

As I was want it to behold,
within thy temple bright.

3 For why thy mercies far surmount,
this life and wretched daies:

My lips therefore shal geue to thee,
due honor, laud, and prayse.

And

- 4 And whilst I live I will not faile,
to worship thee alway:
And in thy name I shall lift vp,
my handes when I do pray.
- 5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songes,
as are for thee most meet.
- 6 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guid.
- 7 My soule doth surely stick to thee,
thy right hand is my power:
- 8 And those that seek my soule to strop,
them death shall soone deuour.
- 9 The sword shall them deuour echone,
their carcases shall feed:
The hungry fores which do runne,
their pray to seek at need.
- 10 The king and all men shall reioyce,
that do professe Gods word:
For liers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus vocem. Psal. Lxiii. I.H.

David prayeth agaynst the false reporters and slanderers, he declar-
eth their punishment and destruction to the comfort of the iust, and
the glory of God.

O Lord vnto my voyce geue care,
with plaint when I doe pray:
And rid my life and soule from feare,
of foes that threath to slay.

Sing this as the
81. psalme.

Defend

- 2 Defend me from that sort of men,
which in deceites doe lurke:
And from the frowning face of them,
that all ill feates doe worke.
- 3 Who whet their toungs as we haue seen
men whet and sharpe their swordes:
They shoot abroad their arrowes keene,
I meane most bitter wordes.
- 4 With priuy sleight shoot they their shaft
the byright man to hit:
The iust vnware to strike by craft,
they care or feare no whit.
- 5 A wicked worke haue they decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what? who can it espy?
- 6 What wayes to hurt they talk and muse
all times within their hart:
They all consult what feates to vse,
ech doth inuent his part.
- 7 But yet all this shall not preuaile,
when they thinke least vpon:
God with his dart shall sure assayle,
and wound them euery one.
- 8 Their crafts and their ill toungs withal
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.
- 9 Then all that see shall know right well,
that God the thing hath wrought:
And prayse his witty woorkes, and tell
what

what he to passe hath brought.
 10 Yet shall the iust in God reioyce,
 still trusting in his might:
 So shall they toy with mind and boyce,
 whose hart is pure and right.

Te decet hymnus. Psal. Lxv. I.H.

*A prayse and thankesgeuing vnto God by the saythfull, who are signified
 by Sion and Ierusalem, for the chusing, preseruatio and gouernance
 of them, and for his plentifull blessings poud forth vpon all the earth.*

*Sing this as the
 30. psalme.*

Thy prayse alone (O Lord) doth raygne,
 in Sion thine owne hill:

Their bowes to thee they do maintayne,
 and their behestes fulfill.

2 For that thou doost their prayer heare,
 and doost thereto agree:

Thy people all both far and neare,
 with trust shall come to thee.

3 Our wicked life so far exceedes,
 that we should fall therein:

But Lord forgeue our great misdeedes,
 and purge vs from our sinne.

4 The man is blest whom thou doost chuse
 within thy court to dwell:

Thy house and temple he will vse,
 with pleasures that excell.

5 Of thy great iustice heare vs God,
 our health of thee doth rise:

The hope of all the earth abroad,
 and the sea coastes likewise.

6 With strength thou art beset about,
 and compass with thy power:

Thou makst the mountaines strong and stout,

A. l.

to

to stand in euery shower.

7 The swelling seas thou doost ass'wage,
and make their streame full still:

Thou doost restrayne the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
shall dread thy signes to see:

which moyne, and euen in great mirth,
do passe with prayse to thee.

9 When that the earth is chapt and dry,
and thirsteth moze and moze:

Then with thy drops thou doost apply,
and much encrease her store.

10 The floud of God doth ouerflow,
and so doth cause to spring:

The seed and corne which men do sow,
for he doth guyd the thing.

11 With wet thou doost her furrowes fill,
whereby her clods do fall:

Thy drops to her thou doost distill,
and bles her fruit withall.

12 Thou deckst the earth of thy good grace
with fayre and pleasaunt crop:

Thy cloudes distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin,
full great increase to bring:

The little hilles shall ioy therein,
much fruit in them shall spring.

14 In places playne the flock shall feed,
and couer all the earth.

The

The ballies with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo omnis terra. Psal. Lxvi. I. H.

¶ He prouoketh all men to prayse the Lord, and to consider his works, rehearsing two things most wonderfull. He setteth forth the power of God to affray the rebels, and sheweth how God hath deliuered Israell from great bondage and afflictions, hee promiseth to geue sacrifice, and prouoketh all men to heare what God hath done for him, and to prayse his name.

YE men on earth in God reioyce,
with prayse set forth his name:
Extoll his might with hart and voyce,
geue glory to the same.

2 How wonderfull O Lord, say ye,
in all thy workes thou art:

Thy foes for feare do seeke to thee,
full sore agaynst their hart.

3 All men that dwell the earth throughout
do prayse the name of God:

The laud thereof the world about,
is shewed and set abroad.

4 All folke come forth behold and see,
what thinges the Lord hath wrought:

Marke well the wondrous workes that he
for man to passe hath brought.

5 He layd the sea like heapes on hye,
therein a way they had:

On foot to passe both fayre and dry,
whereof their hartes were glad.

6 His might doth rule the world alway,
his eyes all thinges behold:

All such as would him disobey,
by him shalbe controld.

A.ii.

Be

Sing this as the
68. psalme.

7 We people geue vnto our God,
 due laud and thankes alwayes,
 with ioyfull voyce declare abroad,
 and sing vnto his prayse.

8 which doth endue our soule with life,
 and it preserve withall:

He stayeth our feet so that no strife,
 can make vs slip or fall.

9 The Lord doth proue our deeds with fire
 if that they will abide:

As workemen doe when they desire
 to haue their mettals tride.

10 Although thou suffer vs so long,
 in prison to be cast:

And there with chaines and fetters strong
 to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
 on vs to ride and raigne:

Though we through fire and water run,
 of very griefe and payne.

12 Yet sure thou doost of thy good grace,
 dispose it to the best:

And bring vs out into a place,
 to liue in wealth and rest,

13 Vnto thy house resort will I,
 to offer and to pray:

And there I will my selfe apply,
 my bowes to thee to pay.

14 The bowes that with my mouth I spake,
 in all my griefe and smart:

The bowes I say which I did make,

in dolor of my hart.

- 15 Burnt offrings I will geue to thee,
of Oren fat and Rammes:
No other sacrifice shalbe
of Bullockes, goates, and Lambes.
- 16 Come forth and harken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will recorde.
- 17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to prayse him by and by.
- 18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.
- 19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
- 20 All prayse to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do euer finde.

Deus misereatur nostri. Psal. Lxvii. I.H.

¶ A sweete prayer for all the faythfull to obtayne the fauour of God, and to be lightened with his countenance, to the end that his way and iudgements may be knowne throughout the earth. A reioysing that God is the gouernour of all nations.

H Aue mercy on vs Lord
and graunt to vs thy grace:
A.iii.

Sing this as the
25. psalme,

To

To shew to vs do thou accord,
 the brightnes of thy face.
 2 That all the earth may know,
 the way to godly wealth:
 And all the nations on a row,
 may see thy sauing health.
 3 Let all the world (O God)
 geue prayse vnto thy name:
 O let the people all abroad,
 extoll and laud the same.
 4 Throughout the world so wide,
 let all reioyce with mirth:
 For thou with truth & right doost guide,
 the nations of the earth.
 5 Let all the world (O God)
 geue prayse vnto thy name:
 O let the people all abroad,
 extoll and laud the same.
 6 Then shall the earth encrease,
 great store of fruit shall fall:
 And then our God the God of peace,
 shall blesse vs eke withall.
 God shall vs blesse (I say)
 and then both far and neare:
 The folke throughout the earth alway,
 of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T.S.

In this Psalme, David setteth forth as in a glas, the wonderfull mercies of God towards his people, who by al meanes and most straunge sortes declarcth himselfe to them. And therefore Gods Church by reason of his promises, graces, and victories, doth excell without comparison, all worldly thinges: her exhorteth therefore all men to praise God for ever.

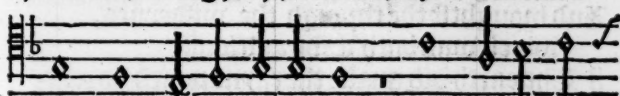
Let



Et God arise, and then his foes will turne



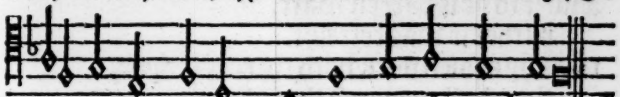
themselves to flight: his enemies then will run a-



broad, and scatter out of sight. 2. And as the fire



doth melt the ware, & wind blow smoke away: So



in the presence of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:

They shalbe glad and mery all,
and cheerefull in their boyce.

4 Sing prayse, sing prayse unto the Lord,
who rideth on the skie:

Extoll this name of Jah our God,
and him do magnify.

5 That same is he that is aboue,
within his holy place:

A.iiii.

That

- That father is of fatherles,
and iudge of widowes case.
6 Houses he geues and issue both,
vnto the comfortles:
He bringeth bondmen out of thral,
and rebels to distress.
- 7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst the through the wildernes,
which was both wide and long.
- 8 The earth did quake the rayne pourd downe,
heard were great claps of thunder:
The mount Sanai shook in such sort,
as it would cleaue in sunder.
- 9 Thine heritage with drops of rayne,
aboundantly was washt:
And if to be it barren wart,
by thee it was refreshd.
- 10 Thy chosen flock doth there remayne,
thou hast prepared that place:
And for the poore thou doost prouide,
of thine especiall grace.
- The second part.
- 11 God will geue weomen causes iust,
to magnify his name:
When as his people triumphes make,
and purchase brute and fame.
- 12 For puissaunt kinges for all their power
shall flee, and take the foyle:
And weomen which remayne at home,
shall help to part the spoyle.
- 13 And though you were as black as pots,

your

your hew should passe the doue:
whose winges and fethers seeme to haue,
siluer and gold aboute.

14 When in this land God shall triumph,
ouer kinges both hie and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others pas:
Yet Sion Gods most holy hill,
doth far excell in grace.

16 Why brag ye thus he hilles most hie,
and leape for pride together:
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two Millions,
of warriours good and strong:
The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend on hie,
and captiues led them all:
Which in times past thy chosen flocke,
in prison kept and thrall.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple deuine.

19 Now praysed be the Lord for that
he poures on vs such grace:
from day to day he is the God,
of our health and solace.

The third part.

- 20 He is the God from whom alone,
saluation commeth playne:
He is the God by whom we scape,
all daungers death and payne.
- 21 Thus God will wound his enemies head,
and breake the heary scalpe:
Of those that in their wickednes,
continually do walke.
- 22 From Balan will I bring (sayd he)
my people and my sheepe:
And all mine owne as I haue done,
from daunger of the deep.
- 23 And make them dip their feet in bloud,
of those that hate my name:
And dogs shall haue their tongues embryde,
with lickyng of the same.
- 24 All men may see how thou (O God)
thine enemies doost deface:
And how thou goest as God and king,
into thy holy place.
- 25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damfels play,
with timbrell and with taber.
- 26 Now in thy congregations,
O Israell prayse the Lord:
And Jacobs whole posterity,
geue thanks with one accord.
- 27 Their chiefe was little Benjamin,
but Iuda made their host:
with Zabulon and Neptalim,

which

which dwell about their coast.

28 As God hath geuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple giftes will we
geue vnto thee (O Lord)

For thine vnto Jerusalem,
sure promise made by word.

The fourth part.

Pea and straunge kinges to vs subdude,
shall do like in those dayes:

I meane to thee they shall present,
their giftes of laud and prayse.

30 He shall destroy the spearemens ranks,
their calues and bulles of might:

And cause them tribute pay and daunt
all such as loue to fight.

31 Then shall the Lordes of Egypt come,
and presentes with them bring:

The Moores most blacke shall stretch their hands,
vnto their Lord and king.

32 Therefore ye kingdomes of the earth,
geue prayse vnto the Lord:

Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath:
aboue the heauens bright:

Yet by the fearefull thunderclaps,
men may well know his might.

34 Therefore the strength of Israell,
ascribe to God on hie.

whose

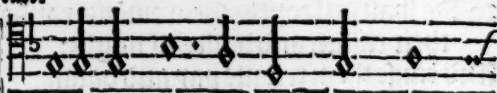
whose might and power doth far extend,
aboue the cloudy skye.

35 O God thy holines and power,
is dread for euermore:

The God of Israell geueth vs strength,
praysed be God therefoze.

Saluum me fac Domine. Psal. Lxix. I.H.

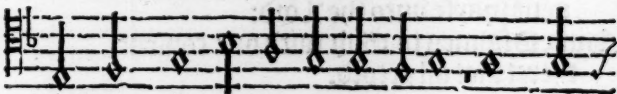
The complaints, prayers, seruent zeale, and greate anguise of Dauid, is set forth as a figure of Christ and al his members: the malicious cruelty of his enemies and their punishment also, where Judas and such traytours are accursed. Then gathereth he courage in his affliction and offere:h prayes vnto God, which are more acceptable then all sacrifices: whereof all the afflicted may take comfort. Finally he dooth prouoke all creatures to prayes: prophesying of the kingdome of christ and of the building of Iuda, where all the saythfull and their seed shall dwell for euer.



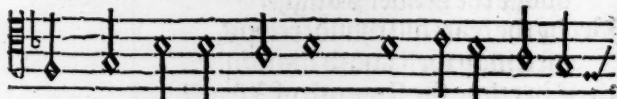
Aue me O God, and that with speede,



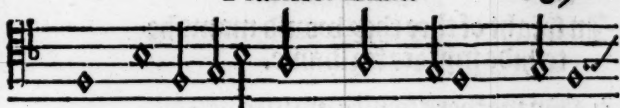
the waters flow full fast: So nye my soule do



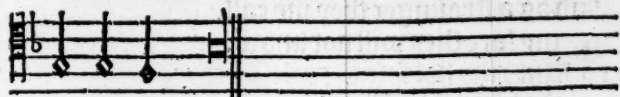
they proceede, that I am sore agast. 2. I sticke



full deepe in filth and clay, whereas I feele no
ground



ground I fall into such floudes I say , that I



am like be drownd.

3 With crying oft I faynt and quayle,
my throat is hoarse and dry:

With looking by my sight doth fayle,
for help to God on hye.

4 Why foes that guiltles do oppresse,
my soule with hate are led:

In number sure they are no lesse.
then heares are on my head.

5 Though for no cause they bere me sore
they prosper and are glad:

They do compell me to restore
the thinges I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:

And all the same that I commit
to thee is knowne full well.

7 O God of hostes defend and stay,
all those that trust in thee:

Let no man doubt or thinke away,
for ought that chaunceth me.

8 It is for thee and for thy sake,
that I do beare this blame:

In

In spight of thee they would me make
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a roo:

And as a straunger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it doth pine me much:

Their checkes and tauntes at thee to heare
my very hart doth grutch.

The second part,

11 Though I do fast my flesh to chast,
yea if I weepe and mone:

Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and payne of hart,
in sackcloth vse to walke:

Then they anone will it peruert,
thereof they iest and talke.

13 Both hie and low, and all the throng,
that sit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight
it is their chiefe pastime:

To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:

For thy great truth thou wilt alway
send downe thine ayd to me.

Plucke

- 16 **Plucke** thou my feet out of the mire,
from drowning do me keep:
from such as owe me wrath and ire,
and from the waters deep.
- 17 **Least** in the waues I should be drownd
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.
- 18 **O Lord** of hostes to me geue eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.
- 19 **And** do not from thy seruauent hide,
nor turne thy face away:
I am opprest on euery side,
in hast geue eare I say.
- 20 **O Lord** vnto my soule draw nye,
the same with ayd repose:
Because of their great tyranny,
aquite me from my foes.

The third part,

- 21 **That** I abide rebuke and shame,
thou knowest and thou canst tell:
for those that seeke and worke the same,
thou seest them all full well.
- 22 **When** they w brags do breake my hart,
I seeke for helpe anone:
But finde no frendes to ease my smart,
to comfort me not one.
- 23 **But** in my meat they gaue me gall,
to cruell for to thinke:
And gaue me in my thirst withall,

strong

Strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eies be darcke and blind,
that they may nothing see:
Bow down their back, and do them bind,
in thraldome for to be.

26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

As desert dry their house disgrace,
their offering eke expell:

27 That none thereof posses their place,
nor in their tentes do dwell.

If thou do strike the man to tame,
on him they lye full sore:

28 And if that thou do wound the same,
they seek to hurt him more.

Then let them heape by mischief still,
sith they are all peruert:

29 That of thy fauour and good will,
they neuer haue no part.

And dash them cleane out of the booke,
of life, of hope, of trust:

That for their names they neuer looke,
in number of the iust.

The fourth part.

30 Though I O Lord with moe and grieve,
haue

- haue bene full sore opprest:
 Thy helpe shall geue me much reliefe,
 that all shall be redrest.
 31 That I may geue thy name the prayse,
 and shew it with a song:
 I wil extoll the same alwayes,
 with hartly thanks among.
 32 Which is more pleasaunt vnto thee,
 such mind thy grace hath bozne:
 Then either Oxe or calfe can be,
 that hath both hoofe and horne.
 33 When simple folke do this behold,
 it shall reioyce them sure:
 All ye that seeke the Lord behold,
 your life for aye shall dure.
 34 For why: the Lord of hosts doth heare,
 the poore when they complayue:
 His prisoners are to him full deare,
 he doth them not disdaine.
 36 Wherefore the skie and earth below,
 the sea with floud and streame:
 His prayse they shall declare and shew,
 with all that liue in them.
 36 For sure our God will Sion saue,
 and Iudaes Cities build:
 37 Much folke possession there shall haue,
 her streetes shall all be filld.
 Her seruantes seed shall keep the same,
 all ages out of mind:
 38 And there all they that loue his name,
 a dwelling place shall find.

D.i.

Deus

Deus in adiutorium. Psal. Lxx. I.H.

He prayeth to be right speedily deliuered as in the xl. Psalme. Then he desireth the shame of his enemies, and the ioyfull comfort of al those that seeke the Lord.

Sing this as the
25. Psalme.

- O** God to me take heed,
of helpe I thee require:
O Lord hostes with hast and speed,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.
3 Confound them that apply,
and seek to worke me shame:
And at my harme do laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
which onely trust and seeke to thee,
and to thy sauing health.
5 That they may say alwayes,
in mirth and one accord:
All glory, honor, laud and prayse,
be geuen to thee **O** Lord.
6 But I am weake and poore,
come Lord thine ayd I lacke:
Thou art my stay and helpe therefore,
make speed and be not slacke.

In te Domine speraui. Psal. Lxxi. I.H.

Hee prayeth in faith established by the worde of promise, and confirmed by the worke of God from his youth, he desireth now to bee deliuered from the wicked and cruell man, meaning his sonne Absolon and his confederacy, and hee promisseth to bee mindefull and thankfull for the same.

My

M Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Geue eare and to my sute accord,
and send me helpe at need.
3 Be thou my rocke to whom I may
for ayd all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
from folke vniust, and eke from them,
that cruelly deuour.
5 Thou art the stay wherein I trust,
thou Lord of hostes art he:
Pea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
wherefore I will thee prayse with mirth,
both euening and moone.
7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast bene,
my fence and ayd so strong.
8 wherefore my mouth no time shall lack,
thy glozy and thy prayse:
And eke my tongue shall not be slacke,

to honoz thee alwayes.

- 9 Refuse me not O Lord I say,
when age my limmes doth take:
And when my strength doth wast away,
do not my soule forsake.
10 Among themselues my foes enquire,
to take me throughe deceit:
And they agaynst me do conspire,
that for my soule layd wayt.

The second part.

- 11 Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite for to his ayd,
I wis there cometh none.
12 Do not absent thy selfe away,
(O Lord) when need shall be:
But that in time of grieve thou may,
in hast geue helpe to me.
13 With shame confound and ouerthrow,
all those that seeke my life:
Oppres them with rebukes also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assayes:
Still more and more ech time and tide,
I will set forth thy prayse.
15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefites O Lord
I know no count nor end.
16 Yet will I goe and seeke forth one,

with

with thy good helpe (O God)
The sauving health of thee alone,
to shew and set abroad.

17 For of my youth thou tookest the care,
and doost instruct me still:

Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keep and stay:

Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew
to them that now be here:

And that our seed thy power may know,
hereafter many a yeare.

20 O Lord thy iustice doth exceed,
thy doinges all may see:

Thy workes are wonderfull indeed,
oh, who is like to thee?

21 Thou madest me feeble afflictions sore,
and yet thou didst me saue:

Bea thou didst helpe me and restore,
and tookest me from the graue,

22 And thou mine honor doost encrease,
my dignity maintayne:

Bea thou doost make all grieve to cease,
and comfortst me agayne.

23 Therefore thy faythfulness to prayse,
I will both lute and sing:

My harpe shall sound thy laud alwayes,

A.iii.

210

(O Israels holy king.)

24 My mouth will joy with pleasant voice,
when I shall sing to thee:

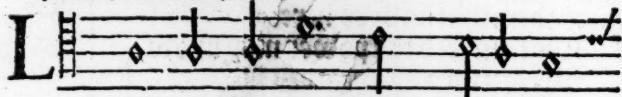
And eke my soule will much reioyce,
for thou hast made me free.

25 My tongue thy bprightnes shall sound,
and speake it dayly still:

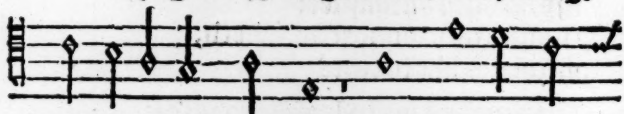
For grieve and shame doe them confound,
that sought to worke me ill.

Deus iudicium tuum. Psal. Lxxii. I.H.

We prayeth that the kingdome of God by Christ may come vnder the person of Salomon, vnder whom shall be righteousness, peace and felicity, vnto whom all kings, and all nations shall do homage, whose name & power shall endure for ever.



Ord geue thy iudgementes to the king,



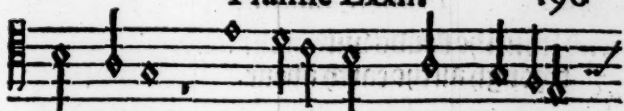
therein instruct him well: And with his sonne



that princely thing, Lord let thy iustice dwell. 2.



That he may gouerne bprightly, and rule the
folke



folke aright: And so defend through equitie,



the pooze that haue no might.

3 And let the mountaynes that are hye,
vnto their folke geue peace:

And eke let little hils apply,
in iustice to encrease.

4 That he may help the weak and pooze,
with ayd and make them strong:

And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they,
regard and feare thy might.

So long as sunne doth shine by day,
or els the moone by night.

6 Lord make the king vnto the iust,
like raine to fieldes new mowne:

And like to drops that lay the dust,
and fresh the land vnsowne.

7 The iust shall flourish in his time,
and all shall be at peace:

Vntill the moone shall leaue to prime,
wast, chaunge and to encrease.

8 He shall be Lord of sea and land,
from shore to shore throughout:

¶.iiii.

And

And from the fouds within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall lick.

10 The Lordes of all the Isles thereby
great giftes to him shall bring:
The kings of Sabe and Arabie,
geue many a costly thing.

This second part.

11 All kings shall seek with one accord
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For he the needy sooth doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pity on the poore,
that are with need opprest:
He doth preserue them euermore,
and bringeth their soules to rest.

14 He shall redeem their life from dread,
from fraud, from wrong, from might,
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall kine and they shall bring
to him of Sabaes gold:
He shall be honored as a king,
and dayly be extold.

The

16 The mighty mountaynes of his land,
of corne shall beare such throng:

That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruites thereof shall passe:

In plenty it shall far exceed,
and spring as Greene as gras.

18 For euer they shall prayse his name,
while that the sunne is light:

And thinke them happy through the same,
all folke shall bles his might.

19 Prayse ye the Lord of hostes and sing,
to Israels God echone:

For he doth euerie wondrous thing,
yea he himselve alone.

20 And blessed be his holy name,
all times eternally:

That all the earth may prayse the same,
Amen, Amen say I.

Quam bonus Deus. Psal. Lxxiii. T.S.

The Prophet teacheth by his example, that neither the worldly prosperitie of the vngodly, nor yet the affliction of the good ought to discourage Gods children: but rather ought to moue vs to consider our fathers prouidence, and to cause vs to reuerence Gods iudgements, sozasmuch as the wicked vanishe away like a smoke, and the goodlye enter into life euerlasting in hope whereof he resigneth himselfe into Gods hands.

How euer it be, yet God is good,
and kinde to Israell:

And to all such as safely keep
their conscience pure and well.

2 Yet like a foole I almost slip,
my feet began to slide:

Sing this as the
44. psalme.

And

- And oꝛ I wiſt euen at a piuche,
my ſteps awoꝛy gan glide.
- 3 For when I ſaw ſuch fooliſh men,
I grudged and did diſdayne:
That wicked mē all things ſhould haue
without turmoyle oꝛ payne.
- 4 They neuer ſuffer panges noꝛ griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong
and euer in good plite.
- 5 And free from all aduerſity,
when other men be ſhent:
And with the reſt they take no part,
of plague oꝛ puniſhment.
- 6 Therefore preſumption doth embrace,
their neckes as doth a chayne:
And are euen wrapt as in a robe,
with rapine and diſdayne.
- 7 They are ſo fed that euen foꝛ fat,
their eies oft times out ſtart:
And as foꝛ woꝛldly goods they haue,
moꝛe then can wiſh theyꝛ hart.
- 8 Their life is moſt licentious,
boasting much of the woꝛong:
Which they haue done to ſimple men,
and euer pride among.
- 9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do on woꝛldly thinges,
no wight they do eſteeme.
- 10 The people of God oft times turne backe,

to

to see their prosperous state:
And almost drinke the selfe same cup.
and folloꝝ the same rate.

The second part.

- 11 How can it be that God (say they)
should know and vnderstand:
These worldly thinges since wicked men,
be Lordes of sea and land?
- 12 For we may see how wicked men,
in riches still encrease:
Rewarded well with worldly goods,
and liue in rest and peace.
- 13 Then why doe I from wickednes,
my fantasy refrayne:
And wash my handes with innocentes,
and cleanse my hart in bayne?
- 14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustayne rebuke and shame?
- 15 And I had almost sayd as they,
mistaking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
- 16 Then I bethought me how I might,
this matter vnderstand:
But yet the labor was to great,
for me to take in hand.
- 17 Untill the time I went into
thy holy place and then
I vnderstood right perfectly,

the

the end of all theſe men.

18 And namely how thou ſetteſt them
vpon a ſlippery place:

And at thy pleaſure and thy will,
thou dooſt them all deſace.

19 Then al men muſe at that ſtrange ſight,
to ſee how ſodenly

They are deſtroyd, diſpatcht, conſumde,
and dead ſo horribly.

20 Much like a dycame when one awaketh
ſo ſhall their wealth decay:

Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was greued then,
my mind was much oppreſt:

22 So fond was I and ignorant,
and in this poynt a beaſt.

23 Yet neuertheles by my right hand,
thou holdeſt me alwayes faſt:

24 And with thy counſell dooſt me guid,
to glozy at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?

And in the earth there is nothing,
like thee that I can loue.

26 My fleſh and eke my hart doth fayle,
but God doth fayle me neuer:

For of my hart God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,

thou

thou shalt destroy ech one:
 And those that trust in any thing,
 sauing in thee alone.
 28 Therefore will I draw neare to God,
 and euer with him dwell:
 In God alone I put my trust,
 his wonders will I tell.

Vt quid Deus. Psal. Lxxiiii. I.H.

The sayth full compayne of the destruction of the Church and true religion vnder the name of Sion and the altars destroyed: and trusting in the might and free mercies of God, by his couenant they require helpe & succour for the glory of Gods holy name, the saluation of his poore afflicted seruantes, and the confusion of his proud enemies.

Why art thou Lord so long from vs,
 in all this daunger deep?
 why doth thine anger kindle thus,
 at thine owne pasture sheepe?

Sing this as the
 72. Psalme.

2 Lord call thy people to thy thought,
 which haue bene thine so long:
 The which thou hast redeemed and brought
 from bondage sore and strong.

3 Haue mind I say and thinke vpon,
 remember it full well:

Thy pleasaunt place, thy mount Sion,
 where thou wast wont to dwell.

4 Lift vp thy feet and come in hast,
 and all thy foes deface:

which now at pleasure to and wast,
 within thy holy place.

5 Amid thy congregations all,
 thine enemies roare O God:

They set as signes on euery wall,
 their banners splayd abroad.

6 As men with ares hew the trees,
that on the hils do grow:

So shine the bils and swordes of these,
within the temples now.

7 The feelinges sawd, the carued boordes,
the goodly grauen stones:

With ares, hammers, bils and swordes,
they beat them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle:

The house appoynted to thy name,
they race downe to the soyle.

9 And thus they sayd within their hart,
dispatch them out of hand:

Then burnt they by in euery part,
Gods houses through the land.

10 Yet thou no signe of helpe doost send,
our Prophets all are gone:

To tell when this our plague should end.
among vs there is none.

11 When wilt thou Lord once end this shame,
and cease thine enemies strong:

Shall they alway blaspheme thy name,
and rayle on thee so long?

12 Why doost withdraue thy hand aback
and hide it in thy lap:

Why plucke it out and be not slacke,
to geue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast bene:

Bea

Hea thy good grace throughout the world,
for our good helpe hath seene.

14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the serpents head,
that he therein did dye.

15 Hea thou didst breake the heads so great
of whales that are so fell:
And gauest them to thy folkes to eat,
that in the desertes dwell.

16 Thou madest a spring with streames to rise,
from rocke both hard and hye:
And eke thy hand hath made likewise,
deep riuers to be dry.

17 Both day and eke the night are thine,
by thee they were beguine:
Thou setst to serue vs with their shine,
the light and eke the sunne.

18 Thou doost appoynt the endes and coastes,
of all the earth about:
Both summer heates and winter frostes,
thy hand hath found them out.

19 Thinke on (O Lord) no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to rayle vpon thy name.

20 O let no cruell beast deuour,
thy turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

Regard

- 21 Regard thy couenant and behold,
the foes possesse the land:
All sad, and darcke, for woyme, and old,
our realme as now doth stand.
- 22 Let not the simple goe a way,
with disapoynted shame:
But let the pooze and needy aye,
geue prayse vnto thy name.
- 23 Rise Lord let be by thee mayntaynd,
the cause that is thine owne:
Remember how that thou blasphemd,
art by the foolish one.
- 24 The voyce forget not of thy foes,
for the presuming hye:
Is moze and moze encreast of those,
that hate thee spightfully.

Confitebimur tibi Deus. Psal. Lxxv. N.

The faithfull doe prayse the name of the Lord, which shall come to iudge
at the time appoynted, when the wicked shall be put to confusion and
drinke the cup of his wrath, their pride shalbe abated, and the righte-
ous shalbe exalted to honoz.

Sing this as the
44. psalme.

- V**nto thee God we will geue thanks,
we will geue thanks to thee!
Sith thy name is so neare, declare
thy wondrous workes will we.
- 2 I will byrightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.
- 3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hye.

- 4 I sayd vnto them set not vp,
your rayled hornes on hye:
And see that you do with stiffe necke,
not speake presumptuously.
- 5 For neither from the easterne part,
nor from the westerne side:
Nor from forsaken wilderness,
protection doth proceed.
- 6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one and sets,
an other in the throne.
- 7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselſe doth poure abroad.
- 8 As for the lees and filthy dreggs,
that do remayne of it:
The wicked of the earth shall drinke,
and suck them euery whit.
- 9 But I will talke of God (I say)
of Iacobs God therefore:
And will not cease to celebrate,
his prayſe for euermore.
- 10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hye.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:

Pi.

As

*As in beginning, was is now,
and shall be enermore.*

In Iudæa. Psal. Lxxvi. I. H.

¶ This psalme setteth forth the power of God and care for the defence of his people in Ierusalem, the destruction of the army of Sennacherib and exhorteth the faithful to be thankfull for the same.

Sing this as the
66. psalme.

To all that now in Iury dwell.
the Lord is clearly knowne:

His name is great in Israell,
a people of his owne.

2 At Salem he his tentes hath pight,
to tary there a space:

In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow
the sword, the speare, and shield:
And brake the ray to ouerthrow,
in battayle on the field.

4 Thou art more worthy honor Lord
more might in thee doth lye:

Then in the strongest of the world,
that rob on mountaynes hye.

5 But now the proud are spoyld through thee,
and they are fallen on sleepe:

Through men of warre no help can be,
themselues they could not keep.

6 At thy rebuke O Jacobs God
when thou doost them reprove:

As halfe in sleep their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath:

To

To bide thy sight and doth not dread,
when thou art in thy wrath?

8 When thou doost make thy iudgementes heard,
from heauen through the ground:

Then all the earth full soe afeard,
in silence shall be found.

9 And that when thou O God doost stand
in iudgement for to speake:

To saue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raygne,
shall turne vnto thy prayse:

Hereafter Lord do thou restrayne,
their wrath and threates alwayes.

11 Make bowes and pay the to your God,
ye folke that nigh him be:

Bring giftes all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from princes great of byrth:

And full of terror is his sight,
to all the kinges on earth.

Voce mea ad Dominum. Psal. Lxxvii. I. H.

The Prophet in the name of the Church, rehearseth the greatnesse of his affliction, and his greenous temptation, whereby he was drawn to this end to consider his former conuersation, and the continuall course of Gods workes in the preservation of his seruantes, and so he confirmeth his sayth agaynst these temptations.



With my voyce to God do cry, with

P. ii.

hart



hart and hartpe cheare : My voyce to God I



lift on high, and hee my sute doth heare . In



time of grieve I sought to God, by night no rest



I tooke: but stretcht my handes to him abroad,



my soule comfort forsooke.

3 When I to thinke on God entend,
my trouble then is more:

I spake but could not make an end,
my breath was stopt so sore.

4 Thou holdest mine eyes alwayes from rest,
that I alwayes awake:

With feare am I so sore opprest,
my speech doth me forsake.

- 5 The daies of olde in minde, I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agoe.
- 6 By night my songes I cald to mind,
once made thy praye to shew:
And with my hart much talke I finde,
my spirit doe search to know.
- 7 Will God (sayd I) at once for all,
cast of his people thus?
So that henceforth no time he shall,
be frendly vnto vs.
- 8 What is his goodnes cleane decayd,
for euer and a day:
Or is his promise now delayd,
and doth his truth decay?
- 9 And will the Lord our God forget,
his mercies manifold:
Or shall his wrath encrease so hote,
his mercy to withhold?
- 10 At last I sayd my weakenes is,
the cause of this mistrust:
Gods mighty hand can helpe all this,
and chaunge it when he lust.

The second part.

- 11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
- 12 Yea all his workes I will declare,
and what I did deuise:

To tell his factes I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all bryght,
and holy all abroad:

What one hath strength to match the might,
of thee O Lord our God.

14 Thou art a God that oft doost shew,
thy wonders euery houre:

And so doost make the people know,
thy vertue and thy power.

15 And thine owne folke thou didst defend
with strength and stretched arme:

The sonnes of Jacob that descend,
and Iosephes seed from harme.

16 The waters Lord perceiued thee,
the waters saw thee well:

And they for feare away did flee,
the depthes on trembling fell.

17 The cloudes that were both thick and black,
did rayne full plenteously:

The thunder in the ayre did crack,
thy shaftes abroad did flye.

18 The thunder in the fire was heard,
the lightning from aboue:

With flashes great made men afeard
the earth did quake and moue.

19 Thy wayes within the sea do lye,
thy pathes in water deep:

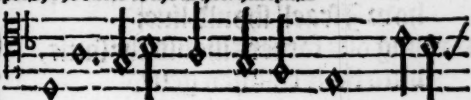
Yet none can there thy steps espy,
nor know thy path to keepe.

20 Thou ledest thy folke vpon the land,

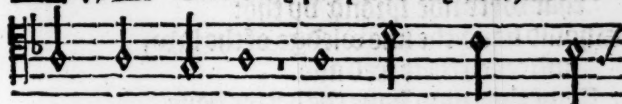
as sheepe on euery side:
Through Holes and through Irons hand,
thou didst them safely guide.

Attendite populi. Psalme. lxxviii. T.S.

The sheweth howe God of his mercy chose hys Church of posteritie of
Abraham, casting in their teeth the stubborne rebellie of their fathers
that their Childzen might not onely vnderstand that God of his free
mercies made his coneuant with their auncestors, but also seeing the
so malicious and peruerse, might be ashamed & so turne wholly to god.
in this Psalme the holy Ghost hath comprehended as it were the summe
of Gods benefites, to the intent the ignorant and grosse people might
set in few wordes, the effect of the whole historie.



Attend my people to my law, and to



my wordes incline : My mouth shall speake



straunge parables and sentences denine.



which we our selues haue heard & learned, euen



of our fathers olde: And which for our instruc-

tion

tion

according to his trade.

- 11 But put into obliuion,
his counsell and his will:
And all his workes most magnifique,
which he declareth still.

The second part.

- 12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that cald is Thaneos?

- 13 He did deuide and cut the sea,
that they might pas at once:
And made the waters stand as still,
as doth an heape of stones.

- 14 He led them secret in a cloud,
by day when it was bright:
And in the night when darcke it was,
with fire he gaue them light.

- 15 He brake the rocks in wildernes,
and gaue the people drinke:
As plentiful as when the deepes,
do flow vp to the brinck.

- 16 He drew out riuers out of rockes,
that were both dry and hard:
Of such aboundaunce that no flouds,
to them might be compar'd.

- 17 Met for all this agaynst the Lord,
their sinne they did encrease:
And stirred him that is most hie,
to wrath in wildernes.

- 18 They tempted him within their hartes,

like

like people of mistrust:
 Requiring such a kind of meat,
 as serued to their lust.
 19 Saying with murmuratiō,
 in their vnfaithfulness:
 What can this God prepare for vs,
 a feast in wildernes.

20 Behold he strake the stony rock,
 and foudes forthwith did flow:
 But can he now geue to his folke,
 both bread and flesh also.
 21 When God heard this he waxed wroth,
 with Iacob and his seed:
 So did his indignation,
 on Israell proceed.

The third part.

22 Because they did not faithfully
 beleue, and hope that he
 Could alwayes helpe and succour them,
 in their necessity.
 23 Wherefore he did commaund the cloudes
 forthwith they brake in sunder:
 24 And raynd downe Manna for them to eat,
 a food of mickle wonder.
 25 When earthly men with Angels food,
 were fed at their request:
 26 He bad the East wind blow away,
 and brought in the Southwest.
 27 And raynd downe flesh as thick as dust
 and foule as thick as sand:
 28 Which he did cast amidst the place,

where

where all the tentes did stand.

- 29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lustes and willes.
- 30 But as the meat was in their mouthes,
his wrath vpon them fell:
- 31 And slew the flower of all their youth,
and choyse of Israell.
- 32 Yet fell they to their wonted sinne,
and still they did him greene:
For all the wonders that he wrought,
they would him not beleue.
- 33 Their dayes therefore he shortened,
and made their honour bayne:
Their yeares did wast and passe away,
with terrors and with payne.
- 34 But euer when he plagued them,
they sought him by and by:
- 35 Rememb'ring then he was their strength,
their helpe and God most hie.
- 36 Though in their mouthes they did but glose,
and flatter with the Lord:
And with their tongues and in their hartes,
dissembled euery word.

The fourth part.

- 37 For why: their hartes were nothing bent,
to him nor to his trade:
Nor yet to keep or to performe,
the couenaunt that was made.
- 38 Yet was he still so mercifull,

when

when they deserued to die:
 That he forgaue them their misdoedes,
 and would not them destroy.

Bea many a time he turned his wrath,
 and did himselfe aduise:
 And would not suffer all his whole,
 displeasure to arise.

39 Considering that they were but flesh,
 and euen as a wind:
 That passeth away and cannot well
 returne by his owne kind.

40 How oftentimes in wilderness,
 did they their Lord prouoke:
 How did they moue and stir their Lord,
 to plague them with his stroke?

41 Yet did they turne agayne to sinne,
 and tempted God eftsoone:

Prescribing to the holy Lord,
 what thinges they would haue done.

42 Not thinking of his hand and power,
 nor of the day when he:
 Deliuered them out of the bondes,
 of the fierce enemy.

43 Nor how he wrought his miracles,
 as they themselues beheld:

In Egypt and the wonders that
 he did in Zoan field.

44 Nor how he turned by his power,
 their waters into bloud:

That no man might receiue his drinke,
 at riuer nor at fount.

45 For how he sent them swarmes of flies,
which did them sore annoy:

And filld their countries full of frogs,
which should their land destroy.

The fift part.

46 For how he did commit their fruits,
vnto the Caterpillar:

And all the labour of their handes,
he gaue to the grasshopper.

47 With hailstones he destroyd their vines,
so that they were all lost:

And not so much as wild fig trees,
but he consumde with frost.

48 And yet with hailstones once agayne,
the Lord their cattell smote:

And all their flockes and herdes likewise,
with thunderboltes full hote.

49 He cast vpon them in his ire,
and in his fury strong:

Displeasure, wrath, and euill sprites,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:

But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that by in Egypt came:

And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preferue and keepe:

And

And caried them through wildernes,
euen like a flock of sheep.

53 Without all feare both safe and sound,
he brought them out of thral:

Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his owne holy land:

Euen to the mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did the land deuide:

And in their tentes he set the tribes,
of Israell to abide.

56 Yet for all this their God most hye,
they stirred and tempted still:

And would not keep his testament,
nor yet obey his will.

57 But as their fathers turned back,
euen so they went astray:

Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And greened him with their hill altars
with offringes and with fire:

And with their Idols vehemently,
prouoked him to ire.

59 Therewith his wrath began agayne
to kindle in his brest:

The naughtines of Israell,
he did so much detest.

60 Then

- 60 Then he forsooke the tabernacle,
of Silo where he was:
Right conuersaunt with earthly men,
euen as his dwelling place.
- 61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honor of his arke,
into his enemies hand.
- 62 And did commit them to the sword,
wooth with his heritage:
- 63 The yong men were deuour'd with fire,
maydes had no marriage.
- 64 And with the sword the Priestes also,
did perish euery one:
And not a widow left aline,
their death for to bemoane.
- 65 And then the Lord began to wake,
like one that slept a time:
As like a valiaunt man of warre,
refreshed after wine.
- 66 With Emrods in the hinder partes,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.
- 67 Then he the tent and Tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
- 68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,

which

which he did loue so well.

69 whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keep:
Which he tooke vp and brought away,
euen from the foldes of sheep.

71 As he did follow the Ewes with young
the Lord did him aduaunce:
To feed his people Israell,
and his inheritaunce.

72 Then Dauid with a faythfull hart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt gentes. Psal. Lxxix. I.H.

The Israelites complaine to God for the great calamitie, and oppression that they suffered, when Antiochus destroyed their temple and City Jerusalem desiring Gods ayd against his raging tyranny, least Gods name and religion should be contemned among the heathen which should see them thus forsaken and perill.

Sing this as the
71. Psalme.

O Lord the Gentiles do invade,
thine heritage to spoyl:
Jerusalem an heape is made,
thy temple they despoyle.
2 The bodie of thy Saints most deare,
abroad to birdes they cast:
The flesh of them that do thee feare,
the beastes deuour and wast.
3 Their blood throughout Jerusalem,

as

- as water spilt they haue
 So that there is not one of them,
 to lay their dead in graue.
 4 Thus are we made a laughing stocke,
 almost the world throughout:
 The enemies at vs iest and mocke,
 which dwell our coastes about.
 5 Wilt thou O Lord thus in thine ire,
 agaynst vs euer fume?
 And shew thy wrath as hote as fire,
 thy folke for to consume?
 6 Upon those people poure the same,
 which did thee neuer know:
 All realmes which call not on thy name,
 consume and ouerthrow.
 7 For they haue got the vpper hand,
 and Jacobs seed destroyd:
 His habitation and his land,
 they haue left wast and boyd.
 8 Beare not in minde our former faultes,
 with speed some pity shew:
 And ayd vs Lord in all assaultes,
 for we are weake and low.

The second part.

- 9 O God that geuest all health and grace,
 on vs declare the same:
 say not our workes our sinnes before,
 for honor of thy name.
 10 Why shall the wicked still alway,
 to vs as people dumme:
 In thy reproch reioyce and say,

D. i.

where

where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight:

Of all these folke thy seruantes bloud,
which they spill in Despight.

11 Receiue into thy sight in hast,
the clamours, grieve, and wrong:

Of such as are in prison cast,
sustayning irons strong.

Thy force and strength to celebrate,
Lord set them out of band:

Which vnto death are destinate,
and in their enemies hand.

12 The nations which haue bene so bold,
as to blaspheme thy name:

Into their lappes with senen fold,
repay agayne the same.

13 So we thy folke and pasture sheepe,
will prayse thee euermore:

And teach all ages for to keepe,
for thee lyke prayse in store.

Qui regis Israell. Psal. Lxxx. I.H.

¶ Lamentable prayer to God, to helpe the miseries of the Church,
desiring him to consider their first estate when his fauour shined to-
wardes them, so that he might finish that worke that he
had begonne.

Sing this as the
77. psalme.

THou heard that Israell doost keep,
geue eare and take good heed:
which ledest Ioseph like a sheep,
and doost him watch and feed.

2 Thou Lord I say whose seat is set,
on Cherubins so bright:

Shew

Shew forth thy selfe and doe not let;
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasse the lyke wise:

To shew thy power doe thou beginne,
come helpe vs Lord arise.

4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:

Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hostes of Iſraell,
how long wilt thou I say:

Agaynst thy folke in anger swell,
and wilt not heare them pray?

6 Thou doest them feede with sorowes deepe,
their bread with teares they eate:

And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:

And that our foes doe loue of lyfe,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to thee:

Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtest a vine full beere:

The heathen folke thou didst expell,
and then didst plant it here.

10 Thou didst prepare for it a place,
and

and set her rootes full fast:
 That it did grow and spring apace,
 and fill the land at last.

11 The hilles were couered round about,
 with shade that from it came:

And eke the Cedars high and stout,
 with braunches of the same.

12 Why then didst thou her wall destroy?
 her hedge pluckt vp thou hast:

That all the folke that passe thereby,
 thy vine may spoyle and wast.

The second part.

13 The Boze out of the wood so wild,
 doth dig and root it out:

The furious beastes out of the field,
 deuour it all about.

14 O Lord of hostes returne agayne,
 from heauen looke betime:

Behold and with thy helpe sustayne,
 this poore vineyard of thine.

15 Thy plant I say thine Israell,
 whom thy right hand hath set:

The same which thou didst loue so well,
 O Lord doe not forget.

16 They lop and cut it downe apace,
 they burne it eke with fire:

And through the frowning of thy face,
 we perishe in thine ire.

17 Let thy right hand be with them now,
 whom thou hast kept so long:

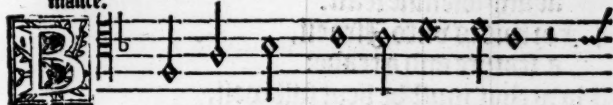
And with the souldiers of man whom thou.

to thee hast made so strong.
 18 And so when thou hast set vs free,
 and saued vs from shame:
 Then will we neuer fall from thee,
 but call vpon thy name.

19 O Lord of hosts through thy good grace
 conuert vs vnto thee:
 Behold vs with a pleasaunt face,
 and then full safe are we.

Exaltate Deo. Psal. Lxxi. I.H.

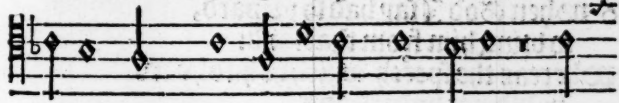
In exhortation to prayse God both in hart and voyce for his benefites,
 and to worshippe him onely. God condemneth the ingratitude, and
 sheweth what greuous benefites they haue lost through their owne
 malice.



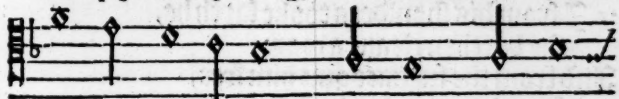
Light and glad in God reioyce,



which is our strength and stay: Be ioyfull and



lift vp your voyce, to Jacobs God I say. 2. Pre-

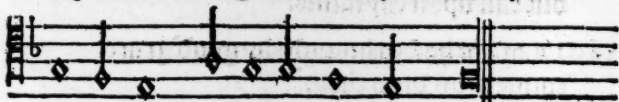


pare your instrumentes most meete, some ioy-
 full

A. iii.



full psalme to sing: Strike vp with harpe and



lute so sweet, on euery pleasaunt string.

3 Blow as it were in the new moone,
with trumpets of the best:

As it is bled to be done,
at any solemne feast.

4 For this is vnto Israell,
a statute and a trade:

A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed
when he from Egypt came:

That as a witnes all his seed,
should still obserue the same.

6 When God I say had so prepar'd,
to bring him from that land:

Whereas the speech which he had heard
he did not vnderstand.

7 I from his shoulders tooke sayth he,
the burthen cleane away:

And from the furnace quit him free,
from burning brick of clay.

8 When thou in griefe didst cry and call,

I holpe thee by and by:
And I did aunsweere thee withall,
in thunder secretly.

9 Hea at the waters of discord,
I did thee tempt and prone:
Whereas the goodnes of the Lord,
with muttering thou didst moue.

10 Heare O my folke, O Israell,
and I assure it thee:
Regard and marke my wordes full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reſerue,
of any land abroad;
Nor in no wiſe to bow o: ſerue,
a ſtraunge and forrayne God.

12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſke of me abundantly,
and I will geue it thee.

13 And yet my people would not heare,
my voyce when that I ſpake:
Nor Israell would not obey,
but did me quite forſake.

14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard,
the wordes that I did ſay:
And eke that Israell would regard,
to

to walke within my way:

16 How soon would I confound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them ouertrow?

17 And they that at the Lord do rage,
as slaues should seeke him till:

But of his folke the time and age,
should flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheat:

And make the rocke with hony drop,
that they their filis might eat.

Deus stetit in Sinagoga. Psal. Lxxxii. I. H.

The Prophet declaring God to be present amongst the iudges and magistrates, reproveth their partiality and unrighteousnes, and exhorteth them to doe iustice, but seeing no amendment, he desireth God to undertake the matter, and to execute iustice himselfe.

Sing this as the
77. Psalme.

Amid the praise with men of might,
the Lord himselfe doth stand:

To plead the cause of iust and right,
with iudges of the land.

2 How long (sayd he) will you proceed,
false iudgement to a ward:

And haue respect for loue of meed,
the wicked to regard?

3 whereas of due ye should defend,
the fatherles and weake:

And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause,
of poore men in their right:

And

And rid the needy from the clauwes,
of tyrantes force and might.

5 But nothing will they know or learne,
in bayne to them I talke:

They will not see or ought discerne,
but still in darcknes walke.

For loe euen now the time is come,
that all thinges fall to nought:
And like wise lawes both all and some,
for gayne are solde and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall dye,
as men and so decay:
O tyrantes I shall you destroy,
and pluck you cleane away.

8 Up Lord and let thy strength be known,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I.H.

The people of Israel pray vnto the Lord to deliuer them from those enemies both at home and farre of which imagine nothing but their destruction: and they desire that all such wicked people may according as God was accustomed, bee stricken with the storme tempestes of Gods wrath, that they may know that the Lord is most hye vpon the earth.

DO not O God refrayne thy tongue,
in silence doe not stay:
withhold not Lord thy selfe so long,
nor make no more delay.

Sing this as the
77. psalme.

for

For why? behold thy foes and see,
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Agaynst thy folke they vse deceit,
and craftely enquire:

For thine elect to lie in wayt,
their counsell doth conspire.

4 Come on say they let vs expell,
and plucke these folke away:

So that the name of Israell,
may vtterly decay.

5 They shall conspire within their hart,
how they may thee withstand:

Agaynst the Lord to take a part,
they are in league and band.

6 The tentes of all the Edomites,
the Ismalites also:

The Haggarens and Moabites,
with diuers other mo.

7 Geball with Ammon and likewise,
doth Amaleck conspire:

The Philistines agaynst thee rise,
with them that dwell at Tyre.

8 And Asser eke is well apayd,
with them in league to be:

And doth become a fence and ayd,
to Lots posterity.

9 As thou didst to the Madianites
so serue them Lord ech one:

As to Cicer and to Jabin,

beside

beside the brooke Eison.

- 10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lye.
and that in open sight.

The second part.

- 11 Make them now and their Lordes appeare,
like Zeb and Oreb than:
As Zebath and Zalmara were
the kings of Madian.
12 Which sayd let vs throughout the land,
in all the coastes abroad:
Possesse and take into our hand,
the fayre houses of God.
13 Turne them O God with stormes as fast,
as wheeles that haue no stay:
Like as the chaffe which men do cast,
with windes to flee away.
14 Like as the fire with rage and fume,
the mighty forrest spilles:
And as the flame doth quite consume,
the mountaynes and the hilles.
15 So let the tempest of thy wrath,
vpon their necks be layd:
And of thy stormy winde and shower
Lord make them all afrayd.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seek thy name.
17 And let them euermore dayly,

to shame and slander fall:
And in rebuke and obloquy,
to perish eke withall.

18 That they may know and feel full well,
that thou art called Lord:
And that alone thou doost excell,
and raigne throughout the world.

Quám dilecta tabernacula. Psal. Lxxxiiii. I. H.

Dauid driven forth of his countrey desireth most ardently to come againe to the tabernacle of the Lord, and the assembly of the sapntes to praye God: pronouncing them blessed that may so doe. Then he prayeth the courage of the people, that passe through the wildernesse to assemble themselves in Sion. Finally with praye of this matter and confides of Gods goodnes he endeth the psalme.

Sing this as the
77. psalme.

How pleasaunt is thy dwelling place,
O Lord of hostes to me:

The tabernacles of thy grace,
how pleasaunt Lord they be.

2 My soule doth long full sore to goe,
into thy courtes abroad:

My hart doth lust my flesh also;
in thee the liuing God.

3 The sparrowes finde a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest,
wherein to keep her yong.

4 These byrdes full nie thine altar may,
haue place to sit and sing:

O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:

For they all times thy factes do tell,

and

and euer geue thee praye.

6 **Y**e happy sure likewise they are,
whose stay and strength thou art:
which to thy house do mind the way,
and seeke it in their hart.

7 **A**s they go through the vale of teares,
they dig by fountaynes skill:

That as a spring it all appeares,
and thou their pits doost fill.

8 **F**rom strength to strength they walke full fast,
no fayntnes there shall be:

And so the God of Gods at last,
in Sion they do see.

9 **O** Lord of hostes to me geue heed,
and heare when I do pray:

And let it through thine eares proceed,
O Jacobs God I say.

10 **O** Lord our shield of thy good grace,
regard and so draw neare:

Regard I say behold the face,
of thine annoynted deare.

11 **F**or why? within thy courtes one day,
is better to abide:

Then other where to keepe or stay,
a thousand dayes beside.

12 **M**uch rather would I keep a doze,
within the house of God:

Then in the tentes of wickednes,
to settle mine abode.

13 **F**or God the Lord light and Defence,
will grace and worship geue:

And

And no good thing shall he withhold,
from them that purely liue.

14 O Lord of hostes that man is blest,
and happy sure is he:

That is perswaded in his brest,
to trust all times in thee.

Benedixisti Domine: Psal. Lxxxv. I.H.

Because God withdrew not his rods from his Church after the returne from Babilon, first they put him in minde of their deliuerance to the intent that he should not leaue the worke of his grace vniuersite: next they complaine of their long affliction: and thirdly they reioyce in hope of felicity promised for their deliuerance, which was a figure of Christ his kingdome, vnder which should be perfect felicity.

Sing this as the
81. psalme.

Thou hast bene mercifull indeed,
O Lord vnto thy land:

For thou restoredst Jacobs seed,
from thraldome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:

And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath is gone:

And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, do now conuert,
thy people vnto thee:

Put all thy wrath from vs apart,
and angry cease to be.

5 Why shall thine anger neuer end,
but still proceed on vs?

And shall thy wrath it selfe extend,
vpon all ages thus?

with

6 Wilt thou not rather turne therfore,
and quicken vs that we:

And all thy folke may evermore,
be glad and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodnes to our wealth:

Shew forth to vs and doe not spare,
thine ayd and sauing health.

8 I will harke what God sayth, for he
speaketh to his people peace:

Ahd to his sayntes that neuer they,
returue to foolishnes.

9 For why? his health is still at hand,
to such as him doe feare:

Whereby great glory in our land,
shall dwell and flourish there.

10 For truth and mercy there shall meete,
in one to take their place:

And peace shall iustice with kisse greet,
and there they shall embrace.

11 And trueth from earth shall spring apace
and flourish pleasauntly:

So righteousness shall shew her face,
and looke from heauen bye.

12 Yea God himselte shall take in hand,
to geue vs ech good thing:

And through the coastes of all our land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much lyke a guide or stay:

He shall direct his steps also,

and

and keepe them in their way.

Inclina Domine aurem. Psal. Lxxvi. I.H.

¶ Danto soze afflicted and forsaken of all, prayeth seruentye for deliuerance: sometimes rehearsing his miseries, sometimes the mercies received, desiring also to bee instructed of the Lord, that hee may feare him also and glorifye his name. Hee complayneth also of his seruiceries and requirerth to be deliuered from them.

Sing this as the
81. psalme.

LORD bow thine eare to my request,
and heare me by and by:
with greuous payne and grieve opprest,
full poore and weake am I.

2 Preserve my soule because my way,
and doinges holy be:

And saue thy seruaunt (O my Lord)
that puts his trust in thee.

3 Thy mercy Lord on me expres,
defend me eke withall:

For through the day I doe not cease,
on thee to cry and call.

4 Comfort O Lord thy seruantes soule,
that now with payne is pinde:

For vnto thee Lord I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy giftes of grace are free:

And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and geue an eare:

Marke well the wordes that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,

to

to thee I do complayne:
 For why? I know and well do proue,
 thou aunswereſt me agayne.
 8 Among the Gods (O Lord) is none,
 with thee to be compar'd:
 And none can do as thou alone,
 the like hath not bene heard.

The ſecond part,

9 The Gentiles and the people all,
 which thou didſt make and frame:
 Before thy face on knees will fall,
 and glorify thy name.
 10 For why? thou art ſo much of might,
 all power is thine owne:
 Thou workeſt wonders ſtill in ſight,
 for thou art God alone.
 11 O teach me Lord the way and I
 ſhall in thy truth proceed:
 O ioyne my hart to thee ſo nrye,
 that it thy name may dread.
 12 To thee my God will I geue prayſe,
 with all my hart O Lord:
 And glorify thy name alwayes,
 for euer through the world.
 13 For why? thy mercy ſhew'd to me,
 is great and doth excell:
 Thou ſeſt my ſoule at liberty,
 out from the lower hell.
 14 O Lord the proud agaynſt me riſe,
 and heapes of men of might:
 They ſeek my ſoule and in no wiſe,

will haue thee in their sight.

- 15 Thou Lord art mercifull and meek,
full slacke and slow to wrath:
Thy goodnes is full great and eke
thy truth no measure hath.
- 16 O turne me Lord and mercy graunt,
thy strength to me apply:
O help and saue thy seruauit now,
thy handmaidens sonne am I.
- 17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed because Lord thou,
doost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii. I.H.

The holy Ghost promisseth that the condition of the church which was in misery after the captivity of Babilon, should be restoyed to great excellency, so that there should be nothing more comfortable then to be named among the members thereof.

Sing this as the
81. Psalme.

That City shall full well endure,
her ground worke still doth stay,
Upon the holy hils full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Jacobs tentes beside.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I say, are sayd of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:

And

And Babilon shall eke apply,
and learne to know my name.

5 Lo Palestine and Tyre also,
with Ethiopie likewise:
A people old full long agoe,
were bozne and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame:

• Haue there sprung vp and the hye God,
hath founded fast the same.

7 In their recordes to them it shall,
through Gods deuise appeare:

Of Sion that the chiefe of all,
had his beginning there.

8 The trumpeters with such as sing,
therein great plenty be:

My fountaynes and my pleasant springes,
are compass all in thee.

Domine Deus saluatis. Psal, Lxxxviii. I.H.

¶ A greuous complaynt of the earth full sore afflicted by sickness, perfec-
tion and aduersity, bring as it were left of God without any consolati-
on: yet he calleth on God by faith, and strickt agaynst desperation, complai-
ning himselfe to be forsaken of all earthly help.



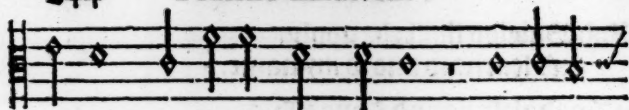
O'D God of health the hope and stay



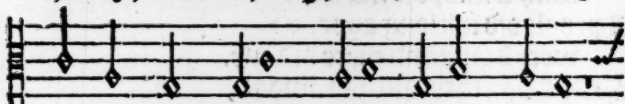
thou art alone to me: I call & cry throughout

R.ii.

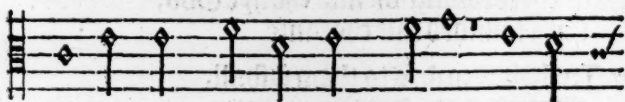
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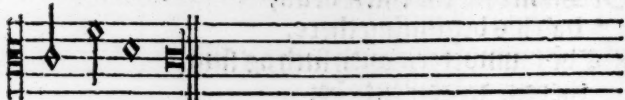
the day , and all the night to thee . 2 . ¶ let my



prayers soone ascend , vnto thy sight on hie:



Encline thine eare (¶ Lord) entend, and hea-



ken to my cry.

3 For why my soule with woe is filld,
and doth in trouble dwell:

My life and breath almost doth yeld,
and draweth nye to hell.

4 I am esteemde as one of them,
that in the pit do fall:

And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from thinges that here remayne:

It were more ease for me to be,
with them the which are slaine.

6 As those that lye in graue I say,
whom thou hast cleane forgot:

The

The which thy hand hath cut away,
and thou regardst them not.

7 Bea like to one shut vp full sure,
within the lower pit:

In places darcke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lye:

And all thy stormes agaynst me rise,
my soule to bere and try.

9 Thou putst my frendes far of from me,
and makest them hate me sore:

I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe and woe,
I call to thee O God

Throughout the day my handes also,
to thee I stretch abroad.

The second part.

11 Dooest thou vnto the dead declare,
thy wondrous workes of fame?

Shall dead to life agayne repayre,
and prayse thee for the same?

12 O shall thy louing kindnes Lord,
be preached in the graue?

O shall with them that are destroyd,
thy truth her honour haue?

13 Shall they that lye in darcke full loth,
of all thy wonders wot?

O there shall they thy iustice know,
where all thinges are forgot?

14 But I (O Lord) to thee alway,

R.iii.

Do

246 Psalme Lxxxix.

do cry and call apace:

My prayer eke ere it be day,
shall come before thy face.

15 Why doost thou Lord abhorre my soule
in griefe that seeketh thee?

And now O Lord why doost thou hide,
thy face a way from me?

16 I am afflict as dying still,
from youth this many a yeare:
Thy terrours which do bere me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full soze vpon me fall:

Thy terrours eke do not assuage,
but me oppresse withall.

18 All day they compas me about,
as water at the tide:

And all at once with streames full stout,
beset me on ech side.

19 Thou settest far from me my frendes,
and louers euery one:

Hea and mine old acquayntance all,
out of my sight are gone.

Misericordias Domini. Psal. Lxxxix. I.H.

With many wordes both the Prophet prayse the name of God. for his testament and couenaunt that hee made betweene him and his elect by Iesu Christ the sonne of Dauid: Then doth he complayne of the great ruine and desolation of the kingdome of Dauid: so that to the outwarde appearance, the promise was broken. Finally hee prayeth to be deliuered from his afflictions, making mention of the shorynes of mans life. & confirmeth himselfe by Gods promises.

Sing this as the
69. psalme.

To sing the mercies of the Lord,
my tongue shall neuer spare:

And

And with my mouth from age to age,
thy truth I will declare.

2 For I haue sayd that mercy shall,
for euermore remayne:

In that thou doost the heauens stay,
thy truth appeareth playne.

3 To mine elect sayth God I made,
a couenaunt and behest:

My seruauant Dauid to perswade,
I sware and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast.

And still bphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:

Thy sayntes within thy church on earth,
thy sayth and truth record.

6 Who with the Lord is equall then,
in all the cloudes abroad?

Among the sonnes of all the Gods,
what one is like our God?

7 God in assemble of the sayntes,
is greatly to be dread:

And ouer all that dwell about,
in terrour to be had.

8 Lord God of hostes in all the world,
what one is like to thee?

On euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,

R.iiii.

thou

248 Psalme Lxxxix.

thou rulest at thy will:
 And when the waues thereof arise,
 thou makest them calme and still.
 10 And Egypt thou Lord hast subdued,
 and thou hast it destroyd:
 Hea thou thy foes with mighty arme,
 hast scattered all abroad.

The second part.

11 The heauens are thine & still haue bene,
 likewise the earth and land:
 The world with all that is therein,
 thou foundedst with thy hand.
 12 Both north & south, with East, & west
 thy self didst make and frame:
 Both Tabor mount and eke Hermon,
 reioyce and prayse thy name.
 13 Thine arme is strong and full of power
 all might therein doth lye:
 The strength of thy right hand ech houre,
 thou liftest by on hye.
 14 In righteousness and equity,
 thou hast thy seat and place:
 Mercy and truth are still with thee,
 and goe before thy face.
 15 That folk is blest that knoweth aright,
 thy present power O God:
 For in thy fauour of thy sight,
 they walke full safe abroad.
 16 For in thy name throughout the day,
 they ioy and much reioyce:
 And through thy righteousness haue they,
 a plea-

a pleasaunt fame and noyce.

17 For why? their gloze strength and ayd,
in thee alone doth lye:

Thy goodnes eke that hath vs stayd,
shall lift our horne on hie.

18 Our strength, that doth defend vs well
the Lord to vs doth bring:

The holy one of Israell,
he is our guid and king.

19 Sometime thy will vnto thy sayntes,
in visions thou didst show:

And thus then didst thou say to them,
thy minde to make them know.

20 A man of might haue I erect,
your king and guid to be:

And set him vp whom I elect,
among the folke to me.

The third part.

21 Myseruaunt Dauid I appoynt,
whom I haue serched out:

And with my holy oyle annoynt,
him king of all the rout.

22 For why? my hand is ready skill
with him for to remayne:

And with mine arme also I will,
him strengthen and sustayne.

23 The enemies shall not him oppresse,
they shall him not deuour:

Ne yet the sonnes of wickednes,
of him shall haue no power.

24 His foes like witte will I destroy,

be

before his face in ſight:

And thoſe that hate him I will plage,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:

And in my name his horne eke ſhall,
be lifted vp on hye.

26 His kingdome will I ſet to be,
vpon the ſea and land:

And eke the running ſlouds ſhall he,
embrace with his right hand.

27 He ſhall depend with all his hart
on me, and thus ſhall ſay:

My father and my God thou art
my rock of health and ſtay.

28 As one firſt borne I will him take,
of all on earth that ſpringes:

His might and honour I ſhall make,
aboue all worldly kinges.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:

My faythfull couenaunt to fulfill,
my mercy I will hold.

30 And eke his ſeed will I ſuſtayne,
for euer ſtrong and ſure:

So that his ſeat ſhall ſtill remayne,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwarue:

And of my iudgementes haue none aſwe,

nor will not them obserue.

32 Or if they do not vse aright,
my statutes to them made:

And set all my commaundementes light,
and will not keepe my trade.

33 Then with the rod will I begiune,
their doings to amend:

And so with scourging for their sinne,
when that they doe offend.

34 My mercy yet, and my goodnes,
I will not take him fro:

Nor handle him with craftines,
and so my truth forgoe.

35 But sure my couenaunt I will hold,
with all that I haue spoke:

No word the which my lips haue told,
shall alter or be broke.

36 Once swore I by my holines,
and that perforce will I:

With Dauid I will keep promise,
to him I will not lye.

37 His seed for euermore shall raygne,
and eke his throne of might:

As doth the sunne it shall remayne,,
for euer in my sight.

38 And as the moone within the skie,
for euer standeth fast:

A faythfull witnes from on hie,
so shall his kingdome last.

39 But now O Lord thou doost reiect,

and

and now thou chaungest cheare:
 Hea thou art wroth with thine elect,
 thine owne annoynted deare.
 40 The couenant which thy seruant made
 Lord thou hast quite vndone:
 And downe vpon the ground also,
 hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges by with might
 his walles doost thou confound:
 Thou beatest eke his bulwarke downe,
 and breakest them to the ground.
 42 That he is sore destroyd and toyne,
 of commers by throughout:
 And so is made a mocke and scoyne,
 to all that dwell about.

43 Thou their right hand hast lifted by,
 that him so sore annoy:
 And all his foes that him deuour,
 loe thou hast made to ioy.

44 His swordes edge thou doost take away
 that should his foes withstand:
 To him in warre no victorie,
 thou geuest no upper hand.

45 His glory thou doost also wast
 his throne, his ioy, and mirth:

By thee is ouerthrowne and cast,
 full low vpon the earth,

46 Thou hast cut of and made full short,
 his youth and lusty dayes:

And rayld of him an ill report,
 with shame and great dyspraise.

How

47 How long a way from me O Lord,
for euer wilt thou turne?

And shall thine anger still alway:
as fire consume and burne?

48 O call to mind remember then,
my time consumeth fast:

Why hast thou made the sonnes of men,
as thinges in vayne to wast?

49 What man is he that liueth here,
and death shall neuer see:

O from the hand of hell his soule,
shall he deliuer free?

50 Where is O Lord thine old goodnes,
so oft declared before:

Which by thy truth and vprightnes,
to Dauid thou hast swoyne?

51 The great rebukes to mind do call,
that on thy seruantes lye:

The rayling of the people all,
borne in my brest haue I.

52 wherewith O Lord thine enemies,
blasphemed haue thy name:

The steps of thine annoynted one,
they cease not to defame.

53 All prayse to thee O Lord of hostes,
both now and eke for aye:

Through skye and earth & all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

¶ Moses in his prayer setteth before vs the eternall fauour of God to-
wardes his , who are neither admonished by the brenity of their life,
nor by his plagues to be thankfull. Therefore Moses prayeth God
to turne their hartes , and continue his mercies towardes them and
their posterity for euer.

Thou

- T**hou Lord hast bene our sure defence,
our place of ease and rest:
In all tymes past, yea so long since,
as cannot be exprest.
- 2 **W**here there was made mountayne or hill,
the earth or worlde abroad:
From age to age, and alwayes still,
for ever thou art God.
- 3 **T**hou grindest man through griefe and payne,
to dust or clay, and then:
And then thou sayest agayne returne,
agayne ye sonnes of men.
- 4 **T**he lasting of a thousand yere,
what is it in thy sight?
As yester day it doth appeare,
or as a watch one night.
- 5 **S**o soone as thou doest scatter them,
then is their life and trade:
All as a sleepe, and lyke the grasse,
whose beauty soone doth fade.
- 6 **W**hich in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered dead and dry.
- 7 **F**or through thyne anger we consume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full sore afraid.
- 8 **T**he wicked workes that we haue wrought:
thou setst before thyne eye:

Our

Our priuy faultes yea eke our thoughtes,
thy countenaunce doth espy.

9 For through thy wrath our dayes do wast,
thereof doth nought remayne:

Our yeares consume as wordes or blast,
and are not called agayne.

10 Our time is threescore yeares and ten,
that we do liue on molde:

If one see fourescore surely then,
we count him wondrous olde.

The second part.

11 Yet of this tyme the strength and chiefe,
the which we count vpon:

Is nothing els but paynesfull griefe,
and we as blastes are gone.

12 Who once doth know what strength is there,
what might thine anger hath:

O in his hart who doth thee feare,
according to thy wrath:

13 Instruct vs Lord to know and try,
how long our dayes remayne:

That then we may our hartes apply,
true wisdom to attayne.

14 Returne O Lord how long wilt thou,
forth on in wrath proceede:

Show fauour to thy seruantes now,
and help them at their neede.

15 Refresh vs with thy mercie done,

and then our ioy shal be

All tymes so long as life doth last,

in

- in hart reioyce shall we.
 16 As thou hast plagued vs before,
 now also make vs glad:
 And for the yeares wherein full soze,
 affliction we haue had.
 17 O let thy worke and power appeare,
 and on thy seruantes light:
 And shew vnto their children deare,
 thy glory and thy might.
 18 Lord let thy grace and glory stand,
 on vs thy seruantes thus:
 Confirme the workes we take in hand,
 Lord prosper them to vs.

Qui habitat. Psal. XCi. I.H.

Here is described in what assurance hee liueth that putteth his whole trust in God, and committeth himselfe wholye to his protection in all temptations. A promise of God to those that loue him, know him, and trust in him to deliuer them, and geue them immortall glory.

Sing this as the
 69. Psalme.

HE that within the secret place,
 of God most hie doth dwell:
 In shadow of the mightiest grace,
 at rest shall keepe him well.
 2 Thou art my hope and my strong hold
 I to the Lord will say:
 My God is he in him will I,
 my whole assurance stay.
 3 He shall defend thee from the snare,
 the which the hunter layd:
 And from that deadly plague and care,
 whereof thou art affrayd.

And

- 4 And with his winges shall couer thee,
and keep thee safely there:
His fayth and truth thy fence shalbe,
as sure as shield and speare.
- 5 So that thou shalt not need I say,
to feare or be afflight:
Of all the shaftes that flye by day,
nor terrors of the night.
- 6 Nor of the plague that priuily,
doth walke in darcke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.
- 7 Bea at thy side as thou doost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
- 8 But thou shalt see it for thy part,
thine eies shall well regard:
That euen like to their desert,
the wicked haue reward.
- 9 For why? O Lord I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
- 10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou doost dwell.
- 11 For why? vnto his aungels all,
with charge commaunded he:
That still in all thy wayes they shall,

S. i.

me

preferue and prosper thee.

12 And in their handes shall thee by beare,
Still waiting thee vpon:

So that thy foot shall neuer chaunce,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the adder fell and long:
And tread vpon the Lyons yong,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend because that he
doth know my name aright.

15 When he for health on me doth cry,
an aunswere I will geue:
And from his grieve take him will I,
in glory for to liue.

16 With length of yeares & dayes of wealth
I will fulfill his time:
The goodnes of my sauing health,
I will declare to him.

Bonum est confiteri. Psal. XCii. I.H.

This psalme was made to be song on the Sabbath, to stirre by the people to acknowledge God and to prayse him in his works: the prophet reioiceth therein. But the wicked is not able to consider that the vngodly when he is most flourishing, shall most speedily perish. In the end is described the felicity of the iust, planted in the house of God to prayse the Lord.

Sing this as the
83. psalme.

It is a thing both good and meet,
to prayse the highest Lord:
And to thy name O Lord most hye,
to sing in one accord.

2 To shew the kindenes of the Lord,

betime

betime ere day be light:

And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instrument,
on lute and harpe so sweet:
with all the mirth you can inuent,
of instrumentes most meet.

4 For thou hast made me to reioyce,
in thinges so wrought by thee:
And I haue ioy in hart and voyce,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deeply are thy counsels set,
that none can try them out.

6 The man vnwise hath not the wit,
this geare to passe to bying:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
Then when they flourish in their ill,
for euer shalbe wast.

8 But thou art mighty Lord most hye,
yea thou doost raygne therefore:
In euery time eternally,
both now and euermore.

The second part.

9 For why? O Lord behold and see,
behold thy foes I say:

How all that worke iniquitye,

S.ii.

shall

shall perish and decay.

10 But thou like as an Unicorne,
 shalt lift my horne on hye:
 with fresh and new prepared oyle,
 thy noumented king am I.

11 And of my foes before mine eyes,
 shall see the fall and shame:
 Of all that by agaynst me rise,
 mine eare shall heare the same.

12 The iust shall flourish by on hie,
 as date trees bud and blow:
 And as the Cedars multiply,
 in Libanus that grow.

13 For they are planted in the place,
 and dwelling of our God:
 within his courtes they spring apace,
 and flourish all abroad.

14 And in their age more fruit shall bring
 both fat and welbesene:
 And pleasauntly both bud and spring:
 with boughes and braunches greene.

15 To shew that God is good and iust,
 and byright is his will:
 He is my rocke, my hope, and trust,
 in him there is none ill.

Dominus regnauit. Psal. XC. I.H.

C Hee prayeth the power of God in the creation of the world, and beatech
 downe all people which lift them by agaynst his maiesty, and prouo-
 keth to consider his promises.

Sing this as the
 77. Psalme.

The Lord asking aloft doth raygue,
 in glory goodly dight:
 And he to shew his strength and maine,

bath

hath girt himſelfe with might.

2 The Lord likewise the earth hath made,
and ſhaped it ſo ſure:

No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that þ world was made or wrought,
thy ſeat was ſet before:

Beyond all time that can be thought,
thou haſt bene euermore.

4 The ſlouds O Lord the ſlouds do riſe,
they roſe and make a noyce:

The ſlouds I ſay did enterpriſe,
and liſted by their voyce,

5 Bea though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:

The Lord is ſtrong and more of might,
for he on hie doth dwell.

6 And looke what promiſe he doth make,
his houſehold to defend:

For iuſt and true they ſhall it take,
all times withouten end.

Deus ultionum. Pſal. XCiiii. I.H.

The prophet ſpake unto God againſt the violence and arrogancy of tyrantes,
then doth he comfort the afflicted by the good iſſue of their afflictions as
he felt in himſelfe, and did ſee in others, and by the ruine of the wicked,
whom the Lord will deſtroy.

O Lord thou dooſt reuenge all wrong,
that office longes to thee:

Sith vengeance doth to thee belong,
declare that all may ſee.

2 Set forth thy ſelfe for thou of right,
the earth dooſt iudge and guide:

Reward the proud and men of might,
S.iii.

Sing this as the
77. Pſalme.

accoꝝ

according to their pride.

3 How long shall wicked men beare sway,
with lifting by their voyce?

How long shall wicked men I say,
thus triumph and reioyce?

4 How long shall they with brags burst out
and proudly prate their fill?

Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they spoyle and bere full soze?

Agaynst thy temple they do rage,
still dayly more and more.

6 The widowes which are comfortles,
and straungers they destroy:

They slea the children fatherles,
and none doth put them by.

7 And when they take these things in hand
this talke they haue of thee:

Can Jacobs God this vnderstand?
tush no he cannot see.

8 O folke vnwise and people rude,
some knowledge now discern:

Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right must heare.

He made the eie all thinges must then
before his sight appeare.

10 The Lord doth all the world correct,
and makethem vnderstand:

Shall

Shall he not then your deedes detect,
how can ye scape his hand?

The second part,

11 The Lord doth know the thoughtes of man,
his hart he seeth full playne:

The Lord I say mens hartes doth scanne,
and findeth them but bayne.

12 But Lord that man is happy sure,
whom thou doost keep in awe:

And though correction doost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:

When wicked men shalbe suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:

His heritage whom he doth chuse,
he will no time forsake.

15 Until that iudgement be decreed,
to iustice to conuert:

That all may follow her with speed,
that are of vpright hart.

16 But who vpon my part shall stand,
agaynst the cursed trayne?

O who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine ayd,
mine enemies to repell:

My soule and life had now bene layd,
almost as low as hell.

S. iiii.

when

18 When I did say my foot doth slide,
and now am like to fall:

Thy goodnes Lord did so prouide,
to stay me by withall.

19 When with my selfe I mused much,
and could no comfort finde:

Then Lord thy goodnes did me touch,
and that did ease my minde.

20 Wilt thou inhaunt thy selfe and draw,
with wicked men to sit:

Which with pretence in stead of law,
much mischief do commit?

21 For they consult agaynst the life,
of righteous men and good:

And in their counsels they are rife,
to shed the guiltles blood.

22 But yet the Lord he is to me,
a strong defence or locke:

He is my God to him I flee,
he is my strength and rock.

23 And he shall cause their mischiefes all,
themselues for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal.XCv. I.H.

In earnest exhortation to praise God for the gouernment of the worlde;
and the election of his Church. In admonition not to follow the rebel-
lion of the olde fathers that tempted God in the wildernes: For the
which they might not enter into the land of promise.

Sing this as the
Benedictus.

O Come let vs lift vp our voyce,
and sing vnto the Lord:

In him our rocke of health reioyce,

let

let vs with one accord.

2 Hea let vs come before his face,
to geue him thanks and prayse:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land:
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and prayse the Lord
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God
for vs he doth prouide:
We are his folke he doth vs feed,
his sheepe and he our guid.

8 To day if ye his voyce will heare,
then harden not your hart:
As ye with grudging many a yeare,
prouokt me in desert.

9 Where as your fathers tempted me,
my power for to proue:

my

My wondrous workes when they did see,
 yet still they would me moue.
 10 Twise twenty yeares they did me greue,
 and I to them did say:
 They erre in hart and not beleue,
 they haue not knowne my way.
 11 Wherefore I sweare when that my wyath,
 was kindled in my brest:
 That they should neuer tread the path,
 to enter in my rest.

Cantate Domino. Psal.XCvi. I.H.

An exhortation both to the Jewes & Gentils to prayse God for his mercy, and this specially ought to be referred to the kingdome of Christ.

Sing this as the
77.psalme.

Sing ye with prayse vnto the Lord,
 new songes of ioy and mirth:
 Sing vnto him with one accord,
 all people on the earth.
 2 Bea sing vnto the Lord I say,
 praise ye his holy name:
 Declare and shew from day to day,
 saluation by the same.
 3 Among the heathen eke declare,
 his honoz round about:
 To shew his wonders do not spare,
 in all the world throughout.
 4 For why? the Lord is much of might,
 and worthy prayse alway:
 And he is to be dread of right,
 aboue all Gods I say,
 5 For all the Gods of heathen folke,
 are Idols that will fade:

But

But yet our God he is the Lord,
that hath the heauens made.
6 All prayse and honoz eke do dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worshop eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glozy of his name:
And eke vnto his courtes do goe,
with giftes vnto the same.

The second part.

9 Fall downe and worshop ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world be not agast,
the Lord doth raigne aboue:
Hea he hath set the earth so fast,
that it did neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equity and right.

12 The heauens shall great ioy begin,
the earth shall eke reioyce:
The sea with all that is therein,
shall shout and make a noyce.

The

- 13 The field shall ioy and euery thing,
that springeth of the earth:
The wood and euery tree shall sing,
with gladnes and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal.XCvii. I.H.

The Prophet exhorteth all to reioice for the comming of the kingdome of
Christ, dreadfull to the rebels & Idolaters, & ioyfull to the iust whom
he exhorteth to innocency to reioysing and thanksgyuing.

Sing this as the
77. psalme.

- T**he Lord doth raign wherat the earth,
may ioy with pleasaunt voyce:
And eke the Fles with ioyfull mirth,
may triumph and reioyce.
2 Both cloudes and darknes eke do swel,
and round about him beat:
Bea right and iustice euer dwell,
and bide about his seat.
3 Bea fire and heat at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightning eke full bright did blase,
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.
5 The hils like ware did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The

6 The heauens eke declare and show,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols bayne:
And eke to those that glory much,
dumme pictures to maintaine.

8 For all the Idols of the world,
which they as Gods doe call:
Shall feeble the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgementes they shall sing,
and make a pleasaunt noyce.

10 That thou O Lord art set on hye,
in all the earth abroad:
And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thinges that are ill:
For he doth keep the soules of his,
from such as would them spill.

12 And light doth spring by to the iust,
with pleasure for his part:
Great ioy with gladnes, myrth and lust,
to them of vpright hart.

13 Be righteous in the Lord reioyce,
his holines proclayme:
Be thankfull eke with hart and voice,

and

and mindfull of the same.

Cantate Domino. Psal. XCviii. I.H.

In earnest exhortation to all creatures to prayse the Lord for his power
mercy and fidelity in the promise by Christ, by whom he hath commu-
nicated his saluation to all nations.

Sing this as the
78. psalme.

- O** Sing ye now vnto the Lord,
a new and pleasaunt song:
For he hath wrought throughout þe world,
his wonders great and strong.
2 With his right hand full worthely,
he doth his foes deuour:
And get himselfe the victory,
with his owne arme and power.
3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israell,
in mind he doth record:
That all the earth hath seene right well,
the goodnes of the Lord.
5 Be glad in him with ioyfull voyce,
all people of the earth:
Geue thanks to God sing and reioyce,
to him with ioy and myrth.
6 Upon the harpe vnto him sing,
geue thanks to him with psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.
7 Bea let the sea with all therein,
with ioy both roze and swell:

The

The earth likewise let it beginne,
and all that therein dwell.
8 And let the flouds reioyce their filis,
and clap their handes apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and try,
the world and euery wight:
And rule the people mightely,
with iustice and with right.

Dominus regnauit. Psal.XCix. I.H.

He commendeth the power, equity, and excellencie of the kingdome of
God by Christ, ouer the Iewes and Gentiles, and prouoketh them to
magnify the same and to serue the Lord, following the example of the
ancient fathers, Moyses, Aaron, Samuell, who calling vpon God
were heard in their prayers.

The Lord doth raygue, although at it,
the people rage full sore:

Sing this as the
77. psalme.

Hea he on Cherubin doth sit,
though all the world would roze.

2 The Lord that doth in Sion dwell,
is hie and wondrous great:

Above all folke he doth excell,
and he aloft is set.

3 Let all men prayse thy mighty name,
for it is fearefull sure:

And let them magnify the same,
that holy is and pure.

4 The princely power of our king,
doth loue iudgement and right:

Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,

all

all honoz to him doe:
 His footstoole worship him before,
 for he is holy to.
 6 Moyles, Aaron and Samuell,
 as Priestes on him did cal:
 when they did pray he heard them well,
 and gaue them aunswere all.

7 within the cloud to them he spake,
 then did they labour still:
 To keep such lawes as he did make,
 and pointed them buttill.

8 O Lord our God thou didst them heare
 and answeredst them agayne:
 Thy mercy did on them appeare,
 their deedes didst not maintaine.

9 O laud and prayse our God and Lord,
 within his holy hill:
 For why? our God throughout the world,
 is holy euer still.

2. Iubilare Deo omnis terra. Psal. C.

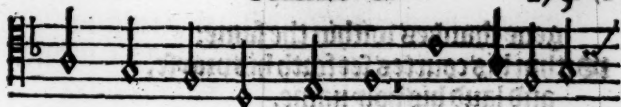
The exhorteth all to serue the Lord who hath made vs, and enter into
 his courtes and assembles to prayse his name.



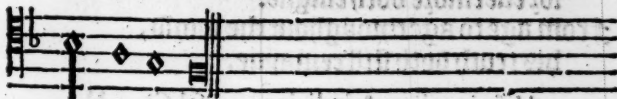
All people that on earth do dwell, sing



to the Lord with chearefull voyce, him serue
 with



with feare his prayse forth tell, come ye before



him and reioyce.

- 3 The Lord ye know is God in deed,
without our ayd he did vs make:
we are his folke he doth vs feed,
and for his sheepe he doth vs take.
- 4 Enter then his gates with prayse,
approch with ioy his courtes vnto:
Prayse, laud, and blesse his name alwayes,
for it is seemely so to do.
- 5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

An other of the same.

- I**n God the Lord be glad and right,
prayse him throughout the earth,
Serue him and come before his sight,
with singing and with mirth.
- 3 Know that the Lord our God he is,
he did vs make and keep:
Not we our selues, for we are his
owne flocke and pasture sheepe.
- 4 Go into his gates alwayes,

T.i.

geue

gene thanks within the same:
 within his courtes set forth his prayse,
 and laud his holy name.

5 For why? the goodnes of the Lord,
 for evermore doth raigne:
 From age to age throughout the world,
 his truth doth still remayne.

Misericordiam & iudiciū. Psal. Ci. N.

David describeth what gouernement hee will obserue in his house and kingdome. He will punish and correct by rooting out the wicked, and cherishing the godly persons.

Sing this as the
 81. Psalme.

I Mercy will and iudgement sing,
 O Lord God vnto thee:
 And wisely do in perfect way,
 vntill thou come to me.
 And in the midst of my house walke,
 in purities of my spire:
 2 And I no kinde of wicked thing,
 will set before my sight.
 3 I hate their worke that fall away,
 it shall not cleaue to me:
 From me shall part the froward hart,
 none euill will I see.
 4 Him will I stroy that slaundereth,
 his neighbor priuily:
 The lofty hart I cannot beare,
 nor him that looketh bie.
 5 Mine eies shalbe on them, within
 the land that faythfull be:
 In perfect way, who worketh shall
 be seruauit vnto me.
 6 I will no guilefull person haue,
 within

within my house to dwell:
And in my presence he shall not,
remaine that lies doth tell.

7 Betimes I will destroyeuen all,
the wicked of the land:
That I may from Gods City cut,
the wicked workers band.

Domine exaudi orationem. Psal. Cii. I.H.

It seemeth that this psalme was appointed to the faithful to pray in the
captivity of Babilon. A consolation for the suffering of the Church.
whereof followeth the people of God to be persecuted unto a persecution,
the conuersion of the Gentiles, and the stability of the Church.

O Heare my prayer Lord and let
my cry come vnto thee.

Sing this as the
68. psalme,

2 In time of trouble do not hide
thy face away from me.

Incline thine eares to me make hast,
to heare me when I call:

3 For as the smoke doth fade so do
my dayes consume and fall.

4 And as an harth, my bones are burnt,
my hart is smitten dead:

And withers as the gras (that I)
forget to eat my bread.

5 By reason of my growling voyce,
my bones cleaue to my skin:

6 As Bellican in wilderness,
such case now am I in.

And as an Owle in desert is,
loe I am such a one:

7 I watch and as a sparrow on
the house top am alone.

Ones

C.ii.

Loe

8 Loe dayly in reprochfull wise,
mine enemies do me scorne:
And they that do agaynst me rage,
agaynst me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue filld:
And mingled haue my drinke with teares,
that from mine eie haue filld.

10 Because of thy displeasure Lord,
thy wrath and thy disdayne:
For thou hast lifted me aloft,
and cast me downe agayne.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.

12 But thou O Lord for ever doost
remaine in steady place:
And thy remembraunce ever doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou
to Sion wilt extend:
The time of mercy now the time,
foreset is come to end.

14 For euen in the stones thereof,
thy sernautes do delight:
And on the dust thereof they haue,
compassion in their spight.

15 Then shall the heathen people feare,
the Lordes most holy name:

And

And all the kinges on earth shall dread,
thy glory and thy fame.

16 Then when the Lord the mighty God,
agayne shall Sion reare:

And then when he most nobly, in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:

When he shall not disdayne, vnto
their prayers to attend.

18 This shalbe written for the age,
that after shall succeed:

The people yet vncreated,
the Lordes renoune shall spread.

19 For he from his hie sanctuary,
hath looked downe below:

And out of heauen hath the Lord,
beheld the earth also.

20 That of the mourning captiue he,
might heare the woefull cry:

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lordes most holy name:

And in Jerusalem set forth,
the prayes of the same.

22 Then when the people of the land,
and kingdomes with accord:

Shall be assembled for to do,
their seruice to the Lord.

The third part.

C.iii.

My

23 My former force of strength he hath,
abated in the way:

And shorter he did cut my dayes,
thus I therefore did say.

24 My God in midst of all my dayes,
now take me not away:

Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all time hast layd:

And Lord the heauens are the workes,
which thine owne hands haue made.

26 Nea they shall perishe and decay,
but thou shalt tary still:

And they shall all in time ware old,
euen as a garment will.

Thou as a garment shalt them chaunge,
and chaunged shall they be:

27 But thou doost still abide the same,
thy yeares do neuer flee.

28 The children of thy seruantes shall,
continually endure:

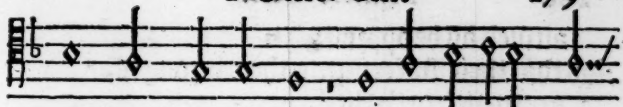
And in thy sight their happy seed,
for euer shall stand sure.

i. Benedic anima mea. Psal. Ciii. T.S.

¶ This is a Psalm most excellent, wherein the Prophet doth prouoke men, Angels, and all creatures to praise the Lord for his fatherly mercies and deliuerance of his people from all evils, for his providence ouer all things, and the preservation of the faithfull.



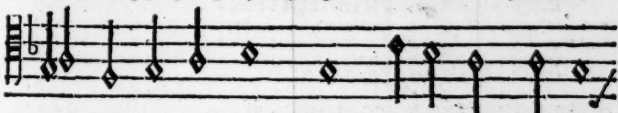
I woulde geue laud vnto the Lord, my
sprite



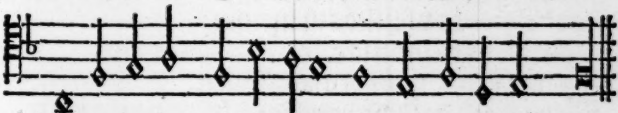
Spirite shall doe the same: And all the secrets of



my hart prayse ye his holy name. Geue thanks



to God for all his giftes, shew not thy selfe unkind:



and suffer not his benefitts, to slip out of thy mind.

3 That gaue thee pardon for thy faultes,
and thee restord agayne:

For all thy weake and frayle disease,
and heald thee of thy payne.

4 That did redeeme thy life from death,
from which thou couldst not flee:

His mercy and compassion both,
he did extend to thee.

5 That fild with goodnes thy desire,
and did prolong thy youth:

Like as the Eagle casteth her bill,
whereby her age renueth.

6 The Lord with iustice doth repay,

C.iiii.

all

all such as be oppressed:
 So that their sufferings & their wronges,
 are turned to the best.

7 His wayes and his commaundements,
 to Moyses he did shew:
 His counsels and his valiaunt actes,
 the Israelites did know.

8 The Lord is kinde and mercifull,
 when sinners do him greeue:
 The slowest to conceiue a wrath.
 and rediest to forgeue.

9 He chides not vs continually,
 though we be full of strife:
 Nor keepes our faultes in memory,
 for all our sinfull life.

10 Nor yet according to our sinnes,
 the Lord doth vs regard:
 Nor after our iniquities,
 he doth not vs reward.

11 But as the space is wondrous great,
 twixt earth and heauen aboue:
 So is his goodnes much more large,
 to them that do him loue.

12 God doth remoue our sinnes from vs,
 and our offences all:
 As farre as is the sunne rising,
 full distant from his fall.

The second part.

13 And looke what pity parents deare,
 vnto their children beare:
 Like pitie beareth God to such,

as

as worship him in feare.

14 The Lord that made vs knoweth our shape,
our mould and fashion iust:

How weake and frayle our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:

Or like the flower right sayre in field,
that fades full soone away.

16 whose glose and beauty stoꝝ my winds,
do vtterly disgrace:

And make that after their assaultes,
such blossoms haue no place.

17 But yet the goodnes of the Lord,
with his shall euer stand:

Their childrens children do receiue,
his righteousness at hand.

18 I meane which keep his couenaunt,
with all their whole desire:

And not forget to do the thing,
that he doth them require.

19 The heauens hie are made the seat,
and footstoole of the Lord:

And by his power imperiall,
he gouerns all the world.

20 Be angels which are great in power,
prayle ye and bles the Lord:

Which to obey and do his will,
immediately accord.

21 Be noble hostes and ministers,
cease not to laud him still:

which

which ready are to execute,
his pleasure and his will.

22 He all his workes in euery place,
prayse ye his holy name:

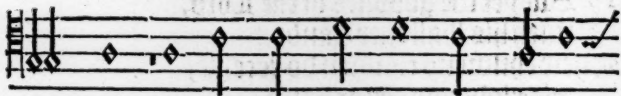
My hart my mind and eke my soule,
prayse ye also the same.

2. Benedic anima mea. Psal. Ciiii. W.K.

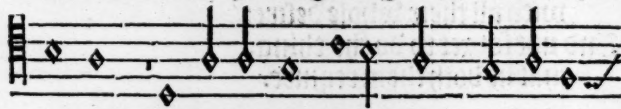
An excellent Psalme to prasse God for the creation of the worlde, and the gouernance of the same by his maruelous prouidence wherein the prophet prayeth agaynst the wicked, who are occasion chat God diminisheth his blessings.



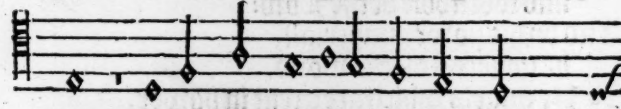
My soule prayse the Lord speake good



of his name. O Lord our great god how doost thou



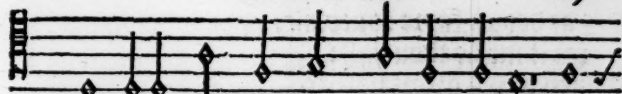
appear, so passing in glorie that great is thy



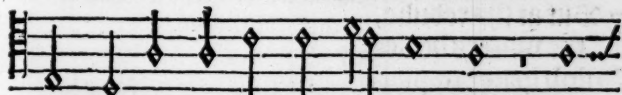
same? Honour and maiestye in thee shine most



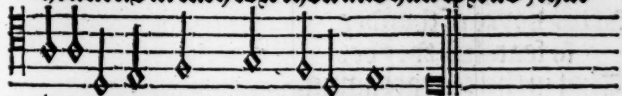
cleare, with light as a robe, thou hast thee beclad
where



wherby all the earth thy greatnes may see, the



heauens in such sort thou also hast spread, that



it to a curtayne compared may be.

3 His chamber beames lye,
in the cloudes full sure:

Which as his charet,
are made him to beare.

And there with much swiftnes,
his course doth endure,
Upon the wings riding,
of winde in the ayre.

4 He maketh his spirites,
as Heraldes to goe:

And lightnings to serue:
we see also prest.

His will to accomplish,
they runne to and fro,

To saue or consume thinges,
as seemeth him best.

5 He grounded the earth,
so firmly and fast:

That it once to moue,
none haue shall such power:

gmoite

The

6 The deep a fayre couering,
for it made thou hast:

Which by his owne nature,
the hills would deuour.

7 But at thy rebuke,
the waters do flee:

And so geue due place
thy word to obey.

At thy voyce of thunder,
so fearefull they be:

That in their great raging,
they haste soone away.

8 The mountaynes full he,
they then by ascend:

If thou do but speake,
thy word they fulfill,

So likewise the ballies,
most quickly descend:

Where thou them appoyntest,
remayne do they still.

9 Their bondes hast thou set,
how farre they shall runne:

So as in their rage,
not that passe they can,

For God hath appoynted,
they shall not returne:

The earth to destroy moze,
which made was for man.

The second part.

10 He sendeth the springes,
to strong streames and lakes:

Which runne do full swift,

Among

- among the huge hills:
- 11 Where both the wilde asses,
their thirst oft times takes:
And beastes of the mountaynes,
thereof drinke their fill.
- 12 By these pleasaunt springes
offountaynes full fayre,
The foules of the ayre,
abide shall and dwell.
- Who moued by nature,
to hop here and there:
Among the greene bzaunches,
their song shall excell.
- 13 The mountaynes to moyst,
the cloudes he doth bfe:
The earth with his workes,
are wholly repleat.
- 14 So as the brute cattell,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meat.
- 15 Be a bread, wine, and oyle,
he made for mans sake:
His face to refresh,
and hart to make strong.
- 6 The Cedars of Liban
this great Lord did make:
which trees he doth nourish,
that grow vp so long.
- 17 In these may birdes build,
and make there their nest:
In firre trees the Storkes,
remayne

remayne and abide:

18 The hie hils are succours,
for wilde goates to rest:

And eke the rocks stony,
for conies to hide.

19 The Moone then is set,
her seasons to runne:

The dayes from the nightes,
thereby to discerne:

And by the descending
also of the sunne:

The cold from heat alway,
thereby we do learne.

20 When darcknes doth come,
by Gods will and powet:

Then creep forth do all,
the beastes of the wood:

21 The Lyons range roaring,
their pray to deuour.

But yet it is thou Lord,
which geuest them food.

22 As soone as the sunne,
is by, they retire:

To couch in their dens,
then are they full fayne:

23 That man to his worke may,
as right doth require:

Till night come and call him,
to take rest agayne.

The third part.

24 How sundry O Lord
are all thy workes found:

SUMMARI

with

With wisdom full great,
they are in deed wrought:

So that the whole world
of thy praye doth sound:

And as for thy riches
they pas all mens thought:

25 So as the great sea
which large is and broad:

Where things that creep swarme,
and beastes of ech sort.

26 There both mighty ships saile
and some lie at road:

The whale huge and monstrous,
there also doth sport.

27 All thinges on thee wapt,
thou doost them relieue:

And thou in due time,
full well doost them feed:

28 Now when it doth please thee,
the same so to geue:

They gather full gladly,
those things which they need:

Thou openest thy hand,
and they finde such grace:

That they with good thinges,
are filled we see:

29 But soze are they troubled,
if thou turne thy face:

For if thou their breath take,
bile dust then they be.

30 A gayne when thy spite,
from thee doth proceed:

All thinges to appoynt,
and what shall ensue;

Then are they created,
as thou hast decreed,

And doost by thy goodnes,
the dry earth renne:

31 The prayse of the Lord,
for euer shall last:

Who may in his workes,
by right well reioyce.

32 His looke can the earth make,
so tremble full fast,

And like wise the mountaynes,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:

So long as I live,
my God prayse will I.

34 Then am I most reioyce,
my wordes shall him please:

I will reioyce in him,
to him will I cry:

35 The sinners O Lord
consume in thine ire:

And eke the peruerse,
them root out with shame:

But as for my soule now,
let it still desire:

And say with the faythfull,
prayse ye the Lordes name.

Confitemini Domino. Psal. Cvi. N.

Which mayfeth the singular goodnes of God, who hath of all the people
of

of the world chosen a peculiar people to himselfe and having chosen the,
never ceales to do them good, even for his promise sake.

Give prayles vnto God the Lord,
and call vpon his name:

Sing this as the
103. psalme.

Among the people eke declare,
his workes to spread his fame.

2 Sing ye vnto the Lord I say,
and sing vnto him prayse:

And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honor of his holy name,
reioyce with one accord:

And let the hart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord and seek the strength
of his eternall might:

And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keepe still in mindefull hart:

He let the iudgementes of his mouth,
out of your minde depart.

6 Be that of faythfull Abraham,
his seruauant are the seed:

Be his elect, the children that,
of Iacob do proceed.

7 For he, he onely is I say,
the mighty Lord our God:

And his most rightfull iudgementes are,
through all the world abroad.

8 His promise and his couenaunt,

U. i.

which

which he hath made to his:
 He hath remembred euermore,
 to thousands of degrees.

The second part.

9 The couenaunt which he hath made
 with Abraham long agoe:
 And saythfull oth which he hath swoyne
 to Isaac also.

10 And did confirme the same for law,
 that Jacob should obay:
 And for eternall couenaunt,
 to Israell for aye.

11 When thus he sayd loe I to you,
 all Canaan land will geue:

The lot of your inheritance,
 wherein your seed shall liue.

12 Although their number at that time,
 did very small appeare:
 Yea very small and in the land,
 they then but straungers were.

13 While yet they walkt frō land to lād,
 without a sure abode:
 And while frō sundry kingdomes they
 did wander all abroad.

14 And wrong at none oppressors hand
 he suffered them to take:
 But euen the great and mighty kinges,
 reproued for their sake.

15 And thus he sayd touch ye not those,
 that mine annoynted be:
 He doe the prophetes any harme,

that

that do pertayn to me.

- 16 He cald a dearth vpon the land,
of bread he stroyd the store:
But he agaynst theyr time of need
had sent a man before.

The third part.

- 17 Euen Joseph which had once bene sold
to lyue a slaue in wo:
18 Whose feet they hurt with stockes, whose soule
the iron pearst also.

Untill the time came when his cause
was known apparantly:

The mighty woord of God the Lord
his faultlesse truth did try.

- 19 The king sent and deliuered him
from prison where he was:

- 20 The ruler of the people then
did freely let him passe.

- 21 And ouer all his house he made
him Lorde to beare the sway:

And of his substance made him haue
the rule and all the stay.

- 22 That he might to his will instruct
the princes of his land:

And wisdomes loze his auncient men
might teach to vnderstand.

- 23 Then into the Egyptian land
came Israell also:

And Jacob in the land of Ham
did lyue a stranger tho.

- 24 His people he exceedingly

in number made to flow:
 And ouer all their enemies,
 in strength he made them grow.
 25 Whose hart he turnd & they with hate,
 his people did intreat:
 And did his seruantes wrongfully,
 abuse with false deceit.

The fourth part.

26 His faythfull seruaint Moyses then,
 and Aaron whom he chose:
 He did commaund to go to them,
 his message to disclose.
 27 The wondrous message of his signes,
 among them they did show:
 And wonders in the land of Ham,
 then did they worke also.
 28 Darcknes he sent and made it darck,
 in stead of brighter day:
 29 And vnto his commission,
 they did not disobay.
 30 He turnd their waters into bloud,
 he did their fishes slay:
 Their land brought frogs euē in the place,
 where their king Pharaο lay.
 31 He spake and at his voyce there came,
 great swarmes of noysome flies:
 And all the quarters of their land,
 were fild with crawling lice.
 32 He gaue them cold and stony haile,
 in stead of milder rayne:
 And fiery flames within their land,

he

he sent vnto their payne.

- 33 He smot their vines and all their trees,
whereon the figs did grow:
And all their trees within their coastes,
downe did he ouerthrow.
34 He spake then Caterpillers did
and Grasshoppers abound:
35 Which eat the grasse in all their land,
and fruit of all their ground.

The fift part.

- 36 The first begotten in their land,
eke deadly did he smite:
Pea the beginning and first fruit,
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.
38 Egypt was glad and ioyfull then
when they did thence depart:
For terror and the feare of them,
was fallen vpon their hart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to geue them light,
when night had hid the day.
40 They asked and he caused quailles,
to rayne at their request:
And fully with the bread of heauen,
their hunger he repress.
41 He opened then the stony rocke,

U.iii.

and

and waters gushed out:
And in the dry and parched ground,
like riuers ran about.

42 For of his holy couenaunt,
aye mindfull was he tho:
Which to his seruaunt Abraham,
he plighted long agoe.

43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.

45 That they his holy statutes might,
obserue for euermore:
And faythfully obay his lawes,
prayse ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed vnder Antiochus, doe magnifye the goodnes of God among the iust and repentaunt: desiring to be brought agayne into the land by Gods mercifull visitation. And after the manifold mercies of God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people rehearsed. they do pray and desire to be gathered from among the heathen, to the intent they may praise the name of the God of Israel.

Sing this as the
95. psalme.

Praise ye the Lord for he is good,
his mercy dures for aye:
2 Who can expresse his noble actes,
or all his prayse display?
3 They blessed are that iudgement keep,
and iustly doe alway:

with

- 4 With fauour of the people Lord,
remember me I pray.
- 5 And with thy sauing health O Lord,
bouchsafe to visite me:
That I the great felicity,
of thine elect may see.
- 6 And with thy peoples ioy I may,
a ioyfull mind possesse:
And may with thine inheritauice,
a glozping hart expresse.
- 7 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednes,
and lewdly we haue done.
The wonders great which thou O Lord,
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.
- For they thy mercies multitude,
did keep in thankfull minde:
But at the sea yea the red sea,
rebelled most vnkind.
- 8 Neuerthelesse he saued them,
for honoz of his name:
That he might make his power knowne,
and spread abroad with fame.
- 9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernes so throughe,
the deep he did them guide.
- 10 He saued them from the cruell hand,

U.iii.

of

of their despightfull foe:
 And from the enemies hand he did,
 Deliuier them also.

The second part.

11 The waters their oppressors whelmd,
 not one was left aliue:

Then they beleued his wordes and prayse,
 in song they did him geue.

12 But by and and by vnthankefully,
 his works they cleane forgate:

13 And for his counsell and his will,
 they did neglect to wayt.

14 But lusted in the wilderness,
 with fond and greedy lust:

And in the desert tempted God,
 the stay of all their trust.

15 And then their wanton mindes desire,
 he suffered them to haue:

But wasting leanes therewithall,
 into their soule he gaue.

16 Then when they lodged in the tents,
 at Moyles they did grutch:

Aaron the holy of the Lord,
 so did they enuy much.

17 Therefore the earth did open wide,
 and Dathan did deuour:

And all Abirams company,
 did couer in that hour.

18 In their assembly kindled was,
 the hote consuming fire:

And wasting flame did then burne by,

the

the wicked in his ire.

19 Upon the hill of horeb they,
an Idol Calfe did frame:
And there the molten Image they,
did worship of the same.

20 Into the likenes of a Calfe,
that feedeth on the gras:
Thus they their glory turnd, and all
their honor did deface.

21 And God their onely Sauour,
vnkindly they forgot:
Which many great and mighty thinges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous workes had done:
And by the red Sea dreadfull thinges,
performed long ago.

23 Therefore for their shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purposed in his mind.

24 Had not his chosen Moyles stood,
before them in the breake:
To turne his wrath least he on them,
with slaughter should him weake.

25 They did despise the pleasant land,
that he behight to geue:
Hea and the wordes that he had spoke,
they did no whit beleue.

But in their tents with grndging hart,

they

they wickedly repinde:

For to the voyce of God the Lord,
they gaue an harkening minde.

26 Therefore agaynst them lifted he,
his strong reuenging hand:

Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among,
the nations with his rod:

And through the countreyes of the world,
to scatter them abroad.

28 To Baall Deor then they did,
adioyne themselves also:

And eat the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:

And in his so inkindled wrath,
the plague vpon them broke.

30 But Phinees stood vp with zeale,
the sinners vile to slay:

And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnes that day:

And from thenceforth so counted is,
from race to race for aye.

32 At waters eke of Meribah,
they did him angry make:

Hea so far forth that Moyses was,

then

then punisht for their sake.

33 Because they vert his spirite so soze,
that in impatient heat:

His lips spake vnadvisedly,
his feroz was so great.

34 For as the Lord commaunded them,
they slew the people tho:

35 But were among the heathen mixt,
and learnd their woorkes also.

36 And did their Idols serue which were,
their ruine and decay:

To fiendes their sonnes & daughters they,
did offer by and slay.

37 Bea with vnkindely murdering knife
the guiltles bloud they spilt:

Bea their owne sonnes & daughters bloud,
without all cause of guilt.

38 Whom they to Canaan Idols then,
offred with wicked hand:

39 And so with bloud of Innocentes,
defiled was the land.

Thus were they stayned with the woorkes,
of their owne filthy way:

And with their owne inuentions,
a whooring they did stray.

40 Therfore agaynst his people was,
the Lordes wrath kindled soze:

And euen his owne inheritaunce,
therefore he did abhorre.

41 Into the handes of heathen men,
he gaue them for a pray:

And

And made their foes their Lordes, whom they,
were forced to obay.

The fift part.

- 42 Hea and their hatefull enemies,
opprest them in their land:
And they were humbly made to stoop,
as subiectes to their hand.
- 43 Full oftentimes from thrall, had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.
- 44 Therefore they by their wickednes,
were brought full low to lye:
Yet when he saw them in distresse,
he harkned to their cry.
- 45 He cald to mind his couenaunt,
which he to them had swoze:
And by his mercies multitude,
repented him therefore.
- 46 And fauour he them made to finde,
before the sight of those:
That led them captiues from their land,
when earst they were their foes.
- 47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folk,
Lord gather vs away.
- 48 That we may spread the noble praise
of thy most holy name:
That we may gloze in thy prayse,
and sounding of thy fame.

The

49 The Lord the God of Israel,
be blest for euermore:

Let all the people say, Amen.
praise ye the Lord therefore.

Confitemini Domino. Psal. Cuii. W.K.

The Prophet exhorteth all those that are redeemed by the Lord, and gathered vnto him, to geue thanks for the mercifull p[ro]vidence of god governing all things at his good pleasure, sending good and euil, prosperitie and aduersitie to bring men vnto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the
119. Psalme.

Gue thanks vnto the Lord our God,
for gracious is he:

And that his mercy hath none end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thankes should praise his names:

And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the landes,
that lay so far about:

From East to West, from North to south,
his hand did finde them out.

4 They wandred in the wildernes,
and strayed from the way:

And found no Citie where to dwell,
that serue might for their stay.

5 whose thirst and hunger was so great,
in these desertes so boyd:

That sayntnes did them fore assault,
and eke their soules annoyd.

6 Then did they cry in their distress,
vnto the Lord for ayd.

who

who did remoue their troublous state,
accoꝝding as they prayd.

7 And by that way which was most right
he led them like a guide:

That they might to a City goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnes then:

And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaynd,
whom thirst had made to faynt:
The hungry soule with goodnes fed,
and did them eke acquaint.

10 Such as do dwell in darcknes deep,
where they of death do wayt:
fast bound to tast such troublous stormes,
as Iron chaines do threat.

The second part.

11 For that agaynst the Lords own words
they sought so to rebell:

Esteeming light his counsels hie,
which doe so far excell.

12 But when he humbled them full low,
they then fell downe with griefe:

And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distress,
vnto the Lord for ayd:

who did remoue their troublous state,
accoꝝding as they prayd.

14 For he from darcknes out the brought,
and from deathes dreadfull shade:

Bursting with force the Iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnes then:

And shew the wonders that he doth,
before the Sonnes of men.

16 For he threw down the gates of bras,
and brake them with strong hand:

The iron bars he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele
and cannot from them wend:

But heape on moe to those they haue:
because they doe offend.

18 Their soule so much did lothe all meate,
that none they could abide:

Whereby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distress,
vnto the Lord for ayd:

Who did remoue their troublous state,
a cording as they prayd.

20 For he then sent to them his word,
which health did soone restore:

And brought the from those dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confes his kindenes then:

And

And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thankes and also feare:

And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships or bittle barkes,
into the seas descend;

Their marchandize through fearfull fluds,
to compass and to end.

24 Those men are forced to behold,
the Lordes workes what they be:

And in the daungerous deepe the same,
most maruelous they see.

25 For at his word the stormy winde,
arise in a rage:

And stirreth vp the surges so,
as nought can them assuage.

26 Then are they lifted vp so hie,
the cloudes they seeme to gayne:

And plunging downe the deep untill,
their soules consume with payne.

27 And like a drunkard to and fro,
now here now there they reele:

As men with feare of wit bereft,
or had of sence no feele.

28 Then did they cry in their distress,
vnto the Lord for ayd:

Who did remoue their troubles state,
according as they prayd.

29 For to his word the Lord doth make

the

the surdy stormes to cease:

So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much do craue:

And are by him in haven brought,
which they so fayne would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnes then:

And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with prayse extoll his name:

And where the elders do comment,
let them there do the same.

33 For running fouds to dry desertes,
he doth oft chaunge and turne:

And dryeth bp as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren he doth make:

When on their sinnes which dwell therein
he doth iust vengeance take.

35 A gayne the wilderness full rude,
he maketh fruit to beare:

With pleasaunt springes of water cleare,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chuse:

That they a city may them build,

¶ i.

to

to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyardes also plant:

To yeld them fruites of such encrease.
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:

who doth also their brute beastes make,
by numbers great to grow.

39 But when the faythful are low brought
by the oppressors stout:

And minish do through many plagues,
that compas them about.

40 Then doth he princes bring to shame,
which did them sore oppres:

And likewise causeth them to erre,
within the wildernes.

41 But yet the poore he rayseth vp,
out of his troubles deep:

And oft times doth his trayne augment,
much like a flock of sheep.

42 The righteous shall behold his sight,
and also much reioyce:

Whereas the wicked and peruerse,
with grieve shall stop their voyce.

43 But who is wise, that now full well,
he may these thinges record:

For certaynely such shall perceiue,
the kindenes of the Lord.

Paratum cor meum. Psal. Cviii. N.

¶ This Psalme is composed of two other Psalms before the seven & fifty

fitte and the fitye. The matter here contained is, that David ga-
werth himselfe with hart and voyce to praye the Lord, and assuredly
himselfe of the promise of God, concerning his kingdome ouer Isra-
ell, and his power agaynst other nations. who though hee seeme for to
forsake vs for a time, yet hee alone in the end will cast downe our e-
nemies.

Sing this as the
81. Psalme.

O God my hart prepared is,
and eke my tongue is so:

I will aduance my voyce in song,
in geuing praye also.

2 Awake my viole and my harpe,
Sweet melody to make:

And in the morning I my selfe,
right earely will awake.

3 By me among the people Lord,
still prayesd shalt thou be:

And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercy Lord is great,
about the heauens hie:

And eke thy truth doth reach the cloudes,
within the lofty skie.

5 Aboue the starry heauens hie,
exalt thy selfe (O God:)

And Lord display vpon the earth,
thy glory all abroad.

6 That thy deerey beloued may
be set at liberty:

Help (O my God) with thy right hand,
and harken vnto me.

7 God in his holines hath spoke,
wherefore my ioyes abound:

F. II.

Stehem

Suchen I shall deuide and meet
the bale of Succoth ground.

8 And Gilead shalbe mine owne,

Manasses mine shalbe:

My headstrength Ephraim and Iaw
shall Iuda geue for me.

9 Moab my washpot and my shoo,
on Edom will I throw:

Upon the land of Palestine,
in triumph will I go.

10 Who shall into the City strong,
be guid to conduct me?

Or how by whom to Edom land,
conueyed shall I be?

11 Is it not thou (O God) which late,
hadst vs forsaken quite:

And thou (O Lord) which with our host,
didst not go forth to fight?

22 Geue vs (O Lord) thy sauing ayd,
when troubles do assaile:

For all the helpe of man is vayne,
and can no whit auayle.

13 Through God we shall do valiant acts,
and worthye of renowne:

He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem meam. Psal. Cix. N.

David being falsely accused by flatterers vnto Dauid, prayeth God to
keep him, and to destroy his enemies. And vnder them he speaketh of
Iudas the traitour vnto Iesus Christ, and of all the like enemies of
the Children of God: And desireth to be deliuered, that his enemies
may know the works of God. Then doth he promise to geue prayes
vnto God.

- I** A speechles silence do not hold,
God thy tongue alwayes:
God, euen thou I say that art,
 the God of all my prayle.
 2 The wicked mouth and guilefull mouth
 on me disclosed be:
 And they with false and lying tongue,
 haue spoken vnto me.
 3 They did beset me round about,
 with wordes of hatefull spight:
 without all cause of my desert,
 agaynst me did they fight.
 4 For my good will they were my foes,
 but then gan I to pray:
 5 My good with ill, my frendlines,
 with hate they did repay.
 6 Set thou the wicked ouer them,
 to haue the vpper hand:
 At his right hand eke suffer thou,
 his hatefull foe to stand.
 7 When he is iudged let him then
 condemned be therein:
 And let the prayer that he makes,
 be turned into sinne.
 8 Few be his dayes his charge also,
 let thou an other take:
 9 His children let be fatherles,
 his wife a widow make.
 10 Let his offsprings be vagabondes,
 to beg and seek their bread:
 Wandring out of the wasted place,

where er st they haue bene fed.

- 11 Let couetous Extortioner,
catch all his goods and stoe:
And let the straungers spoyle the fruits
of all his toyle befoze.
12 Let there be none to pity him,
let there be none at all:
That on his Childzen fatherles,
will let their mercy fall.

The second part.

- 13 And so let his posterity,
foz euer be destroyd:
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednes,
from Gods remembraunce fall:
And let thou not his mothers sinne,
be Done away at all.
15 But in the presence of the Lord,
let them remayne for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spite:
The troubled man and sought to slay
the wofull harted wight.
17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselte,

so it like water shall:
Into his bowels and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle where with he,
shall girded be alway.

20 Doe let this same be from the Lord,
the guerdon of my foe:

Hea and of those that euill speake,
agaynst my soule also.

21 But thou (O Lord) that art my God,
Deale thou (I say) with me:

After thy name deliuer me,
for good thy mercies be.

22 Because in depth of great distress,
I needy am and poore:

And eke with in my payned brest,
my hart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:

And as the grasshopper, so I
am shaken of and fade.

24 With fasting long from needfull food,
enfeebled are my knees:

And all her fatnes hath my flesh,
enforced bene to leese.

25 And I also a vile reproch,
do them was made to be:

And they that did vpon me looke,

F.iii.

did

- did shake their heads at me.
 26 But thou O Lord that art my God,
 mine ayd and succour be:
 According to thy mercy Lord,
 saue and deliuer me.
 27 And they shall know thereby that this,
 Lord is thy mighty hand:
 And that thou, thou hast done it Lord,
 so shall they vnderstand.
 28 Although they curse with spite, yet thou
 shalt blesse with louing voyce:
 They shall arise and come to shame,
 thy seruauit shall reioyce.
 29 Let them be clothed all with shame,
 that enemies are to me:
 And with confusion as a cloke,
 eke couered let them be.
 30 But greatly I wil with my mouth
 geue thanks vnto the Lord:
 And I among the multitude,
 his prayes wil record.
 31 For he with helpe at his right hand,
 will stand the poore man by:
 To saue him from the men that would,
 condemne his soule to dye.

Dixit Dominus domino. Psal. Cx. N.

David prophetieth of the power and everlasting kingdom giuen to Christ
 and of his priesthood, which should put an end to the priesthood of
 Aar.

Sing this as the
 68. psalme.

The Lord did say vnto my Lord,
 sit thou at my right hand:
 Till I haue made thy foes a steele,

whereon

whereon thy feet shall stand.

2 The Lord shall out of Sion send,
the scepter of their might:

Amid thy mortall foes be thou,
the ruler in their sight.

And in the day on which thy raygne,
and power they shall see:

3 Then hereby free will offeringes shall,
the people offer thee.

Pea with a holy worshipping,
then shall they offer all:

Thy byrthes dew is the dew that doth,
from womb of morning fall.

4 The Lord hath swozne and neuer will
repent what he doth say:

Why thozder of Melchisedech,
thou art a priest for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay:

Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge and fill
the place with bodyes dead:

And ouer diuers countries shall,
in sunder smite the head.

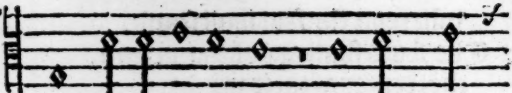
And he shall drinke out of the brooke,
that runneth in the way:

Therefore he shall lift vp on hie,
his royl head that day.

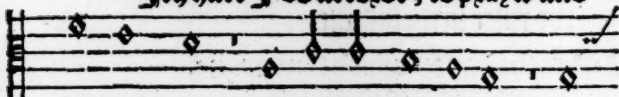
Confitebor tibi Domine. Psal. Cxi. N.

He geueth thanks to the Lord for his mercifull woorkes towardes his
church, & declareth wherin true wisdom & right knowledge consisteth.
With

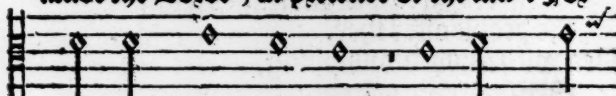
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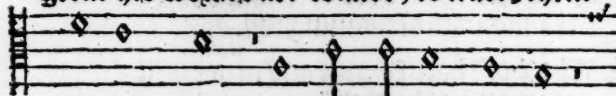
With hart I do accorde, to prayle and



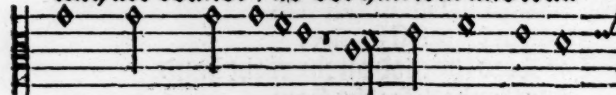
laude the Lorde, in presence of the iust. For



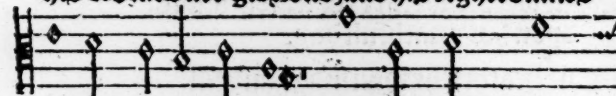
great his workes are founde, to search them



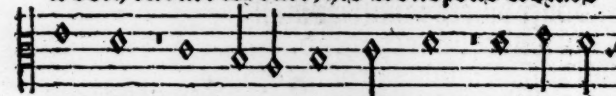
such are bounde, as doe him loue and trust



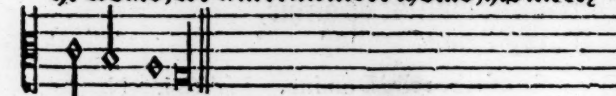
his workes are glorious, also his righteousness



it doth endure for euer, his wondrous workes



he would, we still remember should, his mercy



fayleth neuer.

Such

5 Such as to him loue beare,
 A portion full fayre,
 He hath vp for them layd:
 For this they shall well finde,
 He will them haue in minde,
 And keep them as he sayd.
 6 For he did not disdayne,
 His workes to shew them playne,
 By lightning and by thunders:
 When he the heathens land:
 Did geue into their hand,
 Where they beheld his wonders.
 7 Of all his workes ensueth,
 Both iudgement, right, and truth,
 Whereto his statutes tend:
 They are decreed sure,
 8 For ever to endure,
 Which equitie doth end.
 Redemption he gaue,
 9 His people for to saue,
 And hath also required:
 His promise not to fayle,
 But alwayes to preuaile,
 His holy name be feared.
 10 Who so with hart full fayne,
 True wisdom would attayne
 The Lord feare and obay:
 Such as his lawes do keep,
 Shall knowledge haue full deep,
 His prayse shall last for aye.

Beatus vir. Psal. Cxii. W.K.

He prayseth the felicity of them that feare god, and condemneth the cursed
 state of the contemners of God.

The

Sing this as the
Lords prayer.

The man is blest that God doth feare,
And that his lawes do loue indeed:

2 His seed on earth God will bpreare,
And blesse such as from him proceed:

3 His house with good he will fulfill,
His righteousness endure shall still.

Unto the righteous doth arise,
In trouble ioy, in darknes light:
Compassion is in his eyes,
And mercy alwayes in his sight:

4 Hea pitie moueth such to lend:
He doth by iudgement thinges expend.

5 And surely such shall neuer fayle,
For in remembraunce had is he:

6 No tidings ill can make him quayle,
Who in the Lord sure hope doth see.

7 His hart is firme his feare is past,
For he shall see his foes downe cast.

8 He did well for the poore prouide,
His righteousness shall still remayne:

9 And his estate with prayse abide,
Though that the wicked man disdayne:

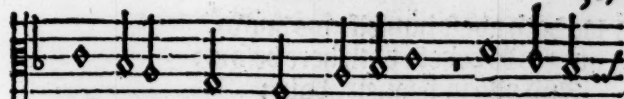
10 Hea gnash his teeth therat shall he
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W.K.

An exhortation to prayse the Lord for his prouidence. in that, that contras-
ry to the course of nature he worketh in his Church.



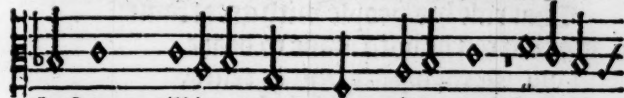
Children which doe serue the Lord,
prayse



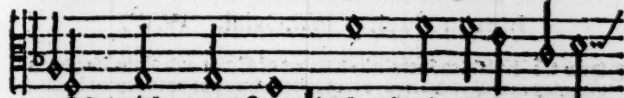
praise ye his name with one accord : yea blessed



be alwayes his name : who from the rising of



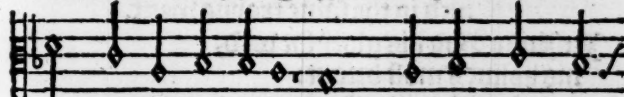
the sunne , till it returne where it begun, is to be



prayed with great fame. The Lord all people doth



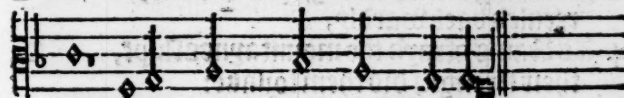
surmount: as for his glory we may count, above



the heauens hie to be. with God the Lord who



may compare , whose dwellings in the heauens



are, of such great power and force is he,

6 He doth abase himselfe we know,
 Thinges to behold both here below:
 And also in heauen above:
 7 The needy out of dust to draw,
 And eke the poore which help none saw,
 His onely mercy did him moue.
 8 And so him set in hie degree,
 With Princes of great dignity,
 That rule his people with great fame:
 9 The barren he doth make to beare,
 And with great ioy her fruit to reare,
 Therefore prayse ye his holy name.

In exitu Israel. Psal. Cxiii. W.W.

How the Israelites were deliuered out of Egypt and of the wonderfull
 miracles that God shewed at that time, which put vs in remembrance
 of Gods great mercy towards his Children, and of our unthankfulness
 for the same.

Sing this as the
 68. psalme.

When Israell by Gods addresse,
 from Pharaos land was bent:
 And Jacobs house the straungers left,
 and in the same trayne went.

2 In Iuda God his glory shewed,
 his holines most bright:
 So did the Israelites declare
 his kingdome, power and might.

3 The sea it saw and sodenly
 as all amad did flie:
 The roaring streames of Jordans flood,
 reculed backwardly,

4 As Rams afrayd the mountayneskip,
 their strength did them forsake:
 And as the feely trembling Lambes,

their

their toppes did beat and shake.

5 what ayld thee sea as all amasd,
so sodenly to flee:

We rowling waues of Jordans floud,
why ran ye backwardly?

6 why shooke ye hils as Rams afrajd,
why did your strength so shake:

why did your tops as trembling Lambs,
for feare quiuier and quake.

7 O earth confesse thy soueraygne Lord,
and dread his mighty hand:

Before the face of Jacobs God,
feare ye both sea and land.

8 I mean the God which from hard rocks
doth cause mayne flouds appeare:

And from the stony flint doth make,
gush out the fountaynest cleare.

Non nobis domine. Psal. Cxv. N.

I prayer of the faithfull oppressed by Idolstrons tyrantes, agaynst
whome they desire that God would succour them: forasmuch as there
is no comparison between him and their false Gods and Idols, trusting
most constantly that God will preserve them in this their need, seeing
that he hath adopted and received them to his favour: promising finally
that they will not bee diminished of so great a benefite, if it would
please God to heare their prayer, and deliver them by his omnipotent
power.

Not unto vs Lord not to vs,
but to thy name geue prayse:
Both for thy mercy and thy truth,
that are in thee alwayes.

2 why shall the heathen scorner say,
where is their God become?

3 Our God in heauen is, and what

Sing this as the
119. Psalme.

he

he will, that he hath done.

- 4 Their Idols siluer are and gold,
worke of mens handes they be:
- 5 They haue a mouth and do not speake,
and eyes and do not see.
- 6 And they haue eares ioind to their heads
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.
- 7 And handes they haue and handle not,
and feet and do not goe:
A throat they haue, yet throught the same,
they make no sound to blow.
- 8 Those that make them be like to them,
and those whose trust they be:
- 9 O Israell trust in the Lord,
their helpe and shield is he.
- 10 O Arons house trust in the Lord.
their helpe and shield is he:
- 11 Trust ye the Lord that feare the Lord,
their help and shield is he.
- 12 The Lord hath mindefull bene of vs,
and will vs blesse also:
On Israels and on Arons house,
his blessing he will shew.
- 13 Them that be fearers of the Lord,
the Lord will bles them all:
Euen he will bles them euery one,
the great and eke the small.
- 14 To you I say the louing Lord,

will

will multiply his grace:

To you and to the Childzen that
shall follow of your race.

15 We are the blessed of the Lord,
euen of the Lord I say:
which both the heauen and the earth,
hath made and set in stay.

16 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the Sonnes of men,
he gaue of free accord.

17 They that be dead do not with prayse,
set forth the Lordes renowne:
Nor any that into the place,
of silence do go downe.

18 But we will prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

David being in great daunger of death in the desert of Sydon, perswading the great and inestimable loue of God towards him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.

I Loue the Lord because my voyce,
and prayer heard hath he:

2 When in my dayes I cald on him,
he bowed his eare to me:

3 Euen when the statutes of euill death,
about beset me round:

When paynes of hell me caught, and when
I woe and sorrow found.

Sing this as the
103. Psalme.

P. i.

Upon

Upon the name of God my Lord,
then did I call and say:

Deliver thou my soule O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion,
doth plentifully flow.

6 The Lord in safety doth preserve,
all those that simple be:

I was in wofull misery,
and he relieved me.

7 And now my soule sith thou art safe
returne vnto thy rest:

For largely loe the Lord to thee,
his bounty hath exprest.

8 Because thou hast delivered,
my soule from deadly thral:

My moisted eie from mournfull teares,
my sliding feet from fall.

9 Before the Lord I in the land,
of life will walke therefore:

10 I did beleue therefore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distress and feare,
that all men liers be:

12 What shall I say the Lord for all,
his benefites to me?

13 The wholesome cup of sauing health,
I thankfully will take:

And

And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the bowes,
that I haue him behight:

Yea euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme.

The death of all his holy ones,
what euer men doe deeme.

16 Thy seruauant Lord, thy seruauant loe,
I doe my selfe confesse:

Sonne of thy handmaid, thou hast broke
the bondes of my distress.

17 And I will offer vp to thee,
a sacrifice of prayse:

And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the bowes,
that I haue him behight:

Yea euen at this present time,
in all his peoples sight.

19 Yea in the courtes of Gods owne house
and in the midst of thee:

O thou Ierusalem (I say)
wherefore the Lord prayse ye.

Laudate Dominum. Psal. Cxvii. N.

The exhorteth the Gentiles to prayse God because he hath accomplished
as well to them as to the Jewes, the promise of life euertlasting by Ie-
sus Christ.

O All ye nations of the world,
prayse ye the Lord alwayes:

Sing this as the
103. Psalme.

B. ii.

And

And all ye people euery where,
set forth his noble prayse.

2 For great his kindenes is to vs,
his truth endureth for aye:

Wherefore prayse ye the Lord our God,
prayse ye the Lord I say.

Confiteamini Domino. Psal. Cxviii. M.

David relected of Saule & of the people, at the time appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord to be thankfull, and vnder his person, in all this was Christ lively set forth, who should be of his people relected.

Sing this as the
103. Psalme.

O Beue ye thanks vnto the Lord,
for gracious is he:

Because his mercy doth endure,
for euer towardesthee.

2 Let Israel confesse and say,
his mercy dureth for aye:

3 Now let the house of Aaron say,
his mercy dureth for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heauines,
vnto the Lord I cryde:

Which louingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:

For feare what man can doe to me,
when God standes me about.

The Lord doth take my part with them,
that helpe to succour me:

Therefore

Therefore I shall see my desire,
vpon mine enemye.

8 Better it is to trust in God,
then in mans mortall seed:

9 Or to put confidence in kinges,
or princes in our need.

10 All nations haue enclosed me,
and compassed me round:

But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:

But through the Lords most mighty name
I shall worke their decay.

12 They came about me all like bees,
but yet in the Lordes name:

I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:

But through the Lord I found such helpe,
that they were vanquishd all.

14 The Lord is my defence and strength,
my ioy, my mirth, and song:

15 He is become for me indeed,
a saviour most strong.

The right hand of the Lord our God,
doth bring to passe great thinges,

He causeth boyce of ioy and health,
in righteous mens dwellings.

P.iii.

The

16 The right hand of the Lord doth bring
most mighty thinges to pas:

His hand hath the preheminance,
is force is as it was.

17 I will not dye but euer liue,
to vtter and declare:

The Lord his might & wondrous power,
his workes and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:

But hath not geuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gates,
of truth and righteousness:

That I may enter into them,
the Lordes prayle to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut:

But good and righteous men alway,
shall enter into it.

The third part.

21 I will geue thanks to thee O Lord
because thou hast heard me:

And art become most louingly,
a sauiour vnto me.

22 The stone which ere this time among
the builders was refused:

Is now become the corner stone,
and chiefly to be bled.

23 This was the mighty worke of God,
this was the Lordes stowe fact:

And

And it is marvellous to behold,
with eyes that noble art.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in hart, in mind, and thought.

25 Now helpe me Lord and prosper vs
we wish with one accord:

26 Blessed be he that comes to vs,
in the name of the Lord.

27 God is the Lord that shewes vs light,
binde ye therefore with cord:

Pour sacrifice to the altar,
and geue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee:

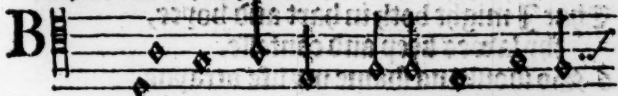
Thou art my God and I will prayse,
thy mercy towarde me.

29 O geue ye thanks vnto the Lord,
for gracious is he:

Because his mercy doth endure,
for euer towarde thee.

Beati immaculati. Psal. Cxix. W.W.

In this Psalme is contained an exquisite act and a wonderful be-
nignity in setting forth the prayres of Gods kin: wherein the Prophet
cannot satisfie himselfe, nor sufficiently express the affection which he
beareth thereunto adding moreouer many notable complayntes and
consolations: wherefore it is meete that all the faithful haue it alway
both in hart and mouth, and in the Church every day. Verses begonne
with one letter of the Alphabet.



Blessed are they that perfect are, and pure

B. iii.

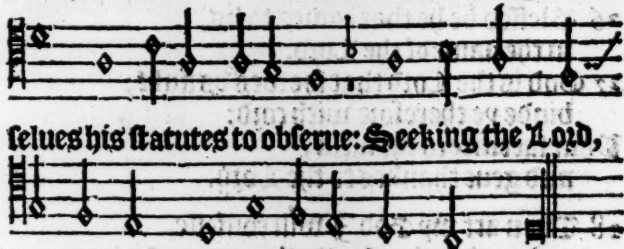
in



in mind & hart, whose liues & cōuersatio, frō Gods



lawes neuer start. 2. Blessed are they that geue the



selues his statutes to obserue: Seeking the Lord,

with all their hart, and neuer from him swaue.

3 Doubtles such men goe not astray,
nor doe no wicked thing:
which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commaundement,
that with attentine heed:
Thy noble and diuine preceptes,
we learne and keep indeed.

5 Oh would to God it might thee please,
my wayes so to addresse:
That I might both in hart and voyce,
thy lawes keep and confesse.

6 So should no shame my life attayne,
whilst I thus set mine eyes:

And

And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with bright hart,
and magnify thy name:

When I shall learne thy iudgementes iust
and like wise proue the same.

8 And wholly will I geue my selfe,
to keep thy lawes most right:

For sake me not for ever Lord,
but shew thy grace and might.

BETH.

The second part.

9 By what meanes may a young man best
his life learne to amend?

If that he marke and keep thy word,
and therein his time spend.

10 Unfaynedly I haue thee sought,
and thus seeking abide:

Oh neuer suffer me O Lord,
from thy preceptes to slide.

11 Within my hart and secret thoughtes,
thy wordes I haue hid still:

That I might not at any time,
offend thy godly will.

12 We magnify thy name O Lord
and prayse thee evermore:

Thy statutes of most woorthie fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to prayse,
and publish day and night:

The iudgementes all which did proceed,
from thy mouth full of might.

The

14 Thy testimonies and thy wayes,
please me no lesse indeede.

Then all the treasure of the earth,
which woꝝdings make their meed.

15 Of thy preceptes I will still muse,
and thereto frame my talke:

As at a marke so will I ayne,
thy wayes how I may walke.

16 My onely ioy shalbe so fast,
and on thy lawes so set:

That nothing can me so far blinde,
that I thy woꝝdes forget.

GIMEL.

The third part.

17 Graunt to thy seruaint no w such grace
as may my life prolong:

Thy holy woꝝd then will I keep,
both in my hart and toung.

18 Mine eyes which were dim and shut vp
so open and make bright:

That of thy law and maruallous woꝝkes,
I may haue the cleare sight.

19 I am a straunger in this earth,
wandring now here now there:

Thy woꝝd therefore to me direction,
my footsteps for to cleare.

20 My soule is ravisht with desire,
and neuer is at ease:

But seekes to know thy iudgements true,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed them:

And

And curstest are such as do not
thy bestes attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:

For I haue kept thy couenauntes,
with zeale as hote as fire.

23 The princes great in counsell sat,
and did agaynst me speake:

But then thy seruauent thought ho to be,
thy statutes might not breake.

24 For why? thy couenauntes are my ioy,
and my great hartes solace:

They serue in stead of counsellers,
my matters for to pas.

DALETH.

The fourth part.

25 I am alas as brought to graue,
and almost turnd to dust:

Restore therefore my life agayne,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:

Heare now els soone, and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,
thy preceptes and thy loze:

Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore opprest,
that it melteth for griefe:

According to thy word therefore,
haste Lord to send reliefe.

from

- 29 From lying and deceitfull lips,
let thy grace me defende,
And that I may learne thee to love,
thy holy law me send.
- 30 The way of truth both straight and sure
I haue chosen and found:
I let thy iudgements me before,
which keep me saue and sound.
- 31 Since then (O Lord) I forced my selfe,
thy couenauntes to embrace:
Let me therefore haue no rebuke,
nor check in any case.
- 32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thral.

HE.

The first part.

- 33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my hart will I incline.
- 34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and mynd and all my might,
I will it keep I say.
- 35 In the right path of thy preceptes,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
- 36 Incline my hart thy lawes to keep,
and couenauntes to embrace:

And

And from all filthy auarice,
Lord shield me with thy grace.

37 From bayne desire and worldly lustes,
turne backe mine eyes and sight:
Geue me the spirite of life and power,
to walke thy wayes aright.

38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruauant and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou doost iudge with equity,
and therein doost excell.

40 Behold my hartes desire is bent,
thy lawes to keep for aye:
Lord strengthen me so with thy grace,
that it perfoyme I may.

VAV.

The vi. part.

41 Thy mercies great and manifold,
let me obtayne(O Lord:

42 Thy sauing health let me enioy,
according to thy word.

So shall I stop the slaunderous mouthes,
of leud men and vniust:

For in thy faythfull promises,
standes my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:

For in thy iudgementes wonderfull,
my hope doth stand and rest.

And

44 And while that breath within my brest,
doth naturall life preserve:

Yea till this world shall be dissolued,
thy law will I obserue.

45 So walke will I as let at large,
and made free from all dread:

Because I sought how for to keep,
thy preceptes and thy read.

46 Thy noble actes I will describe,
as thinges of most great fame:

Euen before kinges I will them blase,
and shynke no whit for shame.

47 I will reioyce then to obay,
thy worthy bestes and will:

Which euermore I haue loued best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearely sought:

And practise thy commaundementes,
in will, in deed, and thought.

ZAIN.

The vii. part.

49 Thy promise which thou madest to me,
thy seruant Lord remember:

For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:

For were my life not by thy word,
my life would soone me faile.

51 The proud and such as god contemne
still made of me a scoffe:

But

- Yet would I not thy lawes forsake,
as he that were forloyme.
But cald to mind Lord thy great workes,
shewed to our fathers old:
52 Whereby I felt thy ioy surmount,
my grieve an hundred fold.
53 But yet alas for feare I quake,
seing how wicked men:
Thy law forlooke and did procure,
thy iudgementes who knoweth when.
54 And as for me I framde my songes,
thy statutes to exalt:
When I among the straungers dwelt,
and thoughtes gan me assault.
55 I thought vpon thy name O Lord,
by night when others sleep:
As for thy law also I kept,
and euer will it keep.
56 This grace I did obtayne because,
thy couenauntes sweet and deare:
I did embrace and also keep,
with reuerence and with feare.

HETH.

The viii. part.

- 57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keep alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

My

59 My life I haue examined,
and tride my secret hart:

Which to thy statutes caused me,
my feet straight to conuert.

60 I did not stay nor linger long,
as they that slothfull are:

But hastely thy lawes to keep,
I did my selfe prepare.

61 The cruell bandes of wicked men,
haue made of me their pray:

Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous iudgement towards me
so great is and so hie:

Thut euen at midnight will I rise,
thy name to magnify.

63 Companion am I to all them,
which feare thee in their hart:

And neither will for loue nor dread,
from thy commaundementes start.

64 Thy mercies Lord most plenteously,
do all the world fulfill:

Oh teach me how I may obey,
thy statutes and thy will.

TETH.

The ix. part.

65 According to thy promise Lord,
so hast thou with me delt:

For of thy grace in sundry sortes,
haue I thy seruauit felt.

Teach me to iudge alwayes aright,
and geue me knowledge sure:

For certaynely beleue I do,
that thy preceptes are pure.

67 Yet thou didst touch me with thy rod,
I erred and went astray:

But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and geuest most liberally:

Thy ordinaunces how to keep,
therefore O Lord teach me.

69 The proud and wicked men haue forgede,
agaynst me many a lie:

Yet thy commaundentes still obserue,
with all my hart will I.

70 Their hartes are swollen with worldly wealth,
as grease so are they fat:

But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:

For as a guid to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law,
is dearer manifold:

Then thousandes great offsiluer and gold,
or ought that can be told.

IOD.

The x. part.

73 Seing thy hands haue made me Lord,
to be thy creature:

Graunt knowledge likewise how to learn
to put thy lawes in bre.

Na. i.

So

So they that feare thee shall reioyce,
 when euer they me see:
 Because I haue learnd by thy word,
 to put my trust in thee.

75 When with thy rods the world is plagude,
 I know the cause is iust:

So when thou doost correct me Lord,
 the cause iust needes be must.

76 Now of thy goodnes I thee pray,
 some comfort to me send:

As thou to me thy seruauit hetest,
 so from all ill me shend.

77 Thy tender mercies poure on me,
 and I shall surely liue:

For ioy and consolation both,
 thy lawes to me doth geue.

78 Confound the proud whose false pretence,
 is me for to destroy:

But as for me thy bestes to know,
 I will my selfe employ.

79 Who so with reuerence do thee feare,
 to me let them retire:

And such as do thy couenauntes know,
 and them alone desire.

80 My hart without all wauering,
 let on thy lawes be bent:

That no confusion come to me,
 whereby I should be shent.

CAPH.

The xi. part.

81 My soule doth faynt and ceaseth not,
 thy sauing health to craue:

And

And for thy wordes sake still I trust,
my hartes desire to haue.

82 Mine eies do sayle with looking for
thy word, and thus I say:

Oh when wilt thou me comfort, Lord
why doost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and drie:

Yet will I not out of my hart,
let thy commaundement slide.

84 Alas how long shall I yet liue,
before I see the houre:

That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrary agaynst thy law,
my hurt they do procure.

86 But thy commaundements are al true
and causeles they me greeue:

To thee therefore do I complayne,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord agayne to life,
for thy mercies excell:

And so shall I thy couenauntes keep,
till death my life expell.

89 In heauens Lord where thou doost dwell,
thy word is stablished sure:

And shall for all eternity,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnes:

Whose ground work thou hast layd so sure,
as no tongue can expres.

91 Euen to this day we may well see,
how all thinges perseuere:

According to thy ordinaunce,
for all thinges thee reuere.

92 Had it not bene that in thy law,
my soule had comfort sought:

Long time ere now in my distress,
I had bene brought to nought.

93 Therefore will I thy preceptes aye,
in memozy keep fast:

By them thou hast my life restorde,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Saue me therefore, for to thy lawes,
mine eares and hart encline.

95 The wicked men do seeke my bane,
and thereto lye in wait:

But I the while considered,
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end:

But thy commaundements and thy word,

beyond

beyond all end extend.

MEM.

The xiii. part.

97 What great desire and feruent loue,
Do I beare to thy law:

All the day long my whole deuise,
is onely on thy law.

98 Thy word hath taught me far to pas,
my foes in pollicy:

For still I keep it as a thing,
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:

Because I do thy couenauntes keep,
and them to others tell.

100 In wisdom I do passe also,
the auncient men indeed:

And all because to keep thy lawes,
I held it aye best rede.

101 My feet I haue refrayned eke,
from euery euill way:

Because that I continually,
thy word may keep I say.

102 I haue not swarued from thy iudgementes,
nor yet shonke any dell:

For why thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my tast,
finde I thy wordes alway?

Doubtles no hony in my mouth,
feeles ought so sweet I may.

104 Thy lawes haue me such wisdom learn'd,

Ala.iii.

that

that vtterly I hate:

All wicked and vngodly wayes,
in euery kinde or rate.

N V N.

The xliii. part.

105 Euen as a lanterne to my feet,
so doth thy word shine bright:

And to my pathes where euer I go,
it is a flaming light.

106 I haue both sworn and will performe,
most certainly doubtles:

That I will keep thy iudgementes iust,
and them in life expres.

107 Affliction hath me sore opprest,
and brought me to deathes doze:

O Lord as thou hast promised,
so me to life restore.

108 The offeringes which with hart and voyce,
most frankly I thee geue:

Accept and teach me how I may,
after thy iudgementes liue.

109 My soule is aye so in my hand,
that daungers it assayle:

Yet do I not thy law forget,
nor it to keep will faile.

110 Although the wicked laid their nets,
to catch me at a Bray:

Yet did I not from thy preceptes,
once swarue or go astray.

111 Thy law I haue so claymed alway,
as mine owne heritage:

And why? for therein I delight,

and

and let my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:

Euen so likewise vnto the end,
I will continue still.

SAMECH.

The xv. part.

113 The crafty thoughts and double harts,
I do alwayes detest:

But as for thy law and preceptes,
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:

For the commaundementes will I keep,
of God my Lord alone.

116 As thou hast promised so performe,
that death me not assaile:

For let my hope abuse me so,
that through distrust I quayle.

117 Uphold me and I shalbe safe,
for ought they do or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trode such vnder thy feet,
as do thy statutes break:

For nought awayleth their subtilty,
their counsell is but weake.

119 Like drosse thou castes the wicked out,

Ala. iiii.

where

where euer they goe or dwell:
 Therefore can I as thy statutes,
 loue nothing halfe so well.
 120 My flesh alas is taken with feare,
 as though it were benombd:
 For when I see thy iudgements, strait
 I am as one astond.

AIN.

The xvi. part.

121 I do the thing that lawfull is,
 and geue to all men right:
 Religne me not to them that would,
 oppres me with their might.
 122 But for thy seruaunt surety be,
 in that thing that is good:
 That proud men geue me not the foyle,
 which rage as they were wood.
 123 Mine eyes with wayting are now blind,
 thy health so much I craue:
 And eke thy righteous promise Lord,
 whereby thou wilt me saue.
 124 Intreat thy seruaunt louingly,
 and fauour to him shew:
 Thy statutes of most excellency,
 teach me also to know.
 125 Thy humble seruaunt Lord I am,
 graunt me to vnderstand:
 How by thy statutes I may know,
 best what to take in hand.
 126 It is now time Lord to begin,
 for truth is quite decayd:
 Thy law likewise they haue transgress,

and

and none agaynst them sayd.

127 This is the cause toheresore I loue
thy lawes better then gold:

O jewels fine, which are esteemd,
most costly to be sold.

128 I thought thy preceptes all most iust,
and so them layd in store:

All crafty and malicious wayes,
I do aboyre therefore.

P E.

The xviij. part.

129 Thy couenants are most wonderfull
and full of thinges profound:

My soule therefore doth keep them sure,
when they are tride and found.

130 When men first enter into thy words,
they finde a light most cleare:

And very ideots vnderstand,
when they it read or heare.

131 For ioy I haue both gayte and breathd
to know thy commaundement:

That I might guide my life thereby,
I sought what thing it ment.

132 With mercy and compassion Lord,
behold me from aboue:

As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:

And neuer let iniquity,
thy seruauent ouerthrow.

134 From slaundrous toungs and deadly harmes,
preferue

preserue and keep me sure:
Thy preceptes then will I obserue,
and put them eke in bye.

135 Thy countenaunce which doth surmount,
the sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great floudes gush out,
of dreary teares and fell:
When I behold how wicked men,
thy law keep neuer a dell.

Z A D E.

Thexviii. part.

137 In euery poynt Lord thou art iust,
the wicked though they grudge:
And when thou doost sentence pronounce,
thou art a righteous iudge.

138 To render right, and flee from guile,
are two chiefe pointes most hie:
And such as thou hast in thy law,
commaunded vs straightly.

139 With zeale and wrath I am confound,
and euen pined away:
To see my foes thy wordes forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any hart can deeme:
And I thy seruauunt nothing more,
do loue or yet esteeme.

141 And though I be nothing set by
as one of bale degree:
Yet do I not thy bestes forget,

nor shrinke away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue sealed on me
and brought me wondrous low:

Yet do I still of thy preceptes,
delight to heare and know.

144 The righteousness of thy iudgementes
do last for euermore:

Then teach them me for euen in them,
my life lieth vp in stoie.

K O P H.

The xix. part.

145 With feruent hart I calde and cryde,
now aunswere me O Lord:

That thy commaundements to obserue,
I may fully accord.

146 To thee my God I make my sute,
with most humble request:

Saue me therefore and I will keep,
thy precept and thy best.

147 To thee I cry euen in the mozne,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eies preuent the watch by night
and ere they call I wake:

That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce

and

and pitie on me take:

As thou wast wont, so iudge me Lord,
least life me should forsake.

150 My foes draw neare and do procure,
my death maliciously:

Which from thy law are far gone back,
and strayed from it lewdly.

151 Therefore O Lord approach thou neare,
for need so doth require:

And all thy preceptes true they are,
then help I thee desire.

152 But thy commaundementes I haue leard,
not now but long agoe:

That they remayne for euermore,
thou hast them groundd so.

RES.

The xx. part.

153 My trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succour send:

From death as thou hast promised,
Lord keep me and defend.

155 As for the wicked farre they are,
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I graunt
what tongue can them attayne?

And as thou hast me iudged ere now,

so let me life obtayne.

157 Though many men did trouble me,
and persecute most sore:

Yet from thy lawes I neuer shonke,
nor went a wye therefore.

158 And truth it is for griefe I dye,
when I these traytours see:

Because they keep no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with hart most glad and sayne:

As thou art good and gracious Lord,
restore my life agayne.

160 What thy word doth decree must be,
and so it hath bene euer:

Thy righteous iudgements are also,
most true and decay neuer.

SCHIN.

The xxi. part

161 Princes haue sought by cruelty,
causeles to make me crouch:

But all in vaine, for of thy word,
the feare did my hart touch.

162 And certainly euen of thy word,
I was more mery and glad:

Then he that of rich spoiles and pray,
great store and plenty had.

163 As for all lies and falsity,
I hate most and detest:

For why? thy holy law do I,
aboue all thinges loue best.

164 Seuen times a day I praise the Lord,

singing

singing with hart and boyce:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great peace and rest shal al such haue
which do thy statutes loue:

No daunger shall their quiet state,
impayre or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:

And therefore haue I done those thinges,
which thou didst me commaund.

167 Thy lawes haue bene mine exercise,
which my soule most desired:

So much my loue to them was bent,
that nought els I requir'd.

168 Thy statutes and commaundements,
I kept thou knowest aright:

For all the thinges that I haue done,
are present in thy sight.

TAV.

The xlii. part.

169 O Lord let my complaynt and cry,
before thy face appeare:

And as thou hast me promise made:
so teach me thee to feare.

170 Mine humble supplication,
toward thee let finde accesse:

And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayles speak,
after most ample sort:

When thou thy statutes hast me taught,
wherein standes all comfort.

172 My tongue shall sing and preach thy word,
and on this wise say shall:

Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:

for thy commaundementes to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:

And in thy law and nothing els,
I do delight alone.

175 Graunt me therfore long dayes to liue,
thy name to magnify:

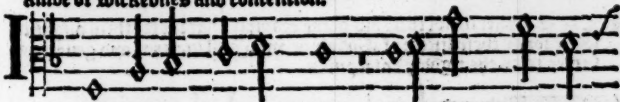
And of thy iudgementes mercifull,
let me the fauour try.

176 for I was lost and went astray,
much like a wandring sheep:

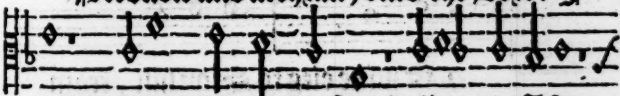
Oh seeke me for I haue not sayd,
thy commaundements to keep.

Ad Dominum cum tribularer. Psal. cxx. T.S

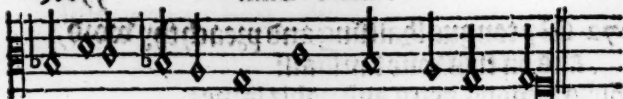
The prayer of Dauid being nowe banished among the barbarous people
of Arabia, by the false report of enuious flatterers, and therfore hee la-
menteth his long abode among the infidels, who were geuen to all
kinde of wickednes and contention.



A trouble and in thrall, vnto the Lorde I



call, and he doth me comfort: Deliuier me I say
from



from liers lips alway, and tongue of false report.

4 What bauntage or what thing,
Getst thou thus for to sing:

Thou false and flattering lier?

5 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Of hoate consuming fire.

6 Alas too long I slack,
Within these tentes so blacke,
Which Kedarers are by name:

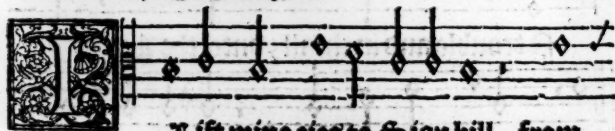
By whom the flock elect,
And all of Isaacks sect,
Are put to open shame.

7 With them that peace did hate,
I came a peace to make,
And set a quiet life:

8 But when my word was told,
Causeles I was controld,
By them that would haue strife.

Leuau oculos meos. Psal. Cxxi. W.W.

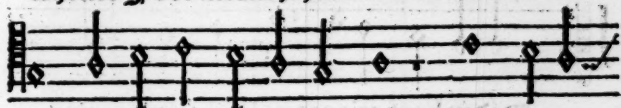
The Prophet sheweth by his owne example, that the faithful ought to looke for all their succor of God alone, who will governe and geue good succor to all their godly enterprises.



Lift mine eyes to Sion hill, from
whence



whence I doe attend, that succour God me send.



The mighty God me succour will, which heauen



& earth framed, and all thinges therein named.

3 The foot from slip he will preserue,

And will thee safely keepe:

For he will neuer sleepe.

4 Loe he that doth Israell conserue,

No sleepe at all can him catch:

But his eyes shall euer watch.

5 The Lord is thy warrant alway,

The Lord eke doth thee couer,

As at thy right hand euer.

6 The sunne shall not thee parch by day,

For the Moone not halfe so bright:

Shall with colde thee hurt by night.

7 The Lord will keep thee from distress,

And will thy life sure saue:

And thou also shalt haue,

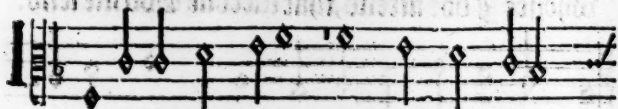
8 In all thy busines good success,

where euer thou goest in or out

God will thy thinges bring about.

Lætatus sum. Psal. Cxxii. W.K.

David reioyeth in the name of the faithfull, that God hath accomplished his promise, and placed his Arke in Sion, for the which he giveth thanks and prayeth for the prosperity of the Church,



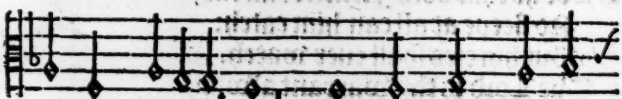
Did in hart reioyce, to heare the peoples



voyce, in offering so willingly: for let vs by say



they, and in the Lordes house pray, thus spake



the folke full louingly. Our feete that wandred



wide, shall in thy gates abide, O thou Jerusalem



full sayre, which art so feemely free, much like a
city



city neat, the like wherof is not els where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thether bent their way to take:
So God befoze did tell,
That there his Israell,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintayne,
To Dauids house pertayne,
His folke to indge accordingly.

6 To pray let vs not cease,
For Ieruselems peace,
Thy frendes God prosper mightely:
7 Peace be thy walles about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore biethrens sake,
That comfort haue by meanes of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lieth in me.

Ad te lauau i oculos. Psal. Cxxiiii. T.5.

A prayer of the saythful which are afflicted by the wicked wordling
and contemners of God.

Bb.ii.

AD

Sing this as the
119. Psalme.

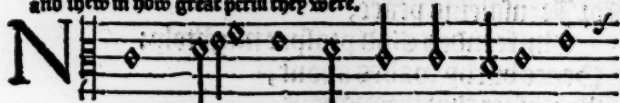
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Psalme Cxxiii. Cxxiii.

O Lord that heauen doost possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his maisters handes to see.
2 As handmayes watch their maistres handes,
some grace for to attaine:
So we behold the Lord our God,
till he do vs forgiue.
3 Lord graunt to vs compassion,
and mercy in thy sight:
For we be filled and overcome,
with hatred and despight.
4 Our minds be stuffed with great rebuke,
the rich and worldly wise:
Do make of vs their mocking stocke,
the proud do vs despise.

Nisi quia Dominus. Psal. Cxxiii. W.W.

The people of God being deliuered out of great daunger, acknowledge not
to haue escaped by their owne power, but through the fauour of God,
and shew in how great perill they were.



Ow Israell may say and that truely, If



that the Lord had not our cause maintayned,



If that the Lord had not our right sustaynd, when
all



all the world agaynst vs furiously, made their



byproes, and sayd we should all dye.

3 Now long agoe they had deuoured vs all,
And swallowed quick for ought & we could deeme,
Such was their rage, as we might well esteeme.

4 And as the floudes with mighty force doe fall,
So had they now, our life euen brought to thrall.

5 The raging streames most proud in roling noisse,
Had long agoe ouerwhelmde vs in the deepe:

6 But loued be God which doth vs safely keep,
From bloudy teeth and their most cruell boyce,
Which as a pray to eat vs would reioyce.

7 Euen as a bird out of the foulders grinne,
Escapeth a way, right so it fareth with vs:
Broke are their nets, and we haue scaped thus.

8 God that made heauen & earth, is our helpe then,
His name hath saued vs from these wicked men.

Qui confidunt. Psal. Cxxv. R. V.

He describeth the assurance of the faithfull in their affliction, and desireth
their wealth, and the destruction of the wicked.

Those that doe put their confidence,
Upon the Lord our God onely:
And flee to him for his defence,

Sing this as the
X. Command-
ementes

Ps. iii.

In

In all their need and misery.

Their sayth is sure, firme to endure,
Grounded on Christ the Corner stone,
Moued with none ill but standeth still,
Stedfast like to the mount Sion.

And as about Ieruselem,
The mighty hills do it compas:
So that no enemies come to them,
To hurt that to none in any case:

So God indeed in every need,
His saythfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certaynely:
The sinners and vngodlies rod,
To tary vpon his family.

Least they also from God should goe,
Falling to sinne and wickednes:
O Lord defend world without end,
Thy Christian flock through thy goodnes,

O Lord do good to Christians all,
That stedfast in thy truth abide:
Such as willingly from God fall,
And to false doctrine dayly slide:

Such will the Lord scatter abroad,
With hypocrites throwne downe to hell:
God will them send paynes without end,
But Lord graunt peace to Israell.

Glorie to God the Father almight,
And to the Sonne our sauiour:

And

And to the holy ghost whose light,
Shine in our hartes and vs succour:
That the right way from day to day
we may walke and him glorify,
with hartes desire all that are here,
worship the Lord and say Amen.

An other of the same by W.K.



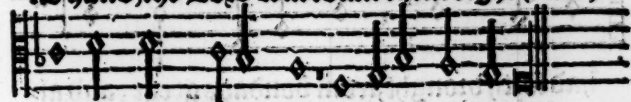
Such as in God the Lord do trust, as



Mount Syon shall firmly stand, & be remoued at



no hand, the Lord will count them right & iust,



so that they shalbe sure, for ever to endure.

2 As mighty mountaynes huge and great,
Ye iherusalem about doe close:

So will the Lord be vnto those,
who on his godly will do wayt:
Such are to him so deare,
They neuer need to feare,

3 For though the righteous trie doth be,

Bb. iiii.

bg

By making wicked men his God!
 Least they through griefe forsake their God,
 It shall not as their lot shall be.

4 Geue Lord to those thy light,
 whose hartes are true and right.

5 But as for such as turne aside,
 By crooked wayes which they out sought:
 The Lord will surely bring to nought,
 with workes most vile they shall abide:

But peace with Israell,
 for euermore shall dwell.

Psalm Cxxvi W.K.

This Psalm was made after the returne of the people from Babilon,
 and sheweth that the meane of their deliuerance was wonderfull, af-
 ter the seventy yeares of captiuitie foretold by Jeremy. 25. 12. 29. 10.



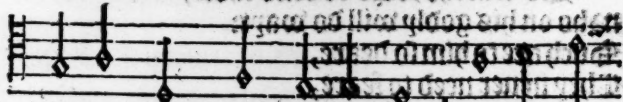
Then that the Lord agayne his Sion



had forth brought, from bondage great, and al-



so seruitude extreme, his worke was such, as



did surmount mans hart & thought, so that we

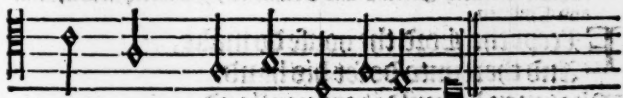
were



were much like to them that be to dreame, our



mouthes were with laughter filled then, and eke



our tounge did shew vs ioyfull men.

2 The heathen folke,

were forced then this to confesse:

How that the Lord,

for them also great thinges had done.

3 But much more we,

and therefore can confesse no lesse,

wherefore to ioy,

we haue good cause as we be gonne.

4 O Lord goe forth,

thou canst our bondage end,

As to desertes,

the flowing riuers send.

5 Full true it is,

that they which sow with teares indeed,

A time will come,

when they shall reap in mirth and ioy.

6 They went and wept,

in bearing of their precious seed,
 for that their foes,
 full oftentimes did them annoy.
 7 But their returne,
 with ioy they shall sure see,
 Their sheaues home bring,
 and not empayred be.

Nisi Dominus. Psal. Cxxvii. W.W.

CIt is not mans wit or labour, but the free goodnes of God that getteth riches, prefermeth Townes and Countries, graunteth nourishment and Children.

Sing this as the
 Lordes prayer.

EXcept the Lord the house do make,
 And thereunto do set his hand:
 What men do build it cannot stand.
 Likewise in bayne men undertake,
 Cities and holdes to watch and ward,
 Except the Lord be their sauegard.

2 Though ye rise earely in the moorne,
 And so at night go late to bed:
 feeding full hardly with browne bread,
 Yet were your labour lost and woone.
 But they whom God doth loue and keep,
 Receiue all thinges with quiet sleep.

3 Therefore marke well when euer you see,
 That men haue heyes to enioy their land,
 It is the gift of Gods owne hand:
 For God himselte doth multiply,
 Of his great liberalitie,
 The blessing of posterity.

4 And when the children come to age,
 They grow in strength and actiuenes,
 In person and in comelines:

So that a shaft shot with courage,
Of one that hath a most strong arme,
flieth not so swift nor doth like harme.

5 Oh well is him that hath his quiver,
furnished with such artillery,
for when in perill he shalbe:
Such one shall neuer shake nor shiner,
when that he pleadeth before the Iudge,
Agaynst his foes that beare him grudge.

Beati omnes qui timent. Psal. Cxxviii. T.S.

He describeth the prosperous estate of the that be married in the feare
of God, toyning withall the promises of Gods blessings to all them
that live in this honorable estate, according to his commandementes.

Sing this as the
137. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eat,
happy art thou I say.

3 Like fruitfull vines on thy house sides,
so doth thy wife spyng out:
Thy children stand like Olive plantes,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see:

5 Thy promised Jerusalem,
and his felicity.

6 Thou shalt thy childrens children see,
to thy great ioyes encrease:
And likewise grace on Israell,
prosperity and peace.

Szpe expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to reioyce, though it haue bene afflicted

in all ages, for God will deliuer it: & the enemies, for all their glorious shew, shall sonderly be destroyed.

Oft they now Iſraell may ſay,
me from my youth aſſayled:

Oft they aſſayled me from my youth,
yet neuer they preuailed.

2 Upon my backe the plowes plowed,
and furrowes long did caſt:

The righteous Lord hath cut the cordes,
of wicked foes at laſt.

3 They that hate him ſhalbe ſhamed,
and turned back alſo:

4 And made as graſſe vpon the houſe,
which withereth ere it grow.

5 Whereof the mower cannot finde,
inough to fill his hand:

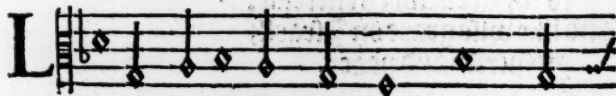
6 Nor he can fill his lap that goeth,
to gleane vpon the land.

7 Nor paſſers by pray God on them,
to let his bleſſing fall:

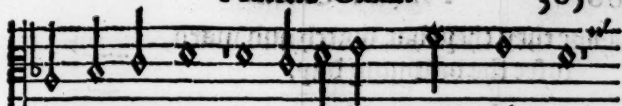
8 Nor ſay we bleſſe you in the name,
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W.

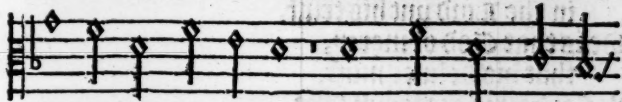
In effectuous prayer of him that for his finnes had ſuſtained great affliction, and notwithstanding he fully truſteth and aſſureth himſelfe to obtayne mercy and forgiveness of his finnes, and at length deliuerance from all euils.



Ord to thee I make my mone, when daungers



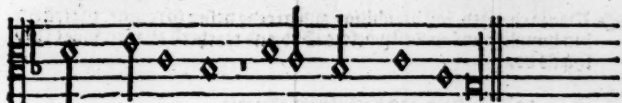
gers me oppresse: I call, I sigh, playne and grone,



trusting to finde release. Heare now (O Lord) my



request, for it is full due time: And let thine



earess aye be prest, vnto this prayer mine.

3 O Lord our God if thou way,
our sinnes and them peruse:
who shall then escape and say,
I can my selfe excuse?

4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with harts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule wayteth on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishnig for him alway:

More

More then they that watch and ward,
to see the dawning day.

7 Let Israell then boldly,
in the Lord put his trust,
He is that God of mercy,
that his deliuer must.

8 For he it is that must saue,
Israell from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.

David charged with ambition and greedy desire to raigne, protesteth his humilitie and modesty before God, and teacheth all men what they should do.

Sing this as the
Lamentation.

O Lord I am not puffed in mind,
I haue no scornfull eye:
I doe not exercise my selfe,
in thinges that be to hie.
But as the childe that wayned is,
euen from his mothers brest,
So haue I Lord behaved my selfe
in silence and in rest.

O Israell trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age I say.

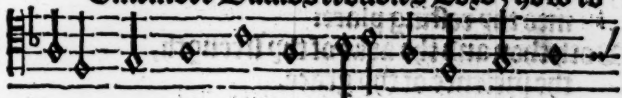
Memento Domine. Psal. Cxxii. M.

The faithfull grounding on Gods promise made vnto Dauid, desireth that he would establish the same both as touching his posterity and the building of the temple, to wch there as was foretold.

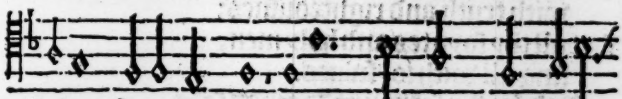
Remember



Emember Dauids troubles Lord, how to



the Lord he swore, a boud a bow to Jacobs God



to keepe for euermore. I will not come within my



house, or cline by to my bed, nor let my tem-



ples take their rest, or the eyes in my bed.

2 Till I haue found out for the Lord,
a place to sit thereon:

An house for Jacobs God to be,
an habitation.

3 We heard of it at Euphrata,
there did we heare this sound:

And in the fieldes and Forrests there,
these voyces first were found.

4 We will assay and goe in now,

his

his tabernacle there:

Before his footstoole to fall downe,
vpon our knees in feare.

5 Arise O Lord, arise I say,
into thy resting place:

Both thou and the arke of thy strength,
the presence of thy grace.

6 Let all thy Priestes be clothed Lord,
with truth and righteousnes:

Let all thy sayntes and holy men,
sing all with ioyfulness.

7 And for thy seruauit Dauids sake,
refuse not Lord I say:

The face of thine annoynted Lord,
or turne thy face away.

The second part.

8 The Lord to Dauid swoze in truth,
and will not shyinke from it:

Saying the fruit of thy body,
vpon thy seat shall sit.

9 And if thy sonnes my couenaunt keep,
that I shall learne echone:

Then shall their sonnes for ever sit,
vpon his princely throne.

10 The Lord himselte hath chose Sion,
and loues therein to dwell:

Saying this is my resting place,
I loue and like it well.

11 And I will bles with great encrease,
her victuals every where:

And I will satisfy with bread,

the needy that be there.

12 **Bea** I will decke and cloth her priestes
with my saluation:

And all her sayntes shall sing for ioy,
of my protection.

13 **There** will I surely make the horne,
of Dauid for to bud:

For I haue there ordained for mine,
a lanthorne bright and good.

14 **As** for his enemies I will cloth,
with shame for euermore:

But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam bonum. Psal. Cxxxiii. W.W.

This psalme containeth the commendation of Godly and brotherly amity, which for the excellency thereof is compared to the most precious oyle wherewith priestes onely and instruments of the tabernacle were anoynted. Exodus xxx.

O How happy a thing it is,
and ioyfull for to see:

Sing this as the
137. Psalme.

Brethren together fast to hold,
the band of amity.

2 **It** calth to mind the sweet perfume,
and that costly oyntment:

Which on the sacrificers head,
by Gods precept was spent.

It wet not Arons head alone,
but drencht his beard throughout:

And finally it did runne downe,
his rich attire about.

3 **And** as the lower ground doth drinke,
the dew of Hermon hill:

Cc.i.

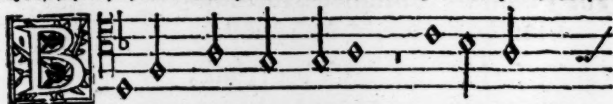
And

And Sion with his siluer drops,
the fieldes with fruit doth fill.

4 Euen so the Lord doth poure on them,
his blessinges manifold:
Whose harts and mindes without al guile
this knot do keep and hold.

Ecce nunc. Psal. Cxxxiiii. W.K.

He exhorteth the Leuites that watch in the Temple to prayse the Lord.



Hold and haue regard, ye seruantes



of the Lord. which in his house by night do



watch, prayse him with one accord.

2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayles due,
his benefites embrace.

3 For why? the Lord who did
both earth and heauen frame:
Doth Sion blesse, and will conserue,
for euermore the same.

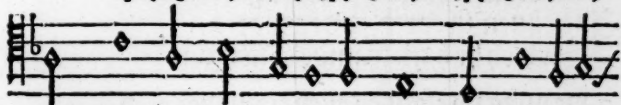
Laudate nomen. Psalme. Cxxxv. M.

He exhorteth all the faythfull, of what estate so euer they be, to prayse
God for his mercifull workes, and specially for his graces towards
his

hys people toherin he hath declared his maiestie, to the confusion of all
Idolaters and their Fools.



Prayse the Lord, prayse him, prayse him,



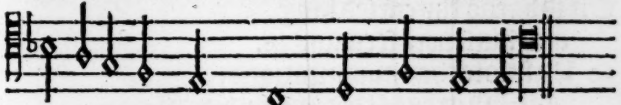
prayse him with one accord, O praise him still al ye



that be the seruantes of the Lord, O praise him ye



that stand & be, in the house of the Lord, ye of his



court & of his house, prayse him with one accord.

3 Prayse ye the Lord for he is good,
sing prayles to his name:

It is a comely and good thing,
alwayes to do the same.

4 For why? the Lord hath chose Jacob,
his very owne you see:

So hath he chosen Israell,
his treasure for to be.

Ct. ii.

For

5 For this I know and am righe sure,
the Lord is very great:

He is indeed aboue all Gods,
most easy to entreat.

6 For whatsoeuer pleased him,
all that full well he wrought:

In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He listes by cloudes euen from the earth
he makes lightnings and rayne:

He bringeth forth the windes also,
he made nothing in bayne.

8 He smote the first borne of ech thing,
in Egypt that tooke rest:

He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt boyd of hauntes:

On Pharao thy cursed king,
and his seuerer seruauntes.

10 He smote then many nations,
and did great actes and thinges:

He slew the great and mightiest,
and chiefest of their kinges.

11 Sehon king of the Amozites,
and Og king of Basan:

He slew also the kingdomes all,
that were of Canaan.

12 And gaue their land to Israell,
an heritage we see:

To Israell his owne people,

an heritage to be.

13 Thy name O Lord shall still endure,
and thy memoriall:

Throughout all generations,
that are or euer shall.

14 The Lord will surely now auenge,
his people all indeed:

And to his seruantes he will shew,
fauour in time of need.

15 The Idols of the heathen are made,
in all their coast and landes:

Of siluer and of Gold be they,
the workes euen of mens handes,

16 They haue their mouthes and cannot speake,
and eies that haue no sight:

17 They haue eke eares that heare nothing,
their mouthes be breathles quite.

18 Wherefore all they are like to them,
that so do set them forth:

And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israell,
see that ye prayse the Lord:

And ye that be of Aarons house,
prayse him with one accord.

20 And ye that be of Leuies house,
prayse ye likewise the Lord:

And all that stand in awe of him,
prayse him with one accord.

21 And out of Sion sound his prayse,
the great prayse of the Lord:

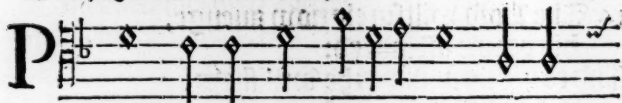
Cc.iii.

which

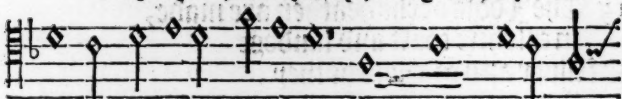
Which dwelleth in Ierusalem,
praysle him with one accord.

Confitemini. Psal. Cxxxvi. N.

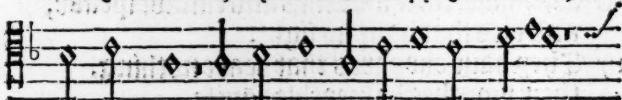
A most earnest exhortation to geue thanks vnto God for the creation and gouernance of all thinges, which standeth in confessing that he geueth vs all thinges of his meere liberalitey.



Raysle ye the Lord for he is good, for his



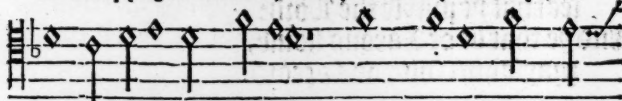
mercy endureth for euer: Geue prayse vnto the



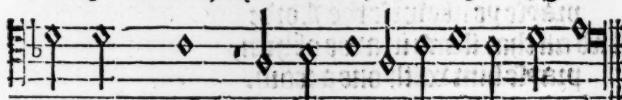
God of Gods, for his mercy endureth for euer.



Geue prayse vnto the Lord of Lordes, for his



mercy endureth for euer. which onely doth great



wonders worke, for his mercy endureth for euer.
which

- 5 Which by his wisdom made the heauens,
for his mercy endureth for euer:
- 6 Which on the waters stretcht the earth,
for his mercy endureth for euer.
- 7 Which made great light to shine abroad,
for his mercy endureth for euer.
- 8 As sunne to rule the lightsome day,
for his mercy endureth for euer.
- 9 The Moone and stars to guide the night,
for his mercy endureth for euer:
- 10 Which smote Egypt with their first bozne,
for his mercy endureth for euer.
- 11 And Israell brought out from them,
for his mercy endureth for euer.
- 12 With mighty hand and stretched arme,
for his mercy endureth for euer.
- 13 Which cut the red sea in two partes,
for his mercy endureth for euer:
- 14 And Israell made passe there through,
for his mercy endureth for euer.
- 15 And drowned Pharao and his host,
for his mercy endureth for euer:
- 16 Through wildern es his people led,
for his mercy endureth for euer.
- 17 He which did smite great noble kinges,
for his mercy endureth for euer:
- 18 And which had slayne the mighty kinges,
for his mercy endureth for euer.
- 19 As Sehon king of the Amozites,
for his mercy endureth for euer.
- 20 And Og the king of Basan land,

for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer:

22 Euen to his seruauunt Israell,
for his mercy endureth for euer.

23 Remembred vs in base estate,
for his mercy endureth for euer:

24 And from oppressors rescued vs,
for his mercy endureth for euer.

25 Which geueth food vnto all flesh,
for his mercy endureth for euer:

26 Praise ye the God of heauen aboue
for his mercy endureth for euer.

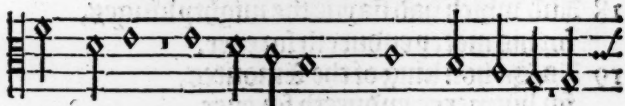
27 Beue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Super flumina Babilonis. Psalme. cxxxvii. W. W.

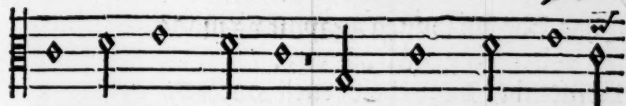
The people of god in their banishment, seeing Gods true religion decay, liued in great anguish and sorrow of hart, the which grieve the Caldeans dyd so little pittie, that they rather increased the same dayly, with tauntes, reproches, and blasphemies agaynst God. wherefore the Israelites desire God to punish the Edomites, who prouoked the Babylonians agaynst them, and moued by the spirite of God prophetic the destruction of Babilon, where they were handled so tyrannously.



Then as wee sat in Babilon, the riuers



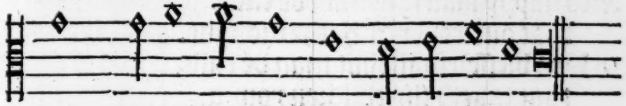
round about: and in remembraunce of Sion, the
teares



teares for griefe brast out. We hanged our harps &



instrumentes, the willow trees vpon, for in that



place men for their vse, had plantèd many one.

2 Then they to whom we prisoners were,
sayd to vs tauntingly:

3 Now let vs heare your Hebrue songs,
and pleasaunt melody.

4 Alas sayd we who can once frame,
his sorrowfull hart to sing:

The prayes of our louing God,
thus vnder a straunge king.

5 But yet if I Ierusalem,
out of my hart let slide:

Then let my fingers quite forget,
the warbeling harpe to guide.

6 And let my tounge within my mouth,
be tide for euer fast:

If that I, ioy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noyse and cry:

That

That Edoms sonnes agaynst vs made,
 when they rased our city.
 Remember Lord their cruell wordes,
 when as with one accord:
 They cried on, sacke, and rase their walles,
 in despight of their Lord.

8 Euen so shalt thou O Babilon,
 at length to dust be brought:
 And happy shall that man be cald,
 that our reuenge hath wrought.
 9 Yea blessed shall that man be cald,
 that taketh thy children young:
 To dash their bones agaynst hard stones,
 which lye the streetes among.

Confitebor tibi. Psal. Cxxxviii. N.

David with great courage prayseth the goodnes of God towarde him
 which is so great that it is knowne to forrayne princes, who shall
 prayse the Lord together with him. And he is assured to haue like co-
 fort of God in the tyme following as he hath had heretofore.

Sing this as the
 137. Psalme.

Thee will I prayse with my whole hart
 my Lord my God alwayes:
 Euen in the presence of the Gods,
 I will aduance thy prayse.
 Toward thy holy temple I,
 will looke and worship thee:
 And praysed in my thankfull mouth,
 thy holy name shall be.
 2 Euen for thy louing kindnes sake,
 and for thy truth withall:
 For thou thy name hast by thy word,
 aduanced ouer all.
 3 When I did call thou heardest me,

and

and thou hast made also:

The power of encreased strength,
within my soule to grow.

4 Hea all the kinges on earth they shall,
geue prayse to thee O Lord:

For they of thy most holy mouth,
haue heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall entreat:

Because the glory of the Lord,
it is exceeding great.

6 The Lord is he, and yet he doth,
behold the lowly sprite:

But he contemning knowes a farre,
the proud and lofty wight.

7 Although in middes of trouble I,
do walke yet shall I stand:

Renued by thee O my Lord,
thou wilt stretch out thy hand.

8 Upon the wrath of all my foes,
and saued shall I be:

By thy right hand the Lord God will,
performe his worke to me.

9 Thy mercy Lord endures for aye,
Lord do me not forsake:

Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psalme, Cxxxix. N.

Dauid to cleanse his hart fro all hypocrisie, sheweth that there is nothing
so hid, whiche God seeth not, whiche hee confirmeth by the creation of
man. After declaring his zeale and feare of God, he protesteth to be e-
nemie to all them that contemne god.

Sing this as the
137. Psalm.

O Lord thou hast me tride and knowne,
my setting thou doost know:

2 And rising eke my thoughtes a farre,
thou vnderstandst also.

3 My pathes, yea and my lying downe,
thou compasshest alwayes:

And by familiar custome art,
acquainted with my wayes.

4 No word is in my tounge O Lord,
but knowne it is to thee:

5 Thou me behind holdst and before,
thou layest thy hand on me.

6 Too wonderfull aboue my reach,
Lord is thy cunning skill:

It is so hie that I the same,
cannot attayne vntill.

7 From sight of thy all seing sprite,
Lord whether shall I goe?

Or whether shall I flee away,
thy presence to scape fro?

8 To heauen if I mount aloft,
loe thou art present there:

In hell if I lye downe below,
euen there thou doost appeare.

9 Yea let me take the morning winges,
and let me goe and hide:

Euen there where are the farthest parts,
where flowing sea doth slide.

10 Yea euen thither also shall
thy reaching hand me guid:

And thy right hand shall hold me fast,

and

and make me to abide.

- 11 **W**ea if I say the darcknes shall,
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shalbe light.
12 **W**ea darcknes hideth not from thee,
but night doth shine as day:
To thee the darcknes and the light,
are both a like alway,

The second part.

- 13 **F**or thou possessed hast my raynes,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
14 **T**hee will I prayse made fearefully,
and wondrously I am:
Thy workes are maruailous right well
my soule doth know the same.
15 **M**y bones they are not hid from thee,
although in secret place:
I haue bene made and in the earth
beneath I shapen was.
16 **W**hen I was formeles then thine eie,
saw me for in the booke:
Were written all nought was before
that after fash ion tooke.
17 **T**he thoughtes therfore of thee O God,
how deare are they to me:
And of them all how passing great,
the endles numbers be.
18 **I**f I should count them, loe their sume,

more

more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
oh that thou wouldest slay:
Euen those O God to whom depart,
depart from me I say.

20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in bayne,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise:
Contend I not agaynst them all,
agaynst thee that arise?

22 I hate them with unfayned hate,
euen as my vtter foes:

23 Try me O God: and know my hart,
my thoughtes proue and disclose.

24 Consider Lord if wickednes,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me. Psalme. cxi. N.

David complaineth of the crueltie, falshood, and iniuries of his enemies agaynst which he prayeth vnto the Lord, and assureth himselfe of his help and succour. wherefore he prouoketh the iust to praye him, and to assure themselves of hys tuition.

Sing this as the
137. Psalme.

Lord saue me from the euill man,
and from the cruell wight:
2 Deliuer me, which euill do

imagine

imagine in their sprite.

3 Which make on me continuall warre,
their tongues loe they haue whet:
Like serpentēs vnderneath their lips,
is Adders poyson set.

4 Keep me O Lord from wicked handes,
preserue me to abide:
Free from the cruell man that meanes,
to cause my steps to slide.

5 The proud haue layd a snare for me,
and they haue spread a net
With cords in my pathway, and gins
for me eke haue they set.

6 Therefore I sayd vnto the Lord,
thou art my God alone:
Heare me O Lord, oh heare the voyce,
wherein I pray and mone.

7 O Lord my God thou onely art,
the strength that saueth me:
My head in day of battayle hath,
bene couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thought, least he
with pride be set on fire.

9 Of them that compas me about,
the chiefest of them all:
Lord let the mischief of their lips,
vpon themselves befall.

10 Let coales fall on them, let him cast,
them in consuming flame:

and

And in deep pits so as they may
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight:

And euill to destruction still
shall hunt the cruell wight.

12 I know the Lord th'afflicted will
revenge and iudge the pooze:

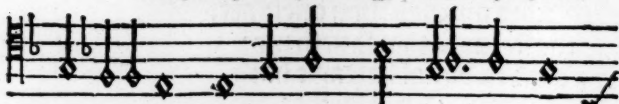
13 The iust shall prayse thy name iust shall
dwell with thee euermore.

Domine clamaui. Psalme, cxli. N.

David beyng greuously persecuted vnder Saule, onely flyeth vnto God
to haue succour, desiring him to bypde his affections, that hee may
patiently abide till God take vengeance of his enemies.



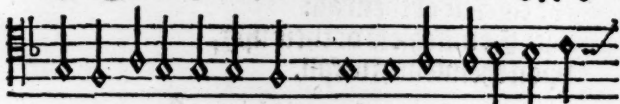
Lord vpon thee do I call, Lord haste



thee vnto me, and harken Lord vnto my voyce,



when I do cry to thee. 2. As incense let my pray-



ers be directed in thine eyes, & the vplifting of
my



my handes as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:

And also of my mouing lips,
O Lord keep thou the doore.

4 That I should wicked woorkes commit,
incline thou not my hart:

With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let him reprove me and the same,
a precious oyle shall be.

Such smiting shall not breake my head,
the time shall shortly fall:

When I shall in their misery,
make prayers for them all.

6 Then when in stony places downe,
their Iudges shalbe cast:

Then shall they heare my wordes, for then
they haue a pleasaunt tast.

7 Our bones about the graues mouth,
loe scattered are they found:

As he that heweth wood or he,
that diggeth by the ground.

8 But O my Lord my God, mine eies,
do looke by vnto thee:

In thee is all my trust, let not

Ed.i.

my

my soule forsaken be.

9 Which they haue layd to catch me in,
 Lord keep me from the snare:
 And from the subtil grinnnes of them,
 that wicked workers are.

10 The wicked into their owne nets,
 together let them fall:
 While I do by thy helpe escape
 the daungers of them all.

Voce mea ad, Psal. Cxlii. N.

David neither asstonped with feare, nor caried with anger, nor forced by desperation, would kill Haulle, but with a quiet minde, directed his earnest prayer vnto God, who did preserve him.

Sing this as the
 141. psalme.

BEfore the Lord God with my voyce,
 did I send out my cry:
 And with my strayned voyce vnto,
 the Lord God prayed I.
 2 My meditation in his sight,
 to poure I did not spare:
 And in the presence of the Lord,
 my trouble did declare.
 3 Although perplexed were my sprite,
 my path was knowne to thee:
 In way where I did walke a snare
 they slyly layd for me.
 4 I lookt and beuowed on my right hand
 but none there would me know:
 All refuge fayled me and for
 my soule none cared tho.
 5 Then cride I Lord to thee, and sayd,

my

my hope thou onely art:
 Thou in the land of liuing art,
 my portion and my part.
 6 Harke to my cry for I am brought,
 full low, deliuer me:
 From them that do me persecute,
 for me to strong they be.

7 That I may prayse thy name my soule
 from prison Lord bring out:
 When thou art good to me, the iust
 shall please me round about.

Domine exaudi. Psal. Cxliiii. N.

In earnest prayer for remission of finnes, acknowledging that the enemies
 did cruelly persecute him by Gods iust iudgement. Her desireth to bee
 restored to grace, to be governed by his holy spirit, that hee may spend
 the rest of his life, in the true feare and seruice of God.

Lord heare my prayer harke the playnt,
 that I do make to thee:

Sing this as the
 141. Psalme.

Lord in thy native truth and in
 thy iustice aunswere me.

2 In iudgement with thy seruauit Lord,
 oh enter not at all:

For iustified be in thy sight,
 not one that liueth shall.

3 The enemy hath pursued my soule,
 my life to ground hath thowone:
 And layd me in the darcke like them,
 that dead are long agoone.

4 Within me in perplexity,
 was my accombrd spite:
 And in me was my troubled hart,
 amased and afflight.

Ed.ii.

Net

5 Bet I record time past, in all
thy workes I meditate:

Bea in thy workes I meditate,
that thy handes haue create.

6 To thee O Lord my God loe I
do stretch my crauing handes:
My soule desireth after thee,
as doth the thirsty landes.

7 Heare me with speed my sprite doth sayle,
hide not thy face me fro:
Els shall I be like them that do wne,
into the pit doe goe.

8 Let me thy louing kindenes in,
the morning heare and know:
For in thee is my trust, shew me
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.

10 Teach me to do thy will, for thou
thou art my God I say:
Let thy good sprite vnto the land,
of mercy me conuey.

11 For thy names sake with quickning grace,
aliue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all:
That doe oppresse my soule for I
thy seruauant am and shall.

David prayeth the Lord with great affection and humility for his king-
dome restored, and for his victories obtained, yet calling for helpe, and
the destruction of the wicked, promising to acknowledge the same
with a song of praises, and declareth wherem the felicity of any peo-
ple consisteth.

Blest be the Lord my strength that doth
instruct my handes to fight:

Sing this as the
142. Psalm.

The Lord that doth my fingers frame,
to battell by his might.

2 He is my goodnes, fort, and to wer,
Deliverer and shield:

In him I trust, my people he
subdues to me to yeld.

3 O Lord what thing is man that him,
thou holdest so in price?

O sonne of man that vpon him,
thou thinkest in such wise?

4 Man is but like to vanity,
so passe his dayes to end

5 As fleeting shade. Bow downe O Lord
thy heauens and descend.

6 The mountaynes touch and they shall smoke
cast forth thy lightning flame:

And scatter them thine arrowes shoot,
consume them with the same.

7 Send downe thy hand euen from about
O Lord deliver me:

Take me from waters great, from hand
of strangers make me free.

8 whose subtle mouth of vanity,
and fondnes doth entreat:

Id.iii.

and

And their right hand is a right hand,
of fallshood and deceit.

9 A new song will I sing O God,
and singing will I be:

On viole and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely geues,
deliuerance to kinges:

Vnto his seruauit Dauid helpe,
from hurtfull sword he bringes.

11 From straungers hand me saue & shield,
whose mouth talkes vanity:

And their right hand is a right hand,
of guile and subtilty.

12 That our sonnes may be as the plantes,
whom growing youth both reate:

Our daughters as carued corner stones,
like to a pallace fayre.

13 Our garners full, and plenty may
with sundry soytes be found:

Our sheep bring thousandes, in our streets
ten thousandes may abound.

14 Our Oren be to labour strong,
that none do vs inuade:

There be no going out no cry
within our streetes be made.

15 The people blessed are that with,
such blessings are so storde:

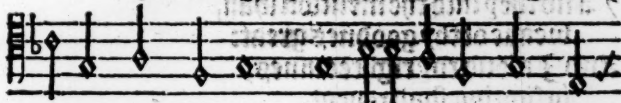
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te Deus. Psal. Cxlv. N.

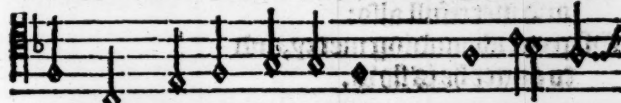
This Psalme was made when the Kingdome of David flourish: when he describeth the wonderfull might of God, as well in governing man as in preserving the rest of his creatures. Hee prayeth God for his iustice & mercy, but specially for his loving kindness toward those that call vpon him, that feare him and loue him.



Hee will I laud my God and king, and



bles thy name for aye. 2. For ever wil I praise thy



name and bles thee day by day. 3. Great is y^e Lord



most worthy prayse, his greatness none can reach.



4. From race to race they shall thy wonders prayse



and thy power preach.

5 I of thy glorious maiesty,
the beauty will record:

And meditate vpon thy workes,
most wonderfull O Lord.

6 And they shall of thy power, and of
thy fearefull actes declare:

And I to publish all abroad,
thy greatnes will not spare.

7 And they into the mention shall,
breake of thy goodnes great:

And I aloud thy righteousnes,
in singing shall repeat.

8 The Lord our God is gracions,
and mercifull also:

Of great abounding mercy, and
to anger he is slow.

9 Be a good to all, and all his workes,
his mercy doth exceed:

10 Loe all thy workes do prayse thee Lord
and do thy honour spread.

11 Thy Saintes do bles thee and they do,
thy kingdomes glory shew:

12 And blase thy power, to cause the song,
of men his power to know.

The second part.

13 And of his mighty kingdomes che,
to spread the glorious prayse:

Thy kingdom Lord a kingdom is,
that doth endure alwayes.

And thy dominion through ech age,
endures without decay:

The

14 The Lord bpholdeth them that fall,
the sliding he doth stay.

15 The eyes of all do waite on thee,
thou doost them all relieue:

And thou to ech suffring sood,
in season due doost geue.

16 Thou openest thy plenteous hand,
and bounteously doost fill:

All thinges whatsoeuer doe line,
with gistes of thy good will.

17 The Lord is trust in all his wayes,
his workes are holy all:

18 Heare all he is that call on him,
in truth that on him call.

19 He the desires which they require,
that feare him will fulfill:

And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing hart:

But he them all that wicked are,
will utterly subuert.

21 My thankfull mouth shall gladly speak,
the prayles of the Lord:

All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psalm Cxlv. I.H.

David shewing the great faith he had in Iesus Christ, teacheth that none should put their trust in man, but in Iesus Christ, who is almighty and deliuereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the sorrowful, and the mourning, and raggeth king for euer.

393

- M**y soule prayse thou the Lord alwayes,
my God I will confesse:
2 While breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abomin in wrath;
Nor in the sonnes of mortall men,
in whom there is no health.
4 For why? their breath doth soone depart,
to earth anone they fall:
And then the counsels of their hart,
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth ayd:
And he whose hope doth not decay,
but on the Lord is stayd.
6 Which made the earth and waters deep
the heauens hye withall:
Which doth his word and promise keep,
in truth and euer shall.
7 With right alwayes doth he proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and looke the fetters strong.
8 The Lord doth send the blind their sight
the lame to limmes restore:
The Lord I say doth loue the right,
and iust man evermore.
9 He doth defend the fatherles,
the strangers sad in barr:
And quite the widow from distress,
and all mens wayes subuert.

- 4 He countes the number of the starres,
and names them in their kinde.
- 5 Great is the Lord, great is his power,
his wisdom infinite.
- 6 The Lord relieues the meek, & the woes
to ground the wicked wight.
- 7 Sing vnto God the Lord with prayse,
vnto the Lord reioyce:
And to our God vpon the harp,
aduancee your singing voyce.
- 8 He couers heauen with cloudes, and for
the earth preparerh rayne:
And on the mountaynes he doth make,
the gras to grow agayne.
- 9 He getteth to beastes their food, and to
young rauens when they cry:
- 10 His pleasure not in strength of horse,
nor in mans legges doth lie.
- 11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shining light.

The second part.

- 12 O prayse the Lord Ierusalem,
thy God O Sion prayse:
- 13 For he the barres hath forged strong,
wherewith thy gates he stayes.
- 14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower,
of wheat he filleth thee.

And

15 And his commaundement vpon,
the earth he sendeth out:

And eke his word with speedy course,
doth swiftly runne about.

16 He geueth snow like woll, hore frost
like ashes he doth spread:

17 Like mozsels castes his yle, thereof
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them agayne:

His winde he makes to blow and then
the waters flow amaine.

19 The doctrine of his holy word,
to Iacob did he show:

His statutes and his iudgementes he,
geues Israell to know.

20 With euery nation hath he not,
so dealt, nor they haue knowne:

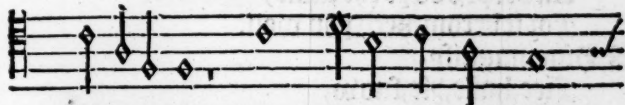
His secret iudgementes, ye therefore
praysc ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I.P.

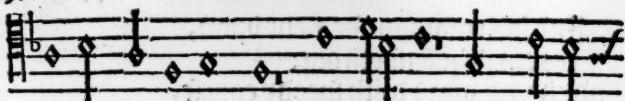
He prouoketh all creatures to prayse the Lord in heauen, in earth, and
in all places, specially for the power that hee hath geuen to his people
Israell, whom he hath taken so neare vnto him.



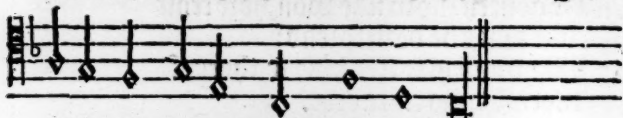
Gue laud vnto the Lord, from heauen



that is so hie : Praysc him in deed and word,
Aboue



about the starry skye. And also ye, his Angels



all armies royall, prayse him with glee.

3 Prayse him both Moone and Sunne,
which are so cleare and bright
The same of you be done,
He glistring starres of light.

4 And eke no lesse,
He heauens sayre:

5 And cloudes of the ayre,
His laud expresse.

6 For at his word they were
All formed as we see:
At his voyce did appeare,
All thinges in their degree,
which he set fast,
To them he made:
A law and trade,
For aye to last.

7 Extoll and praise Gods name,
In earth ye Dragons fell:
All deepes do ye the same,
For it becommeth you well.

8 Him magnify,
Fire, haile, yse, snow,
And stormes that blow,

At his decree.

- 9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayse declare.
- 10 Beastes and cattell,
Bea byrdes flying:
And wormes creeping,
That on earth dwell.
- 11 All kinges both more and lesse,
With al their pompous traine:
Princes and all iudges,
That in the world remaine,
Exalt his name.
- 12 Young men and maydes,
Old men and babes,
Do ye the same.
- 13 For his name shall we proue,
To be most excellent:
Whose prayse is far aboue
The earth and firmament.
- 14 For sure he shall
Exalt with blis:
The horne of his,
And helpe them all.
His saintes all shall forth tell,
His prayse and worthines:
The children of Israell,
Ech one both more and les.
- 15 And also they,
That with good will:
His wordes fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to prayse the Lord for his victorie and conquest that he geueth his sayntes agaynst all mans power.

Sing this as the
145. psalme.

Sing ye vnto the Lord our God,
a new reioysing song:

And let the prayse of him be heard,
his holy sayntes among.

2 Let Israell reioyce in him,
that made him of nothing:

And let the seed of Sion eke,
be ioyfull in their king.

3 Let them sound prayse with sound of flute
vnto his holy name:

And with the timbrell and the harpe,
sing prayses of the same.

4 For why: the Lord his pleasure all,
hath in his people set:

And by deliuerance he will rayse,
the meeke to glozy great.

5 With glozy and with honoz now,
let all the sayntes reioyce:

And now aloud vpon their beds,
aduaunce their singing voyce.

6 And in their mouthes let be the actes,
of God the mighty Lord:

And in their handes eke let them beare,
a double edged sword.

7 To plague the heathen and correct,
the people with their handes:

8 To binde their stately kinges in chaynes
their Lordes in yron bandes,

9 To execute on them the dome,

that

that written is before:
This honour all his sayntes shall haue,
 prayse ye the Lord therefore.

Laudate dominum. Psalme. cl. N.

In exhortation to prayse the Lord without ceasing, by all manner of
 wayes, for all his inateitie and wonderfull workes.

YEld vnto God the mighty Lord,
 prayse in his sanctuary:
 And prayse him in the firmament,
 that shewes his power on hye.
 2 Aduaunce his name, and prayse him in
 his mighty actes alwayes:
 According to his excellencie,
 of greatnes geue him prayse.
 3 Hys prayses with the princely noyse,
 of sounding trumpet blow:
 Prayse him vpon the viole, and
 vpon the harpe also.
 4 Prayse him with timbrel and with flute,
 Organes and Virginales:
 5 With sounding Cymbals prayse ye him,
 prayse him with loud Cimbales.
 6 What euer hath the benefite,
 of breathing prayse the Lord,
 To prayse the name of God the Lord,
 agree with one accord.

¶ The ende of the Psalmes of Dauid in meter.

In exhortation vnto the prayse of God, to be song
 before euening prayer. C.B.

Prayse the Lord O ye Gentiles all,
 which hath brought you into his light,
 Ps. i. D

Sing this as the
 147. psalme.

Sing this as the
 100. psalme.

An exhortation.

O prayse him all people mortall,
As it is most worthy and right.

For he is full determined,
On vs to poure out his mercy:
And the Lordes truth be ye assured,
Abideth perpetually.

Glorie be to God the father,
And to Iesus Christ his true sonne:
With the holy Ghost in like maner,
Now and at euery season.

An exhortation vnto the prayse of God to be
song before euening prayet. T.B.

Sing this as the
100. psalme.

BEhold now geue heed such as be,
The Lordes seruantes faythfull and true:
Come prayse the Lord euery degree,
With such songes as to him are due.

O ye that stand in the Lordes house
Euen in our owne Gods mansion:
Prayse ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your handes in his holy place,
Now and that in the time of night:
Prayse the Lord which geueth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Geue to you and your nation,
His blessing, mercy, and fauour.

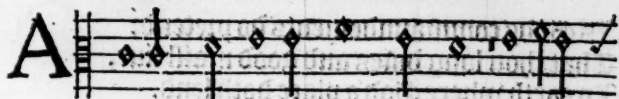
Glorie be to God the father. &c.

The X. Commandementes of
almighty God.

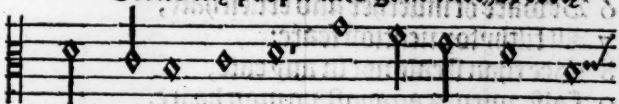
Exodus. xx. W.W.

Attend

The X. Commaundementes.



Tend my people and geue care, of ferly



things I will thee tell: See that my wordes in



minde thou beare, & to my preceptes listen well.

1 I am thy soueraigne Lord and God,
which haue thee brought from carefull thrall:
And eke reclaymed from Pharaos rod,
Shake thee no Gods on them to call.

2 Not fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With greuous plagues this saine will smite.

3 Take not in vayne his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seventh day ceaseth,
And brought all thinges to perfect end:
So thou and thine that day take rest,
That to Gods bestes ye may attend.

5 Vnto thy parentes honor geue,

Ge. ii.

As

The X. Commaundements.

As Gods commaundements do pretend:
That thou long daies and good maist liue,
In eath where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 false witnes agaynst no man beare.

10 Thy neighbors house with not to haue,
His wife or ought that he calth mine:
His field, his ore, his alle, his slaue,
Or any thing which is not thine.

A Prayer.

Thy spirit of grace graunt vs (O Lord)
To keep these lawes our hartes restore:
And cause vs all with one accord,
To magnify thy name therfore.

For of our selues no strength we haue,
To keep these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

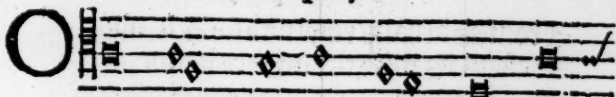
Lord for thy names sake graunt vs this,
Thou art our strength, O Saviour Christ:
Of thee to speed how should we mis,
In whom our treasure doth consist.

To thee for evermore be praye,
With thy father in eche respect:
And with thy holy Spite alwayes,
The comforter of thine elect.

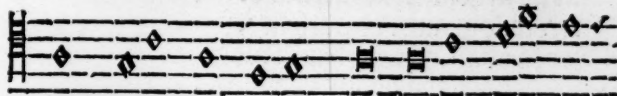
The Lords prayer. D. Cox.

Our

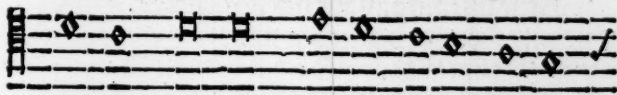
The Lordes prayer.



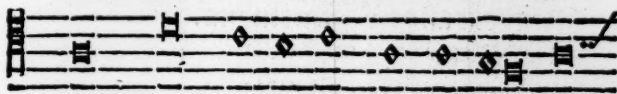
Our father which in heauen arte , and



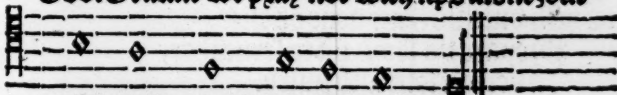
makst vs all one brotherhoode: to call vpon thee



with one hart. Our heauenly father and our



God: Graunt we pray not with lips alone, but



with the hartes deepe sigh and grone.

Thy blessed name be sanctified,
 Thy holy word mought vs inflame:
 In holy lyfe for to abide,
 To magnifie thy holy name,
 From all errours defend and keepe,
 The little flocke of thy poore sheepe.
 Thy kingdome come euen at this houre
 And henceforth euerlastingly:
 Thine holy Ghost into vs poure,
 With al his gifts most plenteously,

Ec.iii.

from

The Lordes prayer.

From Sathans rage and filthy band:
Defend vs with thy mighty hand,

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe,
Let not flesh, blood, or any ill,
Preuaile agaynst thy holy will.

Geue vs this day our dayly bread,
And all other good giftes of thine:
Keep vs from warre and from bloudshed
Also from sicknes dearth and pine,
That we may liue in quietnes,
Without all greedy carefulnes.

Forgeue vs our offences all,
Relieue our carefull conscience:
As we forgeue both great and small,
Which vnto vs haue done offence,
Prepare vs Lord for to serue thee,
In perfect loue and vnity.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withstand is inuasion:
Geue power and strength to euery age,
Arme and make strong thy feeble host,
With fayth and with the holy ghost.

O Lord from euill deliuer vs,
The dayes and times are daungerous,
From euerlasting death saue vs,
And in our last need comfort vs,
A blessed end to vs bequeath,

Into

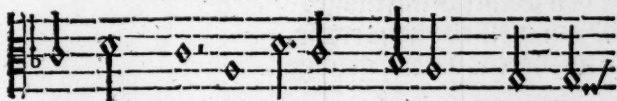
Into thy handes our soules receaue.

For thou (O Lord) art king of kinges,
 And thou hast power ouer all:
 Thy glory shyneth in all thinges,
 In the wide world vniuersall,
 Amen, let it be done O Lord,
 That we haue prayed with one accord.

The xii. Articles of the Christen sayth.



All my beliefe and confidence, is in the



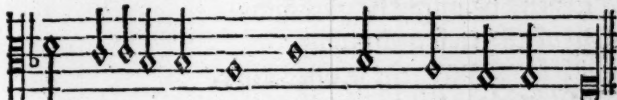
Lord of might: the father which al thinges hath



made, the day and eke the night. The heauens



and the firmament, and also many a star: the earth



and all þat is therein, which pas mans reason far.

Ce.iiii.

And

The Creed.

And in like manner I beleue,
In Christ our Lord his sonne,
Coequall with the deity
And man in flesh and bone.

Conceiued by the holy Ghost,
His word doth me assure:
And of his Mother Mary bozne,
Yet she a Virgine pure.

Because mankind to Sathan was
For sinne in bond and thrall:
He came and offered by himselfe,
To death to saue vs all.

And suffering most greeuous payn,
Then Pilate being iudge:
Was crucified on the crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickened in the sprite:
His body then was buried,
As is our vse and rite.

His spirite did after this descend
Into the lower partes:
To them that long in darchnes were,
The true light of their hartes.

And in the thirde day of his death,
He rose to life agayne:
To thend he might be glorified
Out of all grieve and payne.

Ascending to the heauens hye,
To sit in glozy still:
On Gods right hand his father deare,
According

The Creed.

According to his will.

Untill the day of iudgement come,
When he shall come agayne:
With Angels power yet of that day,
We all be vncertayne.

To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirite of God,
My fayth to satisfy:
The third person in Trinity,
Beleue I steadfastly.

The holy and Catholicke Church,
That Gods word doth mantayne:
And holy Scripture doth allow,
Which Sathan doth disdayne.

And also I do trust to haue,
By Iesu Christ his death:
Release and pardon of my sinnes,
And that onely by fayth.

What time all flesh shall rise agayn,
Before the Lord of might:
And see him with their bodely eyes,
Which now do geue them light.

And then shall Christ our Sauour,
The sheepe and Goates deuide,
And geue life euerlastingly,
To those whom he hath tride.

Which is his Realme celestiaall,
In glory for to rest:

With

A prayer vnto the holy Ghost.

With all the holy company,
Of Saintes and Angels blest.

Which serue the Lord omnipotent,
Obediently ech houre:
To whom be all dominion,
And prayse for evermore.

*A prayer vnto the holy Ghost, to be
song before the Sermon.*

Sing this as the
119. Psalm.

Come holy Spirite the God of might
comforter of vs all:

Teach vs to know thy word aright
that we do neuer fall.

O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednes,
Lord helpe vs win the field.

Lord keep our Queene and her counsell,
and geue them will and might:

To perseuere in thy Gospel,
which can put sinne to flight.

O Lord that geuest thy holy word,
send preachers plenteously:

That in the same we may accord,
and therein liue and dye.

O holy Spirite Direct aright,
the preachers of thy word:

That thou by them mayst cut down sinne,
as it were with a sword.

Depart not from those pastors pure,
but ayd them at all need:

which

A prayer vnto the holy Ghost.

Which breake to vs the bread of life,
whereon our soules do feed.

O blessed spirite of truth keep vs,
in peace and vnity:

Keep vs from sectes and errors all,
and from all papistry.

Conuert all those that are our foes,
and bring them to thy light:

That they and we may well agree,
and prayse thee day and night.

O Lord increase our fayth in vs,
and loue so to abound:

That man and wife be boyd of strife,
and neighbors about vs round.

In our time geue thy peace (O Lord)
to nations far and nye:

And teach them all thy holy word,
that we may sing to thee.

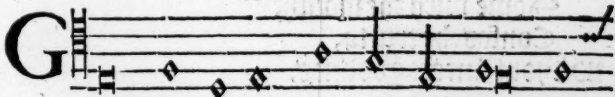
All glory to the Trinity,
that is of mighties most:

The liuing Father and the Sonne,
and eke the holy Ghost.

As it hath bene in all the tyme,
that hath bene heretofore:

As it is now and so shalbe,
henceforth for euermore.

Dapacem Domine.



Geue peace in these our dayes O Lord, great
daungers

Da pacem Domine.

daungers are now at hand, thine enemies with
one accord, Chyistes name in euery land: seeke
to deface, roote out and race: thy true right
worship in deede: be thou the stay, Lord we thee
pray, thou helpest alone in all need.

The image shows five staves of musical notation in a square neume style. Each staff begins with a C-clef (soprano, alto, tenor, and two bass clefs). The notes are square with stems, and there are various rests and bar lines. The text is written below each staff, aligned with the music.

Geue vs that peace, which we do lacke
Through misbeliefe and ill life:
Thy word to offer thou doost not slacke,
Which we vnkindly gaynestrine.
With fire and sword,
This healthfull word,
Some persecute and oppres:
Some with the mouth,
Confes the trueth,
Without sincere godlines.

Geue peace and by thy spirit down send,

with

The Complaynt of a sinner.

With griefe and repentance true:
Do pearce our hartes our lues to amend,
And by fayth Christ reue.

That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace:
May from vs slide,
Thy truth may bide,
And shine in euery place.

The complaint of a sinner who craueth
of Christ, to be kept under hys mercy.



Here righteousnesse doth say, Lord for



my sinfull part: In wrath I shouldst me pay ven-

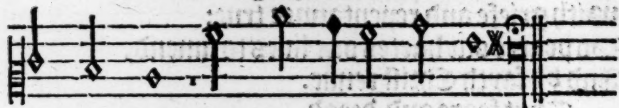


geance for my desert, I can it not deny but needs



I must confes, how that continually, thy lawes I
do

The Complaynt of a sinner.



Do transgres. Thy lawes I do transgres.

But if it be thy will,
With Sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day?

The scripture playne telth me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he faith now or than,
In daunger of thy wrath.

Then sith the case so standes,
That euen the man right wise:
Faith oft in sinnefull bandes,
Whereby thy wrath may rise.
Lord I that am bniust,
And righteousness none haue:
Where to then shall I trust,
My sinnefull soule to saue?

But truly to that post,
Where to I cleaue and shall:
which

The Complaynt of a sinner.

Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we perish all:
The price of this thy blood,
Wherein mercy I call.

The scripture doth declare
No drop of blood in thee:
But that thou didst not spare,
To shed ech drop for me.
Now let those drops most sweet,
So moist my hart so dry:
That I with sinne repleat,
May liue and sinne may dye.

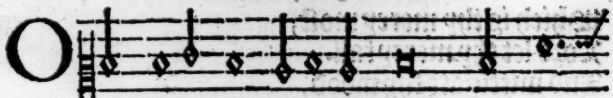
That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But boughsafe me to keep,
From those infernall foes:
And from that lake so deep,
Whereas no mercy growes.
And I shall sing the songes,
Confirmed with the iust:
That vnto thee belongs,
Which art mine onely trust.

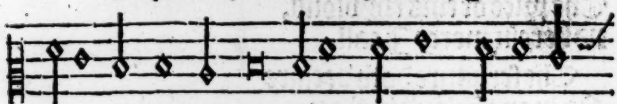
¶ The Lamentation.

Through perfect repentance the sinner hath a sure trust in God that his
sinnes shall be washed away in Christs blood.

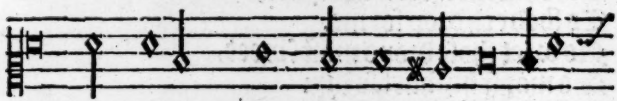
The Lamentation.



Lord in thee is all my trust , geue care



unto my woofull cry: Refuse me not that am vn-



iust : but bowing downe thy heauenly eye. Behold



how I do still lament, my sinnes wherein I do



offend: O Lord for them shall I be shent, sith



thee to please I do intend.

No, no, not so, thy will is bent,
to Deale with sinners in thine ire:
But when in hart they shall repent,
thou grauntest with speede that they desire.

To

A Thanksgyuing

To thee therefore O Lord I pray,
 To wash away my sinfull guilt,
 Thy blood O Lord is not in vain,
 but that it may helpe me in time.

Haste thee O Lord haile thee pray,
 to poure on me thy giftes of grace:

That when this life must sit away,
 in heauen with thee I may haue place.

Where thou doost raygne eternally,
 with God which once thee doone did send,

Where angels sing continually,
 to thee be prayse world without end.

A Thanksgyuing after the reciting of the Lenten Supper.

The Lord be thanked for his giftes,
 And mercy ever more:

That he doth shew vnto his sayntes,
 To him be laud therefore.

Our toungs can not so praise the Lord
 As he doth right deserue:

Our hartes can not of him so thinke,
 As he doth vs preferue.

His benefites they be so great,
 To vs that be but sinne;

That at our handes for recompence,
 There is no hope to winne.

O sinfull flesh that thou shouldst haue,
 Such mercies of the Lord:

Thou doost deserue more worthy,
 Of him to be abhoord.

Sought els but sin and wretchednes,
 Doth rest within our hartes:

ff.i.

And

A Thankesgiving.

**And stubburnely against the Lord,
we dayly play our partes.**

**The sunne above in firmament,
That is to vs a light,
Doth shew it selfe more cleane and pure
Then we be in his light.**

**The heauens above and all therein,
More holy anethen we:
They serue the Lord in their estate,
Ech one in his degree.**

**They doe not strine for maister ship,
Nor slack their office set:
But feare the Lord and doe his will,
Hate is to them no let.**

**Also the earth and all therein,
Of God it is in a we:
It doth obserue the formers will,
By skilfull natures law.**

**The sea and all that is therein,
Doth bend when God doth beck:
The sprites beneath do tremble all,
And feare his wrathfull checke.**

**But we alas for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
As doth the Ox or mule.**

**A law he gaue for vs to know,
what was his holy will:
He would vs good but we would not,
Awoyd the thing is ill.**

Not one of vs that seeketh out,

The

A Thanksgiving

The Lord of life to praise his name
For do the thing that might vs save
To Christ to quiet easie
Thus we are all his enemies
We can it not deny
And he agayne of his good will
Would not that we should dye.

Therefore when remedy was none
To bring vs vnto life
The sonne of God our flesh he took,
To mend our mortall strife
And all the law of God our Lord,
He did it full obey:
And for our sinnes vpon the crosse,
His bloud our debtes did pay.

And that we should not yet forget,
What good he to vs wrought
A signe he left our eyes to tell,
That he our bodies bought.
In bread and wine here visible,
Vnto thinges great and tall
His mercies great thou maist record,
If that his spyte thou hast.

As once the corne did liue & grow,
And was cut downe with scythe,
And threshed out with many stripes,
Out from his husk to dye.
And as the mill with violence,
Did teare it out so small:
And made it like to earthly dust,
Not sparing it at all.

A Thankesgiving.

And as the oven with fire hote,
Did close it by its heat:
And all this done that I have sayd,
That it should be our meat.

So was the Lord in his ripe age,
Cut downe with cruell death:
His soule he gaue in tormentes great,
And yelded by his breath.

Because that he to vs might be,
An everlasting bread:
With much reproch and trouble great,
On earth his life he led.

And as the grapes in pleasaunt time,
Are pressed very thicke:
And plucked downe when they be ripe,
Nor let to grow no more.

Because the iuice that in them is,
As comfortable drinke:
We might receiue and ioyfull be,
When sorrowes make vs shrinke.

So Christes blood out pressed was,
With nayles and the with speare:
The iuice whereof doth saue all those,
That rightly do him feare.

And as the cornes by bruty,
Into one loaf are made:
So is the Lord and his whole Church,
Though he in heauen sit.

As many grapes make but one wine,
So should we be but one:
In faith and loue in Christ abdue,

And

A prayer.

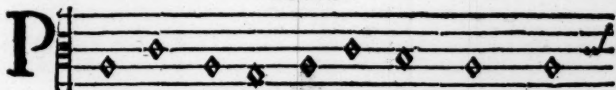
And vnto Christ alone.

Leading a life without all strife,
In quiet rest and peace:
From enuy and from malice both,
Our hartes and tongues to cease.

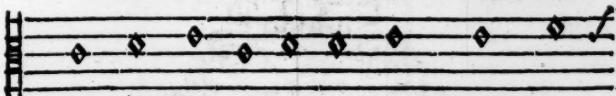
Which if we do, then shall we shew,
That we his chosen be:
By fayth in him to lead a life,
As alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shal be sure,
With him to haue a place.

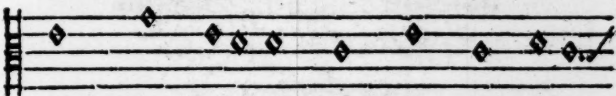
R.W.



Reserue vs Lord by thy deare word, from



Turke and Hope defend vs Lord: which both



would thrust out of his throne, our Lord Iesus



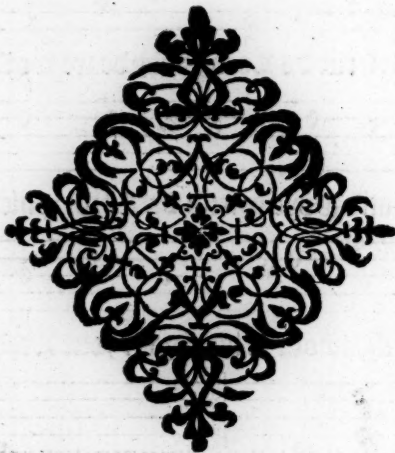
Christ thy deare sonne.

ff.iii.

Lord

A prayer.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lordes by right:
Thy poore afflicted flocke defend,
That they may prayse thee without end,
God holy ghost our comforter,
Be our patron, help and succour:
Geue vs oſſe mind and perfect peace,
All giftes of grace in vs increase.
Thou liuing God in persons three,
Thy name be prayſed in vnity:
In all our need to vs defend,
That we may prayse thee world without end.



¶ *A forme of prayer to be vsed in priuate
houses, euery Morning and Euening.*

* Morning prayer.



Almighty God and most mercifull fa-
ther, we doe not present our selues here
before thy maiesty, trusting in our own
merites or worthynes, but in thy ma-
nifold mercies, which hast promised to
heare our prayers, and graunt our requests, which
wee shall make to thee in the name of thy beloued
Sonne Iesus Christ our Lord: who hath also
commaunded vs to assemble our selues together in
his name with full assuraunce that he will not one-
ly be amongst vs, but also be our mediator and ad-
uocate to wards thy maiesty, that we may obtayn
all things which shal seeme expedient to thy blessed
will for our necessities: therefore we beseech thee
most mercifull father, to turne thy louing counte-
naunce to wardes vs, and impute not vnto vs our
manifold sinnes and offences, wherby we iustly de-
serue thy wrath and sharpe punishment, but rather
receaue vs to thy mercy for Iesus Christes sake, ac-
cepting his death and passion, as a iust recompence
for all our offences, in whom onely thou art pleased
and through whome thou canst not bee offended
with vs. And seing of thy great mercyes we haue
quietly passed this night, (graunt O heavenly fa-
ther) that we may bestow this day wholly in thy
seruice, so that all our thoughtes, wordes, & deedes,
may redounde to the glorie of thy name, and good
ensample to all men, who seing our good workes,
may glorifie thee our heauenlye Father. And for-
asmuch as of thy meere fauour and loue, thou
ff.iiii. hast

Prayers.

hast not onely created vs to thine owne similitude and lykenes, but also hast chosen vs to be heyres with thy deare sonne Iesus Christ of that immortall kingdome which thou preparedst for vs before the beginning of the world, we beseech thee to encrease our fayth and knowledge, and to lighten our hartes with thy holy spirite, that we may in the meane time liue in all godly conuersation and integritye of lyfe, knowing that Idolaters, adulterers, couetous men, contentious persons, dyunkardes, gluttons, and such lyke, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for an other, we doe not onely make request (O Lord) for our selues, and them that thou hast already called to the true vnderstanding of thy heavenly will: but for all people and nations of the world, who as they knowe by thy wonderfull woorkes, that thou art God ouer all: so they may be instructed by thy holy spirite, to beleue in thee their onely Saviour and redemer. But for asmuch as they can not beleue except they heare, nor cannot heare, but by preaching, and none can preach except they be sent: therefore (O Lord) rayse vp faythfull distributors of thy misteries who setting a part all worldly respectes, may both in their life and doctrine, onely seeke thy glory. Contrarily confound Satan, Antichrist, with all hirelinges, whome thou hast already cast of into a reprobate sence, that they may not by sectes, schismes, heresies and errours, disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand

Prayers.

hand, and Sathan by his ministers seeke by all meanes to quench the light of thy Gospell, we beseech thee to maintayne thy cause agaynst those rauening wolues, and strengthen all thy seruantes, whome they keepe in prison and bondage. Let not thy long suffering be an occasion, eyther to encrease their tyranny, or to discourage thy children, neyther yet let our sinnes and wickednes be a hinderaunce to thy mercyes, but with speede (**O Lord**) consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so greuous, if they once returned from their iniquitye, thou receauedst them to mercy. We therfore most wretched sinners be waille our manifold sinnes, and earnestly repent vs for our former wickednes, and vngodly behaviour towardees thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christes sake, to shew thy mercyes vpon vs, and receaue vs agayne to thy fauour. Graunt vs deare father, these our requestes and all other thinges necessary for vs & thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs saying: *Our father which art in heauen. &c.*

A prayer to be sayd before meales.

All thinges depend vpon thy prouidence (**O Lord**) to receaue at thy handes due sustenance in time conuenient, thou gapest to them and they gather it, thou openest thy hand, and they are satisfied with all good thinges. **O** heauenly father, which

Prayers.

which art the fountaine and full treasure of all goodnes, we beseech thee to shew thy mercies vpon vs thy children, and sanctifie these giftes which we receiue of thy mercifull liberalitie: graunt vs grace to vse them soberly and purely according to thy blessed will, so that hereby we may acknowledge thee to be the author and geuer of all good things, and aboue all, that we may remember continually to seeke the spirituall foode of thy word, wherewith our soules may be nourished euerlastingly, through our Saviour Christ: who is the true bread of lyfe, which came down from heauen, of whome whoso euer eateth shall liue for euer, and raigne with him in glory without end, So be it.

A thankesgeuing after meales.

Let all nations magnifie the Lord, let all people reioyce in praising and extolling his great mercies. For his fatherly kindenes is plentifully shewed forth vpon vs, and the truth of his promise endureth for euer.

We render thanks vnto thee (O Lord God) for the manifold benefites which wee continually receaue at thy bountifull hand, not onely for that it hath pleased thee to feede vs in this present lyfe, geuing vnto vs all thinges necessary for the same: but especially because thou hast of thy free mercies fashioned vs a new, into an assured hope of a far better lyfe, the which thou hast declared vnto vs by thy holy Gospel. Therefore we humbly beseech thee (O heavenly father) that thou wilt not suffer our affectiōs to be so entangled, or rooted in these earth ly and corruptible thinges, but that wee may alwayes

Prayers.

wayes haue our mindes directed to thee on high, continually watching for the comming of our Lord and sauour Christ, what time he shall appeare for our redemption. To whome with thee and the holy Ghost be all honour and glory, for euer and euer. So be it.

An other thankesgeuing before meat.

ETernall & euerliuing God, Father of our Lord Jesus Christ, who of thy most singular loue which thou bearest to mankind, hast appoynted to his sustenance, not onely the fruites of the earth, but also the foules of the ayre, the beasts of the field, and fishes of the sea, and hast commaunded thy benefites to bee receaued as from thy handes with thankesgeuing, assuring thy children by the mouth of thy Apostle, that to the clean al things are clean, as the creatures which be sanctified by thy word, & by prayer: graunt vnto vs grace so moderatlye to vse these thy giftes present, that our bodyes being refreshed, our soules may be more able to proceede in all good workes to the prayse of thy holy name, through Jesus Christ our Lord. So be it.

Our Father which. &c.

An other.

The eyes of all thinges doe looke vppe and trust in thee (O Lord) thou geuest them meate in due season thou openest thy hand and fillest with thy blessing euery liuing creature: good Lord bles vs and all thy giftes, which we receiue of thy large liberalitye, through Jesus Christ our Lord. So be it. Our Father which, &c.

An

Prayers.

An other thankesgeuing after meat.

Glorie, prayse, and honor be vnto thee most mercifull and omnipotent father, who of thine infinite goodnes, hast created mā to thine owne image and similitude, who also hast fed, and dayly feedest of thy most bountifull hand all liuing creatures: Graunt vnto vs, that as thou hast nourished these our mortall bodyes with corporall foode, so thou wouldst replenish our soules with the perfect knowledge of the liuely word of thy beloued sonne Iesus to whom be prayse, glory, & honor for euer. So be it.

God saue his Church vniuersal, our Queene and realme: God comfort all them that be comfortles. Lord increase our faith. O Lord for Christ thy sons sake, be mercifull to the common wealth where thy Gospel is truely preached, and harbor graunte to the afflicted members of Christes body, and illuminate according to thy good pleasure, all nations with the brightnes of thy word. So be it.

An other.

The God of glory and peace, who hath created, redeemed, and presently fed vs be blessed for euer and euer. So be it.

The God of all power, who hath called from death, that great pastor of the sheep, our Lord Iesus, comfort and defend the flocke, which hee hath redeemed by the blood of the eternall testament, increase the number of true preachers, repress the rage of obstinate tyrants, mitigate and lighten the hartes of the ignorant, relieue the paynes of such as be afflicted, but specially of those that suffer for the testimony of thy trueth, and finally confound Sathan by

Prayers!

by the power of our lord Jesus Christ. Amen.

Euening prayer.

O Lord God father euerslasting and full of pity,
we acknowledge and confesse, that we be not
worthy to lift vp our eyes to heauen, much lesse to
present our selues before thy maiestye, with confi-
dence that thou wilt heare our prayers, and graunt
our requestes, if we consider our owne desertings,
for our consciences do accuse vs, and our sinnes wit-
nes agaynst vs, and we know that thou art an vp-
right iudge, which doest not iustify the sinners and
wicked men, but punishest the faultes of all such as
transgresse thy commaundements. Yet most mer-
cifull father, since it hath pleased thee to commaund
vs to call on thee in all our troubles and aduersi-
ties, promising euen then to helpe vs when we feele
our selues (as it were) swallowed by of death and
desperation, we bitterly renounce all worldly con-
fidence and flee to thy soueraigne bounty as our
only stay and refuge: beseeching thee not to call to
remembraunce our manifold sinnes and wicked-
nes, whereby we continually prouoke thy wrath and
indignation agaynst vs: neither our negligence
and unkindnes, which haue neyther wortheelp
esteemed, nor in our liues sufficientely exprested the
sweet comfort of thy gospel reueled vnto vs: but ra-
ther to accept the obedience and death of thy sonne
Jesus Christ, who by offering by his body in sacri-
fice once for all hath made a sufficient recompence
for all our sinnes. Haue mercy therefore vpon vs (O
Lord) and forgive vs our offences. Teache vs by
thy holy spirit that we may rightly waite them,
and

Prayers.

and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate & such as thou hast forsaken can not praise thee nor call by thy name, but the repenting hart, the sorrowfull mynd, the conscience oppressed with guilt and thirsting for thy grace shall leuer set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our creator, and we be the worke of thy handes: yea thou art our father, and we thy childe, thou art our shepheard, and we thy flocke, thou art our redeemer, & we the people whom thou hast bought: thou art our God, & we thyne inheritance. Correct vs not therefore in thyne anger (O Lord) neyther according to our desertes punish vs, but mercifully chastise vs with a fatherly affectio that al the world may know that at what time so euer a sinner doth repent him of his sinne from the bottom of his hart, thou wilt put away his wickednes by the remembrance of that thou hast promised by thy holy prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordaind him the day to trauaile, graunte (O beare father) & we may so take our bodely rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season that wee (not overcome by any fantasies, dreames, or other temptations) may fully sette our myndes bypon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive or ouermuch after the insatiable desire of our flesh, but onely sufficient to content our weakke nature that wee may bee better

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better disposed to line in all godly conuersation, to the glorie of thy holy name, and profite of our brethren. So be it.

A Godly prayer to be sayd at all times.

HOnor and prayse be geuen to thee (O Lord, God almightye) most deare father of heauen for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thyne owne accord, to elect and choose vs to saluation before the beginning of the world, & euē like continuall thanks be geue to thee for creating vs after thyne owne image, for redeeming vs with the precious blood of thy deare sonne, when we were utterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succoring vs in all our needes and necessities, for saving vs from all daungers of body and soule, for comforting vs so fatherly in all our tribulations, and persecutions, for sparing vs so long and geuing vs so large a tyme of repentance. These benefites (O most mercifull father) like as wee knowledges to haue receaued them of thy onely goodnes, euen so we beseech thee, for thy deare sonne Iesus Christes sake to graunt vs alwayes thy holy spirit, whereby wee may continually grow in thankfulness towards thee, to be led into all truth and comforted in all our aduersities. O Lord, strengthen our fayth, kindle it more in feruentnes and loue towards thee and our neighbours for thy sake. Suffer vs not most deare father, to receaue thy word any more in vayne: but graunt vs alwayes the

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the assistance of thy grace and holy spirit, that in hart hood and dede we may sanctify and do worship to thy name. Helpe to amplify and increase thy kingdome and whatsoever thou sendest, we may be hartely well content with thy good pleasure and will: Let vs not lacke the thing (O father) without the which we can not serue thee, but blesse thou so all the workes of our handes, that we may haue sufficient; and not be chargeable, but rather helpful vnto others: be mercifull (O Lord) to our offences, and seeing our debt is greater, which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father our captaine and defender in all temptations, holde thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honor of thy holy name through Iesu Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy and louing kindness in Iesu Christ thy deare sonne our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end, and in the end. So be it.

O Lord increase our faith &c.

A Confession for all estates and tymes.

O Eternal God and most mercifull father, we confesse and acknowledge here before thy diuine maiestie that we are miserable sinners, conceived and borne in sinne and iniquity, so that in vs there is no goodnes. For the flesh euer
more

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more rebelleth agaynst the spirite , whereby we continually transgres thy holy preceptes and commaundementes, & so purchase to our selues through thy iust iudgement, death and damnation . Notwithstanding (O heauenly father) for asmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and do vnfaignedly repent vs of the same: we most humbly beseech thee, for Iesus Christes sake, to shew thy mercy on vs, to forgeue vs all our sinnes and to increase thy holy spirite in vs, that we acknowledging from the bottome of our hartes, our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits, as may be agreable to thy most blessed will, not for the worthynes thereof but for the merites of thy dearely beloued sonne Iesus Christ our onely sauour, whom thou hast already geuen an oblation and offring for our sinnes, and for whose sake, we are certainly perswaded, that thou wilt denye vs nothing that we shall aske in his name, according to thy will. For thy spirite doth assure our consciences that thou art our mercifull father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O father) with the sonne and the holy Ghost be all honoz and glozy world without end. So be it.

A prayer to be sayd before a man begin his worke.

O Lord God and most mercifull father and sauour, seeing it hath pleased thee to commaund vs to trauel, that we may relieue our neede, we be-

Eg.i.

seech

Prayers.

seech thee of thy grace, so to blesse our labour, that thy blessing may extend vnto vs, without which we are not able to continue: and that this great fauour may be a witnes vnto vs of thy bountifulnes and assistaunce, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer, O Lord, we beseech thee that thou wouldest strengthen vs with thy holy spirit, that we may faythfully trauaile in our estate and vocation without fraude or deceit: and that we may endeavour our selues to follow thy holy ordinaunces, rather then to seeke to satisfie our greedy affections or desire to gayne. And if it please thee, O Lord, to prosper our labor, geue vs a mind also to helpe them that haue neede according to that abilitie that thou of thy mercy shalt geue vs: and knowing that all good thinges come of thee, graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues by aboue them, which haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try and exercise vs by greater pouertie, and need then our flesh would desire, that thou wouldest yet O Lord, graunt vs grace to know that thou wilt nourishe vs continually through thy bountifull liberalitye that wee bee not so tempted that wee fall into distrust: but that we may patiently wayte till thou fill vs, not onely with corporall graces and benefites but chieflie with thyne heauenlye and spirituall treasures, to the intent that we may alwayes haue more ample occasion to geue thee thanks, and so wholly to rest vpon thy mercyes. Heare vs, O Lord of mercy, through Iesus Christ thy

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thy sonne our Lord, Amen.

A prayer for the whole estate of Christes Church.

A Almighty God and most mercifull Father, we humbly submit our selues, and fall down before thy maiesty, beseeching thee from the botom of our hartes, that this seed of thy word now sown amongst vs, may take such deepe roote that neither the burning heate of persecution cause it to wither, neither the thorny cares of this life do choke it, but that as seed sown in good ground, it may bring forth thirty, sixty, and an hundred folde, as thy heavenly wisdom hath appoynted. And because wee haue neede continually to craue many thinges at thy handes, wee humbly beseech thee (O heavenly father) to graunt vs thy holy spirite, to direct our petitions, that they may proceede from such a feruent mynde, as may be agreable to thy most blessed will. And seeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on euery side enclosed and compassed: Let thy strength O Lord, sustayne our weakenes, that we being defended with the force of thy grace, may be safely preserved agaynst all assaults of Sathan, who goeth about continually like a roaring Lyon, seeking to deuoure vs. Encrease our fayth, O mercifull father, that we do not swerue at any time from thy heavenly word: but augment in vs hope and loue, with a cheareful keeping of al thy commaundements, that no hardnes of hart, no hipocrisie, no concupiscence of the eyes, nor intilementes of the woꝛlde, doe draw vs away from thy obedience. And seeing we liue now

Prayers.

in these most perillous times: let thy fatherly prouidence defend vs agaynst the violence of all our enemies which doe seeke by all meanes to oppresse thy truth. Furthermoze for as much as by thy holy Apostle we bee taught, to make our prayers and supplications for all men: wee pray not onely for our selues here present, but beseech thee also, to reduce all such as be yet ignorant, from the miserable captiuitie of blindnes and erreure, to the pure vnderstanding, and knowledge of thy heauenly trueth: that we all with one consent and vnitie of myndes, may worship thee our onely god and sauour. And that al pastors, shepheards and ministers, to whom thou hast committed the dispensation of thy holpe word, and charge of thy chosen people, may both in their life and doctrine, be found faithfull, setting onely before their eyes thy glory: and that by them all poore sheepe, which wander and go astray, may be gathered and brought home to thy folde.

Moreouer, because the hartes of rulers are in thy handes, we beseech thee to direct & gouerne the harts of al kings, princes and maiestrats to whom thou hast committed the sword: especially O Lord according to our bounden dutye wee beseeche thee to mayntayne and increase the honorable estate of the Queenes maiestie, and all her most noble counsellors, and maiestrates, with all the spirituall pastors and ministers, and all the whole body of this common weale. Let thy fatherly fauor so preserue them, and thy holy spirite so gouerne their hartes, that they may in such sort execute their office, that thy religion may be purely mayntayned, manners reformed, and sinne punished, according to the pre-
cise

Prayers.

cise rule of thy holy worde. And for that wee bee all members of the mysticall body of Iesus Christ, we make our requests vnto thee (O heauenly Father) for all such as are afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sickness, pouerty, imprisonment, persecution, banishment, or any other kind of thy rodde, whether it be calamity of body, or vexation of mynde: that it would please thee, to geue them patience and constancie, till thou send them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening woules, which to fill their bellies seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and dayly condemned to death for the testimony of thy truth. And though they be utterly destitute of all mans ayde, yet let thy sweet comfort neuer depart from them: but so inflame their harts with thy holy spirit, that they may bouldly and cherefully abide such triall, as thy godly wisdom shal apoynt. So that at length as well by their death as by their life, & kingdome of thy deare sonne Iesus Christ, may increase & shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our Father which art in heauen hallowed be, &c.

FINIS.

**A Table both for the number of the whole
Psalmes, and also in what lease you may
finde every of them.**

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28	O God my God.	70	32 The man is blest.	94
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316

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These follow after the
Blames.

**Veni Creator spiritus,
Venite exultemus.**

Tc Deutung

The song of the thief's children.

Benedictus.

Magnificat anima mea.

Nunc dimittis.

The Lamentation of a sinner.

Quicumque vult.

The Dateroller.

The 10 Commandments.

The humble fate of a Ginner.

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